

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name California Energy Commission		Date Stamp	California Form 801 For Official Use Only
Division, Department, or Region (if applicable) Small Offices / Commissioners Office			
Street Address 1516 9th Street			
Area Code/Phone Number (916) 654-5166	Email pamela.doughman@energy.ca.gov	<input type="checkbox"/> Amendment (explain in comment section) Date of Original Filing: _____ (month, day, year)	
Agency Contact (name and title) Pamela Doughman, Advisor to Chair Robert B. Weisenmiller			

2. Donor Name and Address

Individual _____ Other The National Academies

_____ Last Name _____ First Name _____ Name
 500 Fifth St., N.W. Washington DC 20001
 Address City State Zip Code

A 501(c)(3) nonprofit organization that is the nation's pre-eminent source of advice on science, engineering, and health.
 If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

➔ If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

_____	\$ _____	_____	\$ _____
Name	Amount	Name	Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment Washington, D.C. March 5-7, 2018
 _____ Location of Travel _____ Dates (month, day, year)

Delta Airlines Rail Air Bus Auto Other State Plaza Hotel
 _____ Transportation Provider _____ Check Applicable Boxes _____ Name of Lodging Facility

\$ <u>606.00</u>	\$ <u>77.00</u>	\$ <u>672.82</u>	\$ <u>30.00</u>	\$ <u>1,385.82</u>
Lodging Expenses	Meal Expenses	Transportation Expenses	Other Expenses	Total Expenses

3.1 (b) Payment(s) not related to travel: _____ \$ _____
 _____ Dates (month, day, year) _____ Total Expenses


3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.
 See attachment.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

<u>Doughman</u>	<u>Pamela</u>	<u>Advisor</u>	<u>SmallOffices/Commissioner</u>
_____	_____	_____	_____
Last Name	First Name	Position/Title	Department/Division
_____	_____	_____	_____
Last Name	First Name	Position/Title	Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

 Courtney Smith Chief Deputy Director 4/9/18
 _____ Signature _____ Print Name _____ Title _____ (month, day, year)

Comment:
 (Use this space or an attachment for any additional information)

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

Pamela Doughman is invited to participate on a panel at the Climate Communications Initiative Advisory Committee Meeting to discuss energy, industry, and utility perspectives. By speaking at this meeting, Pamela will have the opportunity to share information on California's climate change policies. Recognizing that California emits around 1 percent of the world's greenhouse gases, working with others to reduce emissions is a key part of the state's work to address climate change. The state is playing a leading role in broadening collaboration among subnational leaders to reduce emissions and strengthen resilience to the impacts of climate change, especially in disadvantaged communities. In addition, Pamela will be able to talk with other attendees and gather information to help ensure climate-related outreach for the Energy Commission's research and development program (roughly \$150 million administered annually for energy research and development projects) is informed by insights from experts at the National Academies to help achieve the state's ambitious energy and environmental goals.