

Data Adequacy Supplement

Attachment G

Water Resources

Part 2: 9,380 AFY Water Rights

(A portion of this attachment is submitted under separate confidential cover.)

**STEWART TITLE - Riverside
COMMERCIAL DIVISION**



LARRY WALKER
Auditor/Controller - Recorder

739 Stewart Title Company

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Doc #: 2007-0284167

Titles: 1 Pages: 13



Fees	██████████
Taxes	██████████
Other	██████████
PAID	██████████

Michael J. Lewin, Esq.
Mirau, Edwards, Cannon, Lewin & Tooke
1806 Orange Tree Lane, Suite C
Redlands, California 92374

Assessor's Parcel Numbers: 0490-121-42; 0490-131-06; 0490-131-07; 0490-131-08; 0490-161-13; 0490-161-10; 0490-161-11; 0490-161-12; 0490-183-65; 0490-184-47; 0490-223-07; 0490-223-12; 0490-223-13; 0490-223-22; 0490-223-29; 0490-223-30

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

DOCUMENTARY TRANSFER TAX \$ ██████████

Computed on the consideration or value of property conveyed; OR
 Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Signature of Declarant or Agent determining tax
Firm Name *Stewart Title of California*

11411776

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

HARPER LAKE, LLC, a California limited liability company

does hereby GRANT to

SOLUCAR INC., a Delaware corporation

that certain real property located in an unincorporated area of the County of San Bernardino, State of California, described on Exhibit "A", attached hereto and incorporated herein by this reference.

H.O. Dated: *MAY* April 9, 2007

HARPER LAKE, LLC, a California limited liability company

By:
Name: HENRY ORLOSKY
Its: CEO

STEWART TITLE - Riverside
COMMERCIAL DIVISION

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Michael J. Lewin, Esq.
Mirau, Edwards, Cannon, Lewin & Tooke
1806 Orange Tree Lane, Suite C
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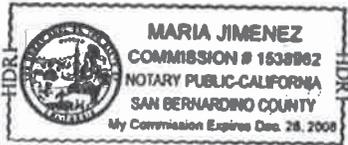
HARPER LAKE, LLC, a California limited liability company

By:
Name: HENRY ORLOSKY
Its: CEO

STATE OF California
COUNTY OF San Bernardino

On May 9, 2007, before me, Maria Jimenez, a Notary Public, in and for said County and State, personally appeared Henry Arlosky, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Maria Jimenez, Notary Public

LEGAL DESCRIPTION

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of California, County of SAN BERNARDINO, Unincorporated Area, described as follows:

PARCEL 1:

PARCEL A-1: APN: 0490-121-42

PARCEL 4 OF PARCEL MAP NO. 12194, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 142 PAGE(S) 44 TO 53, INCLUSIVE, OF PARCEL MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA;

EXCEPT THOSE PORTIONS OF SAID LAND CONVEYED TO LUZ DEVELOPMENT AND FINANCE CORPORATION, A CALIFORNIA CORPORATION, BY DEEDS RECORDED SEPTEMBER 6, 1988 AS INSTRUMENT NO. 88-297179 AND DECEMBER 14, 1988 AS INSTRUMENT NO. 88-435199, BOTH OF OFFICIAL RECORDS;

ALSO EXCEPT AN UNDIVIDED 1/2 INTEREST IN AND TO ALL OIL, GAS, MINERALS AND HYDROCARBON SUBSTANCES IN, ON OR BENEATH A PORTION OF SAID PROPERTY, AS RESERVED IN THE DEED FROM JAMES COMPANY ALSPACH TO L.M. LOCKHART RECORDED JULY 25, 1950 IN BOOK 2611 PAGE 378 OF OFFICIAL RECORDS;

ALSO EXCEPTING THEREFROM 1/2 OF THE OIL, GAS, MINERAL AND HYDROCARBON SUBSTANCES AS RESERVED IN THE DEED FROM MARGARET PACK, GERTRUDE PECK AND MURIEL MC INTOSH, IN EQUAL SHARES, TO L.M. LOCKHART, AN UNMARRIED MAN, RECORDED MAY 3, 1954 IN BOOK 3375 PAGE 283 OF OFFICIAL RECORDS.

PARCEL B-1: APN: 0490-13106, -07

THE SOUTH HALF OF SECTION 29, TOWNSHIP 11 NORTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL C-1: APN: 0490-131-08

THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 11 NORTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL D-1: APN: 0490-161-13

THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 11 NORTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

Continued on next page

PARCEL E-1: APN: 0490-161-10

THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 11 NORTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL F-1: APN: 0490-161-11

THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 11 NORTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF;

EXCEPTING 1/2 OF ALL CRUDE OIL, PETROLEUM, GAS, BREA, ASPHALTUM AND ALL KINDRED SUBSTANCES, AND OTHER MINERALS UNDER AND IN SAID LAND, WITHOUT, HOWEVER, ANY RIGHT OF SURFACE ENTRY, TO BE RETAINED 1/4 BY CARROL B. MALLONEE AND SUE M. MALLONEE, HIS WIFE, AND 1/4 BY DON R. KING AND VIRGINIA L. KING, HIS WIFE, AS RESERVED IN THE DEED RECORDED APRIL 1, 1986 IN BOOK 6599 PAGE 964 OF OFFICIAL RECORDS.

PARCEL G-1: APN: 0490-161-12

THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 11 NORTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF;

EXCEPTING THEREFROM A STRIP(S) OF LAND 200 FEET IN WIDTH LYING EQUALLY ON EACH SIDE OF EACH MAIN TRACK, SIDE TRACK, SPUR, SWITCH AND BRANCH LINE OF SOUTHERN PACIFIC COMPANY AS THE SAME ARE NOW, OR MAY HEREAFTER BE, CONSTRUCTED UPON, ACROSS OR ADJACENT TO SAID LAND, AS CONTAINED IN THE DEED FROM SOUTHERN PACIFIC LAND COMPANY, A CORPORATION, RECORDED JUNE 11, 1958 IN BOOK 4528 PAGE 498 OF OFFICIAL RECORDS;

ALSO EXCEPTING THE RIGHT TO USE ALL WATER NATURALLY RISING UPON OR FLOWING ACROSS SAID LAND WHICH MAY BE NEEDED FOR THE OPERATION AND REPAIR OF SUCH RAILROAD, AND THE RIGHT TO CONDUCT THE SAME, AS WELL AS WATER RISING UPON OTHER LAND, ACROSS THE LAND HEREIN DESCRIBED, IN PIPES OR AQUEDUCTS, FOR THE PURPOSE AFORESAID, TOGETHER WITH ALL NECESSARY RIGHTS OF WAY THEREFORE, IN DEED RECORDED JUNE 11, 1958 IN BOOK 4528 PAGE 498 OF OFFICIAL RECORDS.

PARCEL 2:

PARCEL A-2: APN: 0490-183-65

PARCEL 3 OF PARCEL MAP NO. 12194, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 142 PAGE(S) 44 TO 53, INCLUSIVE, OF PARCEL MAPS, RECORDS

Continued on next page

OF SAN BERNARDINO COUNTY, CALIFORNIA;

EXCEPTING FROM A PORTION OF SAID LAND ALL OIL, HYDROCARBON SUBSTANCES AND MINERALS OF EVERY KIND AND CHARACTER LYING MORE THAN 500 FEET BELOW THE SURFACE OF SAID LAND, TOGETHER WITH THE RIGHT TO DRILL INTO, THROUGH AND TO USE AND OCCUPY ALL PARTS OF SAID LAND LYING MORE THAN 500 FEET BELOW THE SURFACE THEREOF FOR ANY AND ALL PURPOSES INCIDENTAL TO THE EXPLORATION FOR AND PRODUCTION FOR AND PRODUCTION OF OIL, GAS AND HYDROCARBON SUBSTANCES OR MINERALS FROM SAID LANDS, BUT WITHOUT, HOWEVER, THE RIGHT TO USE EITHER THE SURFACE OF SAID LAND OR ANY PORTION OF SAID LAND, WITHIN 500 FEET OF THE SURFACE FOR ANY PURPOSE OR PURPOSES, WHATSOEVER AS RESERVED BY ROBERT D. WILLIAMS AND SILVIA S. WILLIAMS, IN DEED RECORDED JULY 12, 1988 AS INSTRUMENT NO. 88-222914 OF OFFICIAL RECORDS;

ALSO EXCEPTING THEREFROM A PORTION OF SAID LAND 50% OF ALL OIL, HYDROCARBON SUBSTANCES AND MINERALS OF EVERY KIND AND CHARACTER LYING MORE THAN 500 FEET BELOW THE SURFACE OF SAID LAND, WITHOUT THE RIGHT OF SURFACE ENTRY AS RESERVED BY CARL W. DENNY AND FLORENCE B. DENNEY IN DEED RECORDED JULY 12, 1988 AS INSTRUMENT NO. 88-222916 OF OFFICIAL RECORDS;

ALSO EXCEPTING FROM A PORTION OF SAID LAND 50% INTEREST OF ALL OIL, HYDROCARBON SUBSTANCES AND MINERALS OF EVERY KIND AND CHARACTER LYING MORE THAN 500 FEET BELOW THE SURFACE OF SAID LAND, WITHOUT THE RIGHT OF SURFACE ENTRY AS RESERVED BY GEORGE M. CROWE AND IONE CROWE BY DEEDS RECORDED JULY 12, 1988 AS INSTRUMENT NO. 88-222920, 88-222921, 88-222922 AND 88-222923 OF OFFICIAL RECORDS.

PARCEL B-2A: APN: 0490-184-47

THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 11 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF;

EXCEPT THEREFROM THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 11 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF;

EXCEPT 1/2 OF ALL CRUDE OIL, PETROLEUM, GAS, BREA, ASPHALTUM AND ALL KINDRED SUBSTANCES AND OTHER MINERALS UNDER AND IN SAID LAND LYING BELOW A DEPTH OF 500 FEET, BUT WITHOUT RIGHT OF SURFACE ENTRY, AS RESERVED BY ADA P. BLACKMAN IN THE DEED RECORDED MAY 28, 1968 IN BOOK 7033 PAGE 305 OF OFFICIAL RECORDS;

EXCEPT 1/2 OF ALL CRUDE OIL AND MINERALS BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, BUT WITHOUT THE RIGHT OF

Continued on next page

SURFACE ENTRY THERETO, AS RESERVED BY GEORGE S. VAN DORN AND MARY VAN DORN, HUSBAND AND WIFE, IN THE DEEDS RECORDED DECEMBER 2, 1969 IN BOOK 7346 PAGE 375 AND IN BOOK 7346 PAGE 379 OF OFFICIAL RECORDS.

PARCEL B-2B: APN: 0490-184-47

THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 11 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF;

EXCEPT 1/2 OF ALL CRUDE OIL, PETROLEUM, GAS, BREA, ASPHALTUM AND ALL KINDRED SUBSTANCES AND OTHER MINERALS UNDER AND IN SAID LAND LYING BELOW A DEPTH OF 500 FEET, BUT WITHOUT RIGHT OF SURFACE ENTRY, AS RESERVED BY ADA P. BLACKMAN IN THE DEED RECORDED MAY 28, 1968 IN BOOK 7033 PAGE 305 OF OFFICIAL RECORDS;

EXCEPT 1/2 OF ALL CRUDE OIL AND MINERALS BELOW A DEPTH OF 500 FEET FROM THE SURFACE OF SAID LAND, BUT WITHOUT THE RIGHT OF SURFACE ENTRY THERETO, AS RESERVED BY GEORGE S. VAN DORN AND MARY VAN DORN, HUSBAND AND WIFE, IN THE DEEDS RECORDED DECEMBER 2, 1969 IN BOOK 7346 PAGE 375 AND IN BOOK 7346 PAGE 379 OF OFFICIAL RECORDS.

PARCEL C-2: APN: 0490-223-07

THE EAST HALF OF THE SOUTH HALF OF SECTION 14, TOWNSHIP 11 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL D-2A: APN: 0490-223-12

THE NORTH HALF OF THE NORTH HALF OF THE EAST HALF OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF;

EXCEPTING TO THE UNITED STATES SUCH OIL, GAS AND ALL OTHER MINERAL DEPOSITS TOGETHER WITH THE RIGHTS TO PROSPECT FOR, MINE AND REMOVE THE SAME, AS WERE REQUIRED TO BE RESERVED TO THE UNITED STATES BY THE ACT OF JULY 17, 1914, (38 STAT. 509) AND AS RESERVED IN THE PATENT FROM THE UNITED STATES RECORDED APRIL 14, 1926 IN BOOK 76 PAGE 307 OF OFFICIAL RECORDS.

PARCEL D-2B: APN: 0490-223-13

THE SOUTH HALF OF THE NORTH HALF OF THE EAST HALF OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF;

EXCEPTING TO THE UNITED STATES SUCH OIL, GAS AND ALL OTHER

Continued on next page

MINERAL DEPOSITS TOGETHER WITH THE RIGHTS TO PROSPECT FOR, MINE AND REMOVE THE SAME, AS WERE REQUIRED TO BE RESERVED TO THE UNITED STATES BY THE ACT OF JULY 17, 1914, (38 STAT. 509) AND AS RESERVED IN THE PATENT FROM THE UNITED STATES RECORDED APRIL 14, 1926 IN BOOK 76 PAGE 307 OF OFFICIAL RECORDS.

PARCEL E-2: APN: 0490-223-22

THE SOUTH HALF OF THE SOUTH HALF OF THE EAST HALF OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL F-2: APN: 0490-223-29

THE NORTH HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE EAST HALF OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF;

EXCEPTING TO THE UNITED STATES SUCH OIL, GAS AND ALL OTHER MINERAL DEPOSITS TOGETHER WITH THE RIGHTS TO PROSPECT FOR, MINE AND REMOVE THE SAME, AS WERE REQUIRED TO BE RESERVED TO THE UNITED STATES BY THE ACT OF JULY 17, 1914, (38 STAT. 509) AND AS RESERVED IN THE PATENT FROM THE UNITED STATES RECORDED APRIL 14, 1926 IN BOOK 76 PAGE 307 OF OFFICIAL RECORDS.

PARCEL G-2: APN: 0490-223-30

THE SOUTH HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE EAST HALF OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 5 WEST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF;

EXCEPTING TO THE UNITED STATES SUCH OIL, GAS AND ALL OTHER MINERAL DEPOSITS TOGETHER WITH THE RIGHTS TO PROSPECT FOR, MINE AND REMOVE THE SAME, AS WERE REQUIRED TO BE RESERVED TO THE UNITED STATES BY THE ACT OF JULY 17, 1914, (38 STAT. 509) AND AS RESERVED IN THE PATENT FROM THE UNITED STATES RECORDED APRIL 14, 1926 IN BOOK 76 PAGE 307 OF OFFICIAL RECORDS.

End of Legal Description

PRELIMINARY CHANGE OF OWNERSHIP REPORT

FOR RECORDER'S USE ONLY

[To be completed by transferee (buyer) prior to transfer of subject property in accordance with Section 480.3 of the Revenue and Taxation Code.] A Preliminary Change of Ownership Report must be filed with each conveyance in the County Recorder's office for the county where the property is located; this particular form may be used in all 58 counties of California

THIS REPORT IS NOT A PUBLIC DOCUMENT

SELLER/TRANSFEROR: Harper Lake, LLC
BUYER/TRANSFeree: Solucar Inc.
ASSESSOR'S PARCEL NUMBER(S): AP#s as per attached list
PROPERTY ADDRESS OR LOCATION: undeveloped land, Harper Lake Area, California
MAIL TAX INFORMATION TO: Name: Solucar Inc. Address: Solucar Inc. c/o Michael J. Lewin 1806 Orange Tree Lane #C Redlands, California 92374-2821 Phone Number (8 a.m. - 5 p.m.)

NOTICE: A lien for property taxes applies to your property on January 1 of each year for the taxes owing in the following fiscal year, July 1 through June 30. One-half of these taxes is due November 1, and one-half is due February 1. The first installment becomes delinquent on December 10, and the second installment becomes delinquent on April 10. One tax bill is mailed before November 1 to the owner of record. You may be responsible for the current or upcoming property taxes even if you do not receive the tax bill. The property which you acquired may be subject to a supplemental assessment in an amount to be determined by the San Bernardino County Assessor. For further information on your supplemental roll obligation, please call the San Bernardino County Assessor.

PART I: TRANSFER INFORMATION (please answer all questions)

- YES NO
A. Is this transfer solely between husband and wife (addition of a spouse, death of a spouse, divorce settlement, etc.)?
B. Is this transaction only a correction of the name(s) of the person(s) holding title to the property (for example, a name change upon marriage)? Please explain
C. Is this document recorded to create, terminate or reconvey a lender's interest in the property?
D. Is this transaction recorded only as a requirement for financing purposes or to create, terminate, or reconvey a security interest (e.g. cosigner)? Please explain
E. Is this document recorded to substitute a trustee of a trust, mortgage or other similar document?
F. Did this transfer result in the creation of a joint tenancy in which the seller (transferor) remains as one on the joint tenants?
G. Does this transfer return property to the person who created the joint tenancy (original transferor)?
H. Is this transfer of property:
1. to a revocable trust that may be revoked by the transferor and is for the benefit of the transferor or transferor's spouse?
2. to a trust that may be revoked by the Creator/Grantor who is also a joint tenant, and which names the other joint tenant(s) as beneficiaries when the Creator/Grantor dies?
3. to an irrevocable trust for the benefit of the Creator/Grantor and/or Grantor's spouse?
4. to an irrevocable trust from which the property reverts to the Creator/Grantor within 12 years?
I. If this property is subject to a lease, is the remaining lease term 35 years or more including written options?
*J. Is this transfer between parent(s) and child(ren)? or from grandparent(s) to grandchild(ren)?
*K. Is this transaction to replace a principal residence by a person 55 years of age or older? Within the same county? Yes No
*L. Is this transaction to replace a principal residence by a person who is severely disabled as defined by Revenue and Taxation Code section 69.5? Within the same county? Yes No
M. Is this transfer solely between domestic partners currently registered with the California Secretary of State?

*If you checked yes to J, K, or L, you may qualify for a property tax reassessment exclusion, which may result in lower taxes on your property. If you do not file a claim, your property will be reassessed.

Please provide any other information that will help the Assessor to understand the nature of the transfer.

If the conveying document constitutes an exclusion from a change in ownership as defined in section 62 of the Revenue and Taxation Code for any reason other than those listed above, set forth the specific exclusions claimed:

Please answer all questions in each section. If a question does not apply, indicate with "N/A." Sign and date at bottom of second page.

PART II: OTHER TRANSFER INFORMATION

- A. Date of transfer if other than recording date
B. Type of transfer (please check appropriate box):
Purchase Foreclosure Gift Trade or Exchange Merger, Stock or Partnership Acquisition
Contract of Sale - Date of Contract
Inheritance - Date of Death Other (please explain):
Creation of Lease Assignment of a Lease Termination of a Lease Sale/Leaseback
Date lease began
Original term in years (including written options)
Remaining term in years (including written options)
Monthly Payment Remaining Term
C. Was only a partial interest in the property transferred? Yes No If yes, indicate the percentage transferred %

Please answer, to the best of your knowledge, all applicable questions; then sign and date, if a question does not apply, indicate with "N/A."

PART III: PURCHASE PRICE AND TERMS OF SALE

A. CASH DOWN PAYMENT OR value of trade or exchange (excluding closing costs) Amount \$

B. FIRST DEED OF TRUST @ % interest for years. Pymts./Mo.= \$ (Prin. & Int. only) Amount \$

FHA (Discount Points) Fixed rate New loan

Conventional Variable rate Assumed existing loan balance

VA (Discount Points) All inclusive D.T. (\$ Wrapped) Bank or savings & loan

Cal-Vet Loan carried by seller Finance company

Balloon payment Yes No Due Date Amount \$

C. SECOND DEED OF TRUST @ % interest for years. Pymts./Mo.= \$ (Prin. & Int. only) Amount \$

Bank or savings & loan Fixed rate New loan

Loan carried by seller Variable rate Assumed existing loan balance

Balloon payment Yes No Due Date Amount \$

D. OTHER FINANCING: Is other financing involved not covered in (b) or (c) above? Yes No Amount \$

Type @ % interest for years. Pymts./Mo.= \$ (Prin. & Int. only)

Bank or savings & loan Fixed rate New loan

Loan carried by seller Variable rate Assumed existing loan balance

Balloon payment Yes No Due Date Amount \$

E. WAS AN IMPROVEMENT BOND ASSUMED BY THE BUYER? Yes No Outstanding Balance: Amount \$

F. TOTAL PURCHASE PRICE (or acquisition price, if traded or exchanged, include real estate commission if paid.)

Total Items A through E \$

G. PROPERTY PURCHASED Through a broker Direct from seller From a family member Other (please explain):

If purchased through a broker, provide broker's name and phone number:

Please explain any special terms, seller concessions or financing and any other information that would help the Assessor understand the purchase price and terms of sale

PART IV: PROPERTY INFORMATION

A. TYPE OF PROPERTY TRANSFERRED:

Single-family residence Agricultural Timeshare

Multiple-family residence (no. of units:) Co-op/Own-your own Manufactured home

Commercial/Industrial Condominium Unimproved lot

Other (Description: i.e., timber, mineral, water rights, etc.)

B. IS THIS PROPERTY INTENDED AS YOUR PRINCIPAL RESIDENCE? Yes No

If yes, enter date of occupancy / / , 20 or intended occupancy / / , 20

(month) (day) (year) (month) (day) (year)

C. IS PERSONAL PROPERTY INCLUDED IN PURCHASE PRICE (i.e., furniture, farm equipment, machinery, etc.) (other than a manufactured home subject to local property tax)? Yes No

If yes, enter the value of the personal property included in the purchase price \$ (Attach itemized list of personal property).

D. IS A MANUFACTURED HOME INCLUDED IN PURCHASE PRICE? Yes No

If yes, how much of the purchase price is allocated to the manufactured home? \$

Is the manufactured home subject to local property tax? Yes No What is the decal number?

E. DOES THE PROPERTY PRODUCE INCOME? Yes No If yes, is the income from:

Lease/Rent Contract Mineral Rights Other (please explain):

F. WHAT WAS THE CONDITION OF THE PROPERTY AT THE TIME OF SALE?

Good Average Fair Poor

Please explain the physical condition of the property and provide any other information (such as restrictions, etc.) that would assist the Assessor in determining the value of the property.

CERTIFICATION

OWNERSHIP TYPE (X) <input type="checkbox"/> Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation <input type="checkbox"/> Other <u> </u>	I certify that the foregoing is true, correct and complete to the best of my knowledge and belief. This declaration is binding on each and every co-owner and/or partner.
NAME OF NEW OWNER/CORPORATE OFFICER <u> Emiliano Garcia Spuz </u> SIGNATURE OF NEW OWNER/CORPORATE OFFICER	TITLE DATE <u> 5-9-07 </u>
NAME OF ENTITY (typed or printed)	FEDERAL EMPLOYER ID NUMBER
ADDRESS (typed or printed)	E-MAIL ADDRESS (optional) DATE

(Note: The Assessor may contact you for further information)

If a document evidencing a change of ownership is presented to the recorder for recordation without the concurrent filing of a preliminary change of ownership report, the recorder may charge an additional recording fee of twenty dollars (\$20).

PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION RIGHT

To be executed by both Transferee and Transferor, be accompanied by a map of the service area where the water was used by Transferor, and a map of the service area where the water is intended to be used by the Transferee, together with a listing identifying and showing the location(s) of production facilities involved in or affected by Transfer. Have the attached acknowledgments completed by both Transferee and Transferor.

A TRUE COPY HEREOF MUST BE FILED WITH WATERMASTER WITHIN 15 DAYS OF EXECUTION.
(To be accompanied by completed Exhibit "F" if Transferee is not a party to the Judgment and by a Preliminary Title Report on Transferor's property)

For a valuable consideration, in the amount of \$ [REDACTED] acre-foot, for a total amount of \$ [REDACTED] receipt of which is hereby acknowledged, HARPER LAKE, LLC ("Transferor") does hereby assign and transfer in perpetuity to SOLUCAR, INC. ("Transferee") the Base Annual Production Right of Transferor in the amount of 9,380 acre-feet and any Carryover Right, if applicable in the amount of 7,504 acre-feet, in the CENTRO Subarea as adjudicated to Seller or his predecessor in the Judgment in the case of "City of Barstow, et al" vs. "City of Adelanto, et al" Riverside Superior Court No. 208568, together with the attendant rights, powers and privileges pertaining thereto, effective April 30, 2007. [See attached Addendum incorporated herein by this reference.] (Date)

TRANSFEEEE

TRANSFEROR

Emiliano Garcia SANZ

Henry Orlosky

on behalf of Solucar, Inc.

on behalf of Harper Lake, LLC

5-9-2007

5-9-07

(Signature)

(Date)

(Signature)

(Date)

Name and Address of Designee of Transferee to receive service of Processes & Notices:

Name and Address of Designee of Transfer to receive service of Processes & Notices:

Emiliano Garcia, Solucar, Inc.

Henry Orlosky, Harper Lake, LLC

11500 West 13th Avenue

7151 Coriander Trail

Lakewood, CO 80215

Oak Hills, CA 92344

Telephone No.: 303-928-8500

Telephone No.: 916-715-8681

The following are holders of Deed of Trust or Lien on the affected lands and/or the Base Annual Production Right affected by this transfer.

DEED OF TRUST or LIEN HOLDER

ADDRESS

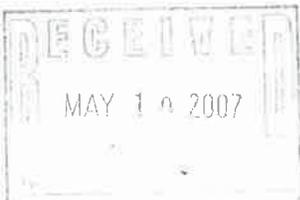
HARPER LAKE, LLC

7151 Coriander Trail

Attn: HENRY ORLOSKY

OAK HILLS, CA 92344

760-956-3400



GENERAL CALIFORNIA ACKNOWLEDGEMENT

STATE OF CALIFORNIA

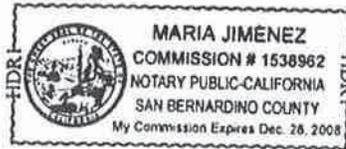
COUNTY OF San Bernardino

On May 9, 2007 before me, Maria Jimenez ^{Notary Public} (here insert name and title of the officer),
personally appeared Emilia Garcia

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the Instrument.

WITNESS my hand and official seal.

Signature Maria Jimenez



(Seal)

GENERAL CALIFORNIA ACKNOWLEDGEMENT

STATE OF CALIFORNIA

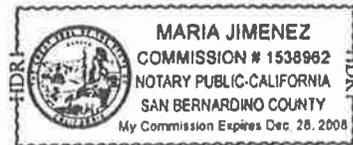
COUNTY OF San Bernardino

On May 9, 2007 before me, Maria Jimenez ^{Notary Public} (here insert name and title of the officer),
personally appeared Henry Orlosky

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the Instrument.

WITNESS my hand and official seal.

Signature Henry Orlosky



(Seal)

ADDENDUM TO
PERMANENT TRANSFER OF BASE ANNUAL PRODUCTION RIGHT

TRANSFEROR: Henry Orlosky, on behalf of Harper Lake, LLC

TRANSFeree: Emiliano Garcia, on behalf of Solucar, Inc.

Harper Lake, LLC holds and shall retain a contractual right to repurchase and/or retake by foreclosure up to 9,380 acre-feet of Base Annual Production Right and up to 7,504 acre-feet of Carryover Right, consistent with the terms of the Purchase and Sale Agreement and Joint Escrow Instructions between the parties.

This right is secured by a document entitled "Deed of Trust, Security Agreement, and Fixture Filing with Assignment of Rents and Agreements", and related UCC-1 Financing Statements, to be recorded and/or filed, secured by the underlying Real Property and by the subject Water Rights, and by repurchase and financing security rights contained in the Purchase and Sale Agreement and Joint Escrow Instructions between the parties.

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4
5 Attorney for Watermaster

6 SUPERIOR COURT OF THE STATE OF CALIFORNIA

7 FOR THE COUNTY OF RIVERSIDE

8 CITY OF BARSTOW, ET AL

9 Plaintiff,

10 v.

11 CITY OF ADELANTO, ET AL

12 Defendants.

NO. 208568

STIPULATION FOR INTERVENTION
AFTER ENTRY OF JUDGMENT

OF SOLUCAR, INC.

as Defendant(s)

13
14 IT IS HEREBY STIPULATED by and between the Mojave Basin Area Watermaster for
15 and on behalf of all parties to the instant action and _____
16 SOLUCAR, INC.

17 _____ the proposed Intervenor(s) herein, that said proposed
18 Intervenor(s) may intervene in the instant action and become entitled to all of the benefits and bound by
19 all of the burdens of the Stipulated Judgment herein.

20 The Court will consider the attached proposed Order confirming said Intervention at _____
21 o'clock _____ M on _____ 20____, in Department _____ located at _____

22 To be set by Watermaster

23 Watermaster shall give at least 30 days notice to the parties herein of said hearing.
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26
27

28 Exhibit "F"
F-1
Page 1

MARCH 23, 2005

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DATED: _____

Watermaster

By _____
Chairman

Attest:

Secretary

DATED: May 9 2007

Intervenor(s)

SOLUCAR, INC.

By Emiliano Garcia

By 
(Signature) EMILIANO GARCIA SANZ

Name of Intervenor's Designee: Emiliano Garcia
Solucar, Inc. General Manager

Address of Designee:
11500 West 13th Street

Lakewood, CO 80215

Telephone Number of Designee:
303-928-8500

GENERAL CALIFORNIA ACKNOWLEDGEMENT

STATE OF CALIFORNIA

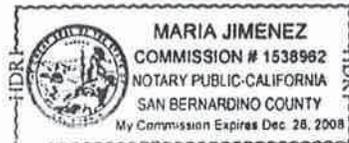
COUNTY OF San Bernardino

On May 9, 2007 before me, Maria Jimenez Notary Public (here insert name and title of the officer),
personally appeared Emilio Sanchez

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/she/they executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the Instrument.

WITNESS my hand and official seal.

Signature *Maria Jimenez*



(Seal)

1
2
3 SUPERIOR COURT OF THE STATE OF CALIFORNIA

4 FOR THE COUNTY OF RIVERSIDE

5 CITY OF BARSTOW, ET AL

6 Plaintiff,

7 v.

8 CITY OF ADELANTO, ET AL

9 Defendants.

NO. 208568
DESIGNEE TO RECEIVE FUTURE
NOTICES FOR AND ON BEHALF OF
DEFENDANT(S)

SOLUCAR, INC.

10 Defendant(s) SOLUCAR, INC. hereby

11 designate(s): Emiliano Garcia whose address is 11500 West 13th Ave.
12 Lakewood, CO 80215, whose electronic

13 address (e-mail) is emiliano.garcia@solucarpower.abengoa.com and whose telephone
14 number is (303) 928-8500 as said defendant's Designee to receive service of

15 all future notices, determinations, requests, demands, objections, reports and other papers and processes
16 to be served upon said defendant(s) or delivered to said defendants(s) herein.

17 Defendant(s) elect(s) to receive service indicated above by one of the following methods (choose one):

- 18 First Class Mail postage prepaid to the address indicated above
19 Electronic Mail (e-mail) to the address indicated above
20 I/we hereby waive notice and service requirements

21 A copy hereof has been served upon the Watermaster herein, by mail, on _____

22 _____, 20____.

23 Executed under penalty of perjury at VICTORVILLE, California, this 9 day of

24 May, 2007.

25 SOLUCAR, INC.

26 _____
27 Signature(s) EMILIANO GARCIA SAUZ

28 Exhibit "E"
E-1

GENERAL CALIFORNIA ACKNOWLEDGEMENT

STATE OF CALIFORNIA

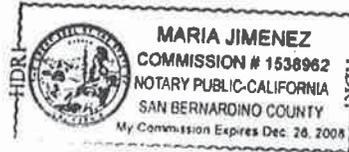
COUNTY OF San Bernardino

On May 9 2007 before me, Maria Jimenez Notary Public (here insert name and title of the officer),
personally appeared Emilina Garcia Lopez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the Instrument.

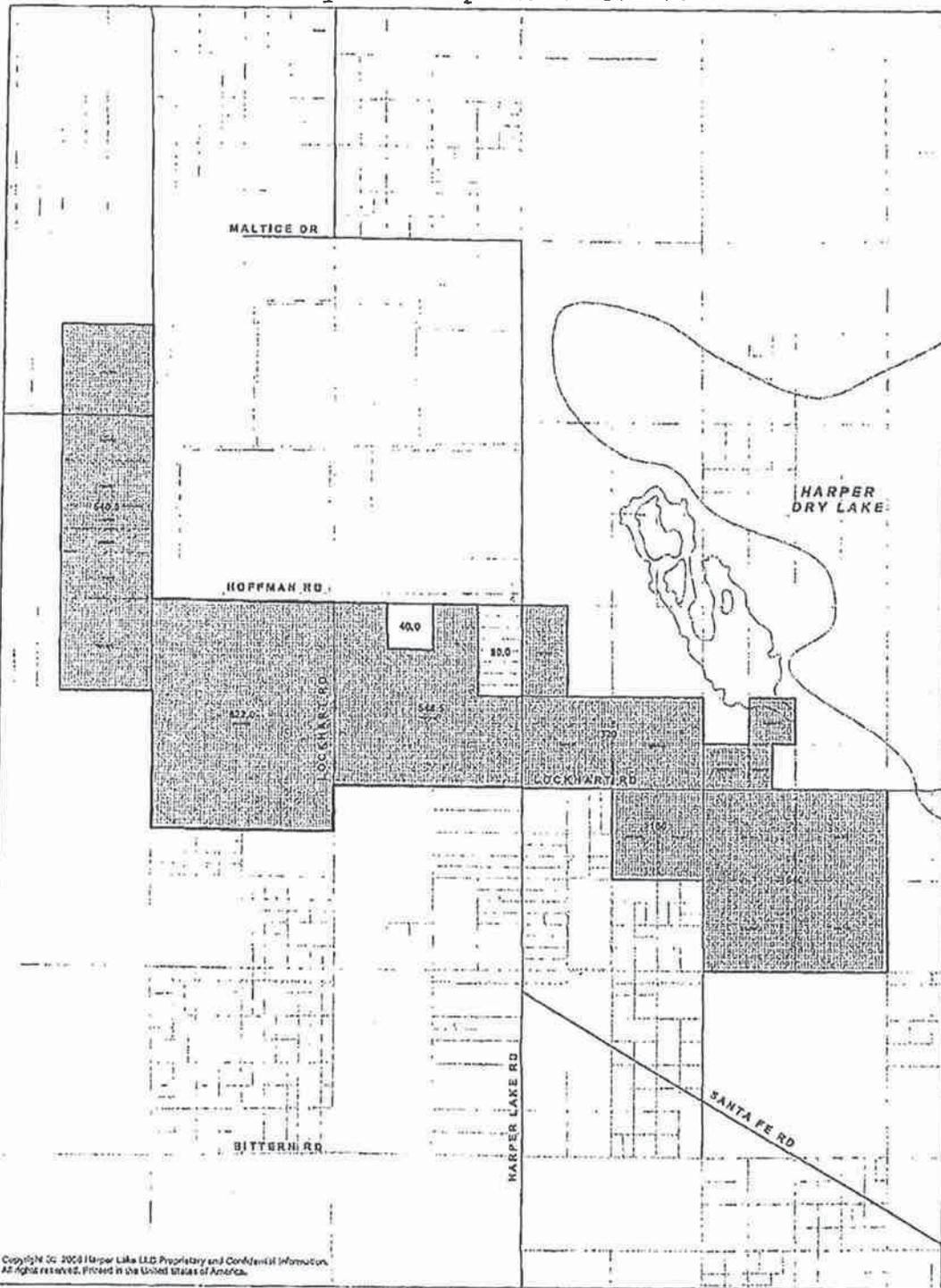
WITNESS my hand and official seal.

Signature Maria Jimenez

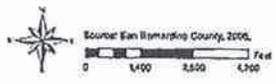


(Seal)

San Bernardino County Unincorporated Area 70



- Legend**
-  Project Area
 -  Parcels
 -  Water Features
 -  Road



Harper Lake LLC Properties

1 William J. Brunick, Esq. (Bar No. 46289) *Exempt from filing fees per Govt. Code § 6103*
2 **BRUNICK, McELHANEY & BECKETT**
3 1839 Commercenter West
4 P.O. Box 6425
5 San Bernardino, California 92412-6425
6 Telephone: (909) 889-8301
7 Facsimile: (909) 388-1889

8 Attorneys for Cross-Complainant,
9 MOJAVE WATER AGENCY

10
11 SUPERIOR COURT OF THE STATE OF CALIFORNIA
12 FOR THE COUNTY OF RIVERSIDE

13 CITY OF BARSTOW, et al.,

14 Plaintiffs,

15 vs.

16 CITY OF ADELANTO, et al.,

17 Defendants.

18 MOJAVE WATER AGENCY,

19 Cross-complainant,

20 vs.

21 ANDERSON, RONALD H. et al.,

22 Cross-defendants.

CASE NO. 208568

**STIPULATION FOR
INTERVENTION AND ENTRY OF
JUDGMENT**

ASSIGNED FOR ALL PURPOSES TO
JUDGE GLORIA CONNOR TRASK,
DEPARTMENT 4

23 Cross-Complainant, Mojave Water Agency ("MWA"), and stipulating and intervening
24 party, Solucar, Inc. agrees and stipulates as follows:

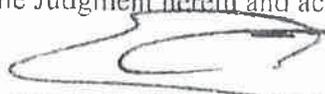
25 1. On January 10, 1996, the Court entered Judgment (attached hereto as Exhibit "A")
26 in the above-entitled action declaring the Judgment Pursuant to Stipulation to be binding as
27 against all parties.

28 2. Solucar, Inc. was not bound by such Judgment because they had not intervened
and stipulated and were not party to the Judgment attached as Exhibit "A."

1 3. The party hereto agrees and stipulates to that Judgment attached as Exhibit "A,"
2 with a Base Annual Production Right for Solucar, Inc., of 9,380 acre-feet in the Centro Subarea.
3 The Judgment may be made and entered by the Court as a final Judgment binding this
4 stipulating and intervening party in the above-entitled action.

5 4. The court will consider the proposed stipulation at a later time. MWA shall give
6 at least thirty (30) days notice to party herein of said hearing. The stipulating and intervening
7 party shall be bound by all the terms of the Judgment herein and accept the benefits thereto.

8 Dated: 13th June, 2007



SOLUCAR, INC.
By: Emiliano Garcia Sanz, General Manager

11 BRUNICK, MCELHANEY & BECKETT

14 Dated: 6-25-07

15 By: W J Brunick J.B.

William J. Brunick
Attorneys for Cross-Complainant
Mojave Water Agency

17 **IT IS SO ORDERED:**

20 Dated: _____

21 Judge Gloria Connor Trask
22 Superior Court of the State of California
23 for the County of Riverside