City of Carlsbad
Office of the City Manager

August 7, 2009

DOCKET	
07-AFC-6	
DATE	Aug 07 2009
RECD.	Aug 10 2009

Mike Monasmith
Siting Project Manager
California Energy Commission
1516 Ninth Street, MS-15
Sacramento, CA 95814

Re: CARLSBAD ENERGY CENTER PROJECT (07-AFC-6)
Letter of Opposition from City of Solana Beach

Dear Mr. Monasmith:

On behalf of the City of Carlsbad, please find the enclosed letter from the Solana Beach City Council for docketing. This letter, dated July 31, 2009, is a statement of official opposition to the proposed power plant in Carlsbad.

This correspondence will be submitted to all interested parties and pursuant to the attached proof of service.

Respectfully,

Joe Garuba
Municipal Projects Manager

JG:ad

Enclosure

c: Proof of Service List (Revised 5/11/2009)

1200 Carlsbad Village Drive • Carlsbad, CA 92008-1989 • (760) 434-2821 • FAX (760) 720-9461

CITY OF SOLANA BEACH
635 SOUTH HIGHWAY 101 • SOLANA BEACH, CALIFORNIA 92075-2215 • (858) 720-2400
www.ci.solana-beach.ca.us FAX (858) 792-6513 / (858) 755-1782

FYI COPY

July 31, 2009

Honorable Bud Lewis
Mayor
City of Carlsbad
1200 Carlsbad Village Drive
Carlsbad, CA 92008

Dear Mayor Lewis:

On behalf of the Solana Beach City Council, please accept this letter as a statement of official opposition to the power plant project proposed in the City of Carlsbad along the North San Diego County coastline. Following a presentation by Council Member Matt Hall, we believe joining the regional effort to oppose this plant is vital to maintaining a high quality of life for our residents.

As representatives of a nearby coastal city, we understand your concern regarding the adverse impacts this project would have on our environment. We also recognize the benefits of working together to protect our region's precious coastal resources.

It is clear that locating a power plant on prime and environmentally sensitive coastal property is not an appropriate use of this land. Combined with the impacts already identified by the California Energy Commission to air quality, visual resources and water supply, this project is deemed undesirable on many levels.

Thank you for bringing this project to our attention and educating us about the potential significant impacts it would inflict on our area.

Sincerely,

Mike Nichols

Mike Nichols
Mayor
City of Solana Beach

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE *CARLSBAD ENERGY CENTER PROJECT*

Docket No. 07-AFC-6
PROOF OF SERVICE
(Revised 5/11/2009)

APPLICANT

David Lloyd
***George Piantka, PE.**
Carlsbad Energy Center, LLC
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Carlsbad, CA 92008
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george.piantka@nrgenergy.com

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jamckinsey@stoel.com

INTERESTED AGENCIES
California ISO
e-recipient@caiso.com

INTERVENORS

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Kerry Siekmann & Catherine Miller
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Attorney for the City
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E-mail preferred
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Ron.Ball@carlsbadca.gov

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Adams Broadwell Joseph & Cardozo
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Center for Biological Diversity
c/o William B. Rostov
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*indicates change

DECLARATION OF SERVICE

I, Andrea Dykes, declare that on August 7, 2009, I served and filed copies of the attached document. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: **[http://www.energy.ca.gov/sitingcases/carlsbad/index.html]**. The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(*Check all that Apply*)

For service to all other parties:

__X__sent electronically to all email addresses on the Proof of Service list;

_____by personal delivery or by depositing in the United States mail at Sacramento, California with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

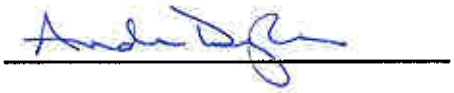
__X__**sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);**

OR

_____depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. 07-AFC-6
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.



*indicates change