

August 24, 2010

Mr. Christopher Meyer  
CEC Project Manager  
Attn: Docket No. 08-AFC-13  
California Energy Commission  
1516 Ninth Street  
Sacramento, CA 95814-5512

<b>DOCKET</b> 08-AFC-13	
DATE	AUG 24 2010
RECD.	AUG 24 2010

RE: Calico Solar (formerly Solar One) Project (08-AFC-13)  
Applicant's Submittal of Numbers of Employees and Numbers and Types of Equipment  
for October, November, and December 2010

Dear Mr. Meyer:

Tessera Solar hereby submits the numbers of employees and numbers and types of equipment for the first three months of construction being October, November, and December 2010. Please note that once the heavy equipment is on site, it will not be coming off the site until it is no longer needed. I certify under penalty of perjury that the foregoing is true, correct, and complete to the best of my knowledge.

Sincerely,



Felicia L. Bellows  
Vice President of Development

## EMPOLYEES BY HOURS AND NUMBERS

Trade	Hours	October	November	December
Carpenters	20064	3	4	4
Cement Finisher	11616	0	0	0
Electricians	194832	0	0	0
Ironworkers	42240	0	0	0
Laborers	452320	3	10	10
Operators	294624	3	8	8
Plumbers	127072	0	0	0
Ops & Maintenance Staff	124270	0	0	0
SunCatcher Assemblers	133280	0	0	0
SunCatcher Electricians	33320	0	0	0
SunCatcher Ironworkers	66640	0	0	0
SunCatcher Laborers	33320	0	0	0
SunCatcher Material Handlers	33320	0	0	0
SunCatcher Operators	16660	0	0	0
SunCatcher Teamster	24990	0	0	0
SunCatcher Technician	66640	0	0	0
Commissioning Technician	70720	0	0	0
<b>Totals</b>	<b>1,745,928</b>	<b>9</b>	<b>22</b>	<b>22</b>

## CONSTRUCTION EQUIPMENT AND DESCRIPTION

<b>Off-road Equipment</b>							
	<b>HP</b>	<b>D</b>	<b>G</b>	<b>E</b>	<b>October</b>	<b>November</b>	<b>December</b>
Air Compressor	50	X			0	1	1
Asphalt Paver	120	X			0	0	0
Backhoe	120	X			1	1	1
Compactor	120	X			0	0	0
Crane small	175	X			0	1	1
Crane large	500	X			0	0	0
Dozer	250	X			0	1	1
Generator	50	X			1	2	2
Grader	175	X			0	1	2
Light Tower	50	X			1	2	2
Loader	250	X			0	0	0
Trencher	50	X			1	1	1
Skid Steer	50	X			1	2	2
Welding Machine	50	X			0	0	0
Aerial Lift	120			X	0	0	0
Fork Lift	50			X	0	0	0
Telehandler	120			X	0	0	0
<b>Vehicles with On-road Engines for Emissions Estimates</b>							
Concrete Pump	250	X			0	0	0
Dump Truck	250	X			0	0	0
Flatbed Truck	250	X			1	1	1
Staff & Security Hybrid Truck	187	X			0	1	1
Pickup Truck	175		X		2	5	5
Water/Soiltac™ Truck	250	X			1	1	1
General Materials Delivery Trucks	250	X			1	2	2
<b>Totals</b>					<b>10</b>	<b>22</b>	<b>23</b>

**Notes: D=diesel, HP=horsepower, G=gasoline, P=propane**



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR CERTIFICATION**

**For the CALICO SOLAR (Formerly SES Solar One)**

**Docket No. 08-AFC-13**

**PROOF OF SERVICE**  
*(Revised 8/9/10)*

**APPLICANT**

Felicia Bellows  
Vice President of Development  
& Project Manager  
Tessera Solar  
4800 North Scottsdale Road,  
#5500  
Scottsdale, AZ 85251  
[felicia.bellows@tesseractosolar.com](mailto:felicia.bellows@tesseractosolar.com)

**CONSULTANT**

Angela Leiba  
AFC Project Manager  
URS Corporation  
1615 Murray Canyon Rd.,  
#1000  
San Diego, CA 92108  
[angela\\_leiba@URSCorp.com](mailto:angela_leiba@URSCorp.com)

**APPLICANT'S COUNSEL**

Allan J. Thompson  
Attorney at Law  
21 C Orinda Way #314  
Orinda, CA 94563  
[allanori@comcast.net](mailto:allanori@comcast.net)

Ella Foley Gannon, Partner  
Bingham McCutchen, LLP  
Three Embarcadero Center  
San Francisco, CA 94111  
[ella.gannon@bingham.com](mailto:ella.gannon@bingham.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Jim Stobaugh  
BLM – Nevada State Office  
P.O. Box 12000  
Reno, NV 89520  
[jim\\_stobaugh@blm.gov](mailto:jim_stobaugh@blm.gov)

Rich Rotte, Project Manager  
Bureau of Land Management  
Barstow Field Office  
2601 Barstow Road  
Barstow, CA 92311  
[richard\\_rotte@blm.gov](mailto:richard_rotte@blm.gov)

Becky Jones  
California Department of  
Fish & Game  
36431 41st Street East  
Palmdale, CA 93552  
[dfqpalm@adelphia.net](mailto:dfqpalm@adelphia.net)

**INTERVENORS**

County of San Bernardino  
Ruth E. Stringer,  
County Counsel  
Bart W. Brizzee,  
Deputy County Counsel  
385 N. Arrowhead Avenue,  
4<sup>th</sup> Floor  
San Bernardino, CA 92415-  
[bbrizzee@cc.sbcounty.gov](mailto:bbrizzee@cc.sbcounty.gov)

California Unions for Reliable  
Energy (CURE)  
c/o: Loulena A. Miles,  
Marc D. Joseph  
Adams Broadwell Joseph  
& Cardozo  
601 Gateway Boulevard, Ste. 1000  
South San Francisco, CA 94080  
[lmiles@adamsbroadwell.com](mailto:lmiles@adamsbroadwell.com)

Defenders of Wildlife  
Joshua Basofin  
1303 J Street, Suite 270  
Sacramento, California 95814  
*e-mail service preferred*  
[jbasofin@defenders.org](mailto:jbasofin@defenders.org)

Society for the Conservation of  
Bighorn Sheep  
Bob Burke & Gary Thomas  
P.O. Box 1407  
Yermo, CA 92398  
[cameracoordinator@sheepsociety.com](mailto:cameracoordinator@sheepsociety.com)

Basin and Range Watch  
Laura Cunningham &  
Kevin Emmerich  
P.O. Box 70  
Beatty, NV 89003  
[atomicoadranch@netzero.net](mailto:atomicoadranch@netzero.net)

## **INTERVENORS CONT.**

Patrick C. Jackson  
600 N. Darwood Avenue  
San Dimas, CA 91773  
*e-mail service preferred*  
[ochsjack@earthlink.net](mailto:ochsjack@earthlink.net)

Gloria D. Smith, Senior Attorney  
**\*Travis Ritchie**  
Sierra Club  
85 Second Street, Second floor  
San Francisco, CA 94105  
[gloria.smith@sierraclub.org](mailto:gloria.smith@sierraclub.org)  
[travis.ritchie@sierraclub.org](mailto:travis.ritchie@sierraclub.org)

Newberry Community  
Service District  
Wayne W. Weierbach  
P.O. Box 206  
Newberry Springs, CA 92365  
[newberryCSD@gmail.com](mailto:newberryCSD@gmail.com)

Cynthia Lea Burch  
Steven A. Lamb  
Anne Alexander  
Katten Muchin Rosenman LLP  
2029 Century Park East,  
Ste. 2700  
Los Angeles, CA 90067-3012  
[Cynthia.burch@kattenlaw.com](mailto:Cynthia.burch@kattenlaw.com)  
[Steven.lamb@kattenlaw.com](mailto:Steven.lamb@kattenlaw.com)  
[Arne.alexander@kattenlaw.com](mailto:Arne.alexander@kattenlaw.com)

## **ENERGY COMMISSION**

ANTHONY EGGERT  
Commissioner and Presiding Member  
[aeqgert@energy.state.ca.us](mailto:aeqgert@energy.state.ca.us)

JEFFREY D. BYRON  
Commissioner and Associate Member  
[jbyron@energy.state.ca.us](mailto:jbyron@energy.state.ca.us)

Paul Kramer  
Hearing Officer  
[pkramer@energy.state.ca.us](mailto:pkramer@energy.state.ca.us)

Lorraine White, Adviser to  
Commissioner Eggert  
*e-mail service preferred*  
[lwhite@energy.state.ca.us](mailto:lwhite@energy.state.ca.us)

Kristy Chew, Adviser to  
Commissioner Byron  
*e-mail service preferred*  
[kchew@energy.state.ca.us](mailto:kchew@energy.state.ca.us)

Caryn Holmes  
Staff Counsel  
[cholmes@energy.state.ca.us](mailto:cholmes@energy.state.ca.us)

Steve Adams  
Co-Staff Counsel  
[sadams@energy.state.ca.us](mailto:sadams@energy.state.ca.us)

Christopher Meyer  
Project Manager  
[cmeyer@energy.state.ca.us](mailto:cmeyer@energy.state.ca.us)

Jennifer Jennings  
Public Adviser  
*e-mail service preferred*  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

**DECLARATION OF SERVICE**

I, Darin Neufeld, declare that on August 24, 2010, I served and filed copies of the attached Applicant's Submittal of Staff's Request for Phase 1a Fencing Information. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[www.energy.ca.gov/sitingcases/solarone\]](http://www.energy.ca.gov/sitingcases/solarone).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO ALL OTHER PARTIES:**

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery;
- by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

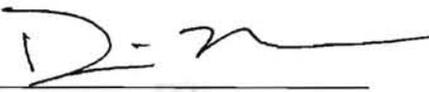
- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (**preferred method**);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 08-AFC-13  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.



Darin Neufeld