

Final Staff Assessment and
Draft Environmental Impact Statement
and

Draft California Desert Conservation Area Plan Amendment

IVANPAH SOLAR ELECTRIC GENERATING SYSTEM

Application For Certification (07-AFC-5)
San Bernardino County



**U.S. BUREAU
OF LAND
MANAGEMENT
and
CALIFORNIA
ENERGY
COMMISSION**

STAFF REPORT

**DOCKET
07-AFC-5**

DATE _____
RECD. 11/04/09

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