

**CITY OF LOS ANGELES**  
 OFFICE OF THE CITY CLERK  
 ROOM 360, CITY HALL  
 LOS ANGELES, CALIFORNIA 90012  
 CALIFORNIA ENVIRONMENTAL QUALITY ACT  
**NOTICE OF EXEMPTION**

(Articles II & III - City CEQA Guidelines)

Submission of this form is optional. The form shall be filed with the county clerk, 12400 E. Imperial Highway, Norwalk, California, 90650, pursuant to Public Resources Code Section 21152(b). Pursuant to Public Resources Code Section 21167(d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project.

<b>LEAD CITY AGENCY &amp; ADDRESS:</b> Department of General Services 111 E. 1 <sup>st</sup> Street Los Angeles, CA 90012	<b>COUNCIL DISTRICT</b> All
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<b>PROJECT TITLE:</b> Lighting Retrofit Program	<b>LOG REFERENCE</b> C.E. T.G.
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**PROJECT LOCATION:** Various City Facilities throughout the City, including civic buildings, Recreation & Parks Facilities, Street Maintenance Facilities, Police Stations, Fire Stations, Libraries, etc.

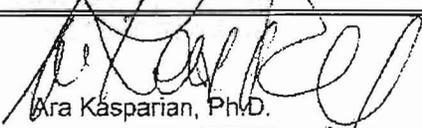
**DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:**

<b>CONTACT PERSON</b> Ara Kasparian	<b>TELEPHONE NUMBER</b> 213-485-5729
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<b>EXEMPT STATUS: (Check One)</b>	<b>CITY CEQA GUIDELINES</b>	<b>STATE CEQA GUIDELINES</b>
<input type="checkbox"/> MINISTERIAL	Art. II, Sec. 2b	Sec. 15268
<input type="checkbox"/> EMERGENCY	Art. II, Sec. 2a	Sec. 15269
<input type="checkbox"/> GENERAL EXEMPTION	Art. II, Sec. 1	Sec. 15061(b)(3)
<input checked="" type="checkbox"/> CATEGORICAL EXEMPTION	Art. III, Sec. 1	Sec. 15303 <i>et seq.</i>
<input type="checkbox"/> STATUTORY (See Public Resources Code Sec. 21080 and set forth state and city guidelines provisions)		Class 3, minor conversion of small structures

**JUSTIFICATION FOR PROJECT EXEMPTION**  
 The project includes the effort to retrofit and replace existing inefficient lighting systems to efficient reduced wattage systems, including changing lamps and ballasts, installing occupancy sensors, replacing exit lights with LED lights, replacing incandescent lamps with compact florescent lamps, etc.

**IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT OF EXEMPTION FINDING**

<b>SIGNATURE:</b>  Ara Kasparian, Ph.D.	<b>TITLE:</b> Manager Environmental Management Division	<b>DATE:</b> 12/14/2009
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<b>FEE:</b> \$50.00 _____	<b>RECEIPT NO.</b>	<b>REC'D BY</b>	<b>DATE</b>
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DISTRIBUTION: (1) County Clerk (2) City Clerk (3) Agency Record  
 Form Gen. 153 (9/91) (Appendix A)