

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

<b>1. Agency Name</b> California Energy Commission		Date Stamp	<b>California Form 801</b> For Official Use Only
Division, Department, or Region (if applicable) Small Offices/Commissioner Karen Douglas			
Street Address 1516 Ninth Street, MS 31, Sacramento, CA 95814			
Area Code/Phone Number 916.654.4001	Email ollie.awolowo@energy.ca.gov	<input type="checkbox"/> Amendment (explain in comment section) Date of Original Filing: _____ (month, day, year)	
Agency Contact (name and title) Ollie Awolowo			

2. Donor Name and Address

Individual \_\_\_\_\_  Other Wilton Park

\_\_\_\_\_ Last Name First Name Name

Wilton Park, Wiston House, Steyning West Sussex, BN44 3DZ UK

Address City State Zip Code

Wilton Park is an executive agency of the United Kingdom Foreign and Commonwealth Office

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

→ If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

\_\_\_\_\_ \$ \_\_\_\_\_ Name Amount

\_\_\_\_\_ \$ \_\_\_\_\_ Name Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

**3.1 (a) Travel Payment** Sacramento, CA to Long Island, NY 9/3-7/2017

Location of Travel Dates (month, day, year)

Southwest Airline/Shuttle  Rail  Air  Bus  Auto  Other Wiston House/IBIS-Heathrow

Transportation Provider Check Applicable Boxes Name of Lodging Facility

\$ 245.84 \$ 251.12 \$ 1,444.61 \$ \_\_\_\_\_ \$ 1,941.57

Lodging Expenses Meal Expenses Transportation Expenses Other Expenses Total Expenses

**3.1 (b) Payment(s) not related to travel:** \_\_\_\_\_ \$ 0.00

Dates (month, day, year) Total Expenses

**3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.**  
SEE ATTACHMENT A.

**3.3. Identify the officials who used the payment in Section 3.1** (See instructions)

<u>Douglas</u>	<u>Karen</u>	<u>Commissioner</u>	<u>CEC/Small Offices</u>
_____ Last Name	_____ First Name	_____ Position/Title	_____ Department/Division
_____ Last Name	_____ First Name	_____ Position/Title	_____ Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

[Signature] Drew Bohan Executive Director 11/30/17

Signature Print Name Title (month, day, year)

Comment:  
(Use this space or an attachment for any additional information)

Clear Page

**ATTACHMENT A  
KAREN DOUGLAS, COMMISSIONER  
CALIFORNIA ENERGY COMMISSION**

**\*\*\*\***

**Accelerating the Phase-out of Coal-fired Power Generation: International  
Collaboration and Diplomacy**

**Wilton Park, Wiston House, Steyning  
West Sussex, UK  
September 4– 6, 2017**

Wilton Park (an executive agency of the United Kingdom Foreign and Commonwealth Office) invited Commissioner Karen Douglas to participate in their “Accelerating the Phase-out of Coal-fired Power Generation: International Collaboration and Diplomacy” event which was held on September 4 – 6, 2017. Commissioner Douglas was asked to speak during “Session 5: OECD coal phase out progress: national, regional and utilities.”

This meeting provides an essential opportunity to share with government and industry representatives and academics from other countries how California has reduced its use of coal-fired electricity generation. An additional benefit to California from participating in this forum will be the exchange of “best practices” and “lessons learned” with other countries regarding efforts to reduce greenhouse gas emissions and the use of coal-fired electricity generation. This supports the objectives of the Under2 Coalition--a commitment by cities, states, and countries to take action to help limit the rise in global average temperature to below 2 degrees Celsius.