

# Memorandum

To: Dockets

Date : July 22, 2011

From : **Jennifer Martin-Gallardo**  
**Staff Counsel**  
**California Energy Commission**  
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<b>DOCKET</b>	
<b>11-CAI-02</b>	
DATE	<u>JUL 22 2011</u>
RECD.	<u>JUL 22 2011</u>

Subject: Request to Open a new Complaint & Investigation Proceeding

The Chief Counsel's Office is in receipt of a document entitled Verified Complaint and Request for Investigation, filed by California Unions for Reliable Energy. Upon examination of the document, it is determined to be a complaint filed pursuant to Title 20, California Code of Regulations, Sections 1231. Therefore, it is proper to initiate a new complaint and investigation (CAI) proceeding and a new docket log for this proceeding. Please open a new CAI proceeding (i.e 11-CAI-XX, where the XX is the next-sequential number for CAI proceedings this calendar year), and accept for docketing the above-referenced document under the new proceeding. The attached sheet shall serve as the initial Proof of Service list for the proceeding.

Thank you.



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)**

**COMPLAINT & INVESTIGATION  
JURISDICTIONAL DETERMINATION REGARDING  
EAST AND NORTH BRAWLEY GEOTHERMAL  
DEVELOPMENTS**

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**Docket No. 11-CAI-02**

**PROOF OF SERVICE**

*(Revised 7/22/2011)*

**PROJECT OWNER**

Ormat Nevada, Inc.  
980 Greg Street  
Sparks, NV 89431-6039

**PETITIONER**

California Unions for Reliable Energy  
c/o Adams Broadwell Joseph &  
Cardozo  
Marc D. Joseph  
Tanya A. Gulesserian  
Elizabeth Klebaner  
601 Gateway Boulevard, Suite 1000  
South San Francisco, CA 94080  
(650) 589-1660  
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tgulesserian@adamsbroadwell.com  
eklebaner@adamsbroadwell.com

**INTERESTED AGENCIES**

Imperial County Planning and  
Development Services  
801 Main Street  
El Centro, CA 92243

Imperial County Air Pollution Control  
District  
150 South 9th Street  
El Centro, CA 92243-2801  
Fax (760) 353-9904

Imperial Irrigation District  
333 E. Barioni Boulevard  
Imperial, CA 92251  
Fax: (760) 339-9262

**ENERGY COMMISSION –  
DECISIONMAKERS**

Robert B. Weisenmiller  
Chairman  
[RWeisenm@energy.state.ca.us](mailto:RWeisenm@energy.state.ca.us)

**ENERGY COMMISSION – PUBLIC  
ADVISER**

Jennifer Jennings  
Public Adviser  
*E-mail Service Preferred*  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

**ENERGY COMMISSION CHIEF  
COUNSEL\*\***

Michael J. Levy  
Chief Counsel  
*\*\*Service only required for specific  
filings as designated in Title 20*  
1516 Ninth Street MS-14  
Sacramento, CA 95814  
[mlevy@energy.state.ca.us](mailto:mlevy@energy.state.ca.us)

DECLARATION OF SERVICE

I, \_\_\_\_\_, declare that on, \_\_\_\_\_, I served and filed copies of the attached \_\_\_\_\_ dated \_\_\_\_\_. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [http://www.energy.ca.gov/\_\_\_\_\_]. The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

*(Check all that Apply)*

**For service to all other parties:**

- \_\_\_\_\_ Served electronically to all email addresses on the Proof of Service list;
- \_\_\_\_\_ Served by delivering on this date, either personally, or for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."
- \_\_\_\_\_ Filed with and served on the Chief Counsel if required by Title 20;

**AND**

**For filing with the Docket Unit at the Energy Commission:**

- \_\_\_\_\_ by sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

- \_\_\_\_\_ by depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION – DOCKET UNIT**  
Attn: Docket No. 11-CAI-02  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

\_\_\_\_\_