Memorandum

Date: June 21, 2013
Telephone: (916) 654-3940
File: 79-AFC-4C

To: Commissioner Karen Douglas, Presiding Member, Bottle Rock Siting Committee
Commissioner Janea Scott, Associate Member, Bottle Rock Siting Committee
Hearing Officer Paul Kramer, Bottle Rock Geothermal Project (79-AFC-4C)

From: Camille Remy Obad, Compliance Project Manager
California Energy Commission
1516 Ninth Street, MS-2000
Sacramento, CA 95814-5512

Subject: Bottle Rock Geothermal Project Amendment Schedule Modification Request

Because of unanticipated activities required to develop data requests related to Bottle Rock Power (BRP) LLC’s March 8, 2013 petition to amend and their April 15, 2013 decommissioning cost estimate, staff is proposing a two-week extension of the schedule proposed in its May 30, 2013, Issue Identification Report. The delay in data request development stems from staff’s questions regarding the legal requirements for closing an industrial facility like the Bottle Rock Geothermal Power Plant. To resolve the questions staff consulted with the Lake County Planning Department and researched the applicable laws, ordinances, regulations, and standards (LORS) to determine the scope of demolition required. Additionally, several staff members have requested a site visit to provide answers to specific questions they have before issuing data requests.

We have completed our preliminary discussions with Lake County and the applicable LORS research and have scheduled a June 26, 2013 site visit with BRP LLC’s representatives. Data request publication will follow on June 28, 2013.

Staff’s new proposed schedule is attached.

Attachment

cc: Docket 79-AFC-4C
### STAFF'S PROPOSED SCHEDULE

**Bottle Rock Geothermal Project Amendment (79-AFC-4C)**

<table>
<thead>
<tr>
<th>ACTIVITY</th>
<th>DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant files Petition For Amendment</td>
<td>03/08/13</td>
</tr>
<tr>
<td>Staff files Notice of Receipt</td>
<td>03/14/13</td>
</tr>
<tr>
<td>Staff files Issues Identification Report</td>
<td>05/24/13</td>
</tr>
<tr>
<td>Site Visit and Committee Conference</td>
<td>05/31/13</td>
</tr>
<tr>
<td>Staff Site Visit</td>
<td>06/26/13†</td>
</tr>
<tr>
<td>Staff files Data Requests</td>
<td>06/28/13</td>
</tr>
<tr>
<td>Applicant files responses to Data Requests; <strong>Parties file Status Reports</strong></td>
<td>07/29/13</td>
</tr>
<tr>
<td>Staff Assessment filed</td>
<td>08/30/13</td>
</tr>
<tr>
<td>Staff Assessment Workshop in Lake County</td>
<td>09/13/13</td>
</tr>
<tr>
<td>Staff Assessment Comment Period Closes; <strong>Parties file Status Reports</strong></td>
<td>09/20/13</td>
</tr>
<tr>
<td>Supplemental Staff Assessment filed (if necessary)</td>
<td>10/21/13</td>
</tr>
<tr>
<td>Committee Hearing on the Staff Assessment in Lake County</td>
<td>11/22/13*</td>
</tr>
<tr>
<td>Proposed Decision</td>
<td>12/17/13*</td>
</tr>
<tr>
<td>Final Decision Adoption Hearing</td>
<td>February, 2014 Business Meeting*</td>
</tr>
</tbody>
</table>

†Denotes a newly scheduled event

*Estimated dates; the Bottle Rock Committee will determine this part of the schedule and written notice will be provided
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*Indicates change
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- Docket Unit
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OTHER ENERGY COMMISSION
PARTICIPANTS (LISTED FOR
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After docketing, the Docket Unit
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KAREN DOUGLAS
Commissioner and Presiding
Member

JANEA SCOTT
Commissioner and Associate
Member

Paul Kramer
Chief Hearing Adviser

Galen Lemei
Adviser to Presiding Member

Jennifer Nelson
Adviser to Presiding Member

Jim Bartridge
Adviser to Associate Member

Eileen Allen
Commissioners’ Technical
Adviser for Facility Siting
DECLARATION OF SERVICE

I, ____________, declare that on ______________, I served and filed copies of the attached document. This document is accompanied by the most recent Proof of Service, which I copied from the web page for this project at: http://www.energy.ca.gov/sitingcases/bottlerock/.

The document has been sent to the other persons on the Service List above in the following manner:

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For service to all other parties and filing with the Docket Unit at the Energy Commission:

X I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those persons noted above as “hard copy required”;

OR

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I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: ______________

______________________________

[Signature]

[Name]

[Position]