ATTACHMENT 12
DATA REQUEST NO. 26

FINAL RECORDED PARCEL MAP FOR THE ESGS AND SCE TANK FARM PROPERTIES

RESPONSE TO DATA REQUESTS
MARCH 8, 2001

RECORD OF SURVEY

IN THE CITY OF EL SEGUNDO COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BEING A SURVEY OF A PORTION OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 15 WEST, S.B.B.&M. AND A PORTION OF LOTS 22, 31, 32, 33, 34, 37 & M, IN TRACT NO. 2356, AS PER MAP RECORDED IN BOOK 28, PAGES 41 AND 42 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

WALSH-FORKERT-CIVIL ENGINEERS, INC. SCALE: 1" = 100

COUNTY SURVEYOR'S CERTIFICATE
This map has been examined for conformance with the requirements of the Land Surveyor's Act this 20th day of July 1965

John A. Lambie,
COUNTY SURVEYOR
By Stafford Kennedy
Deputy

TYPICAL MONUMENTATION

Set 2" I.P. Cond Plug & So. Calif. Edison Co Brass Cap Stamped R.C.E. 7211; Down 18"±

Set 4"x4" Post & Tack & Disc Mkd. R.C.E. 7211, Up 18"±

SURVEYOR'S CERTIFICATE...

This Map Correctly Represents A Survey Made By Me Or Under My Direction In Conformance With The Requirements Of The Land Surveyors' Act At The Request Of SOUTHERN CALIFORNIA EDISON COMPANY
(NAME OF PERSON AUTHORIZING SURVEY)
In January 1965.

Clifford A. Forkert
REGISTERED CIVIL ENGINEER No. 7211

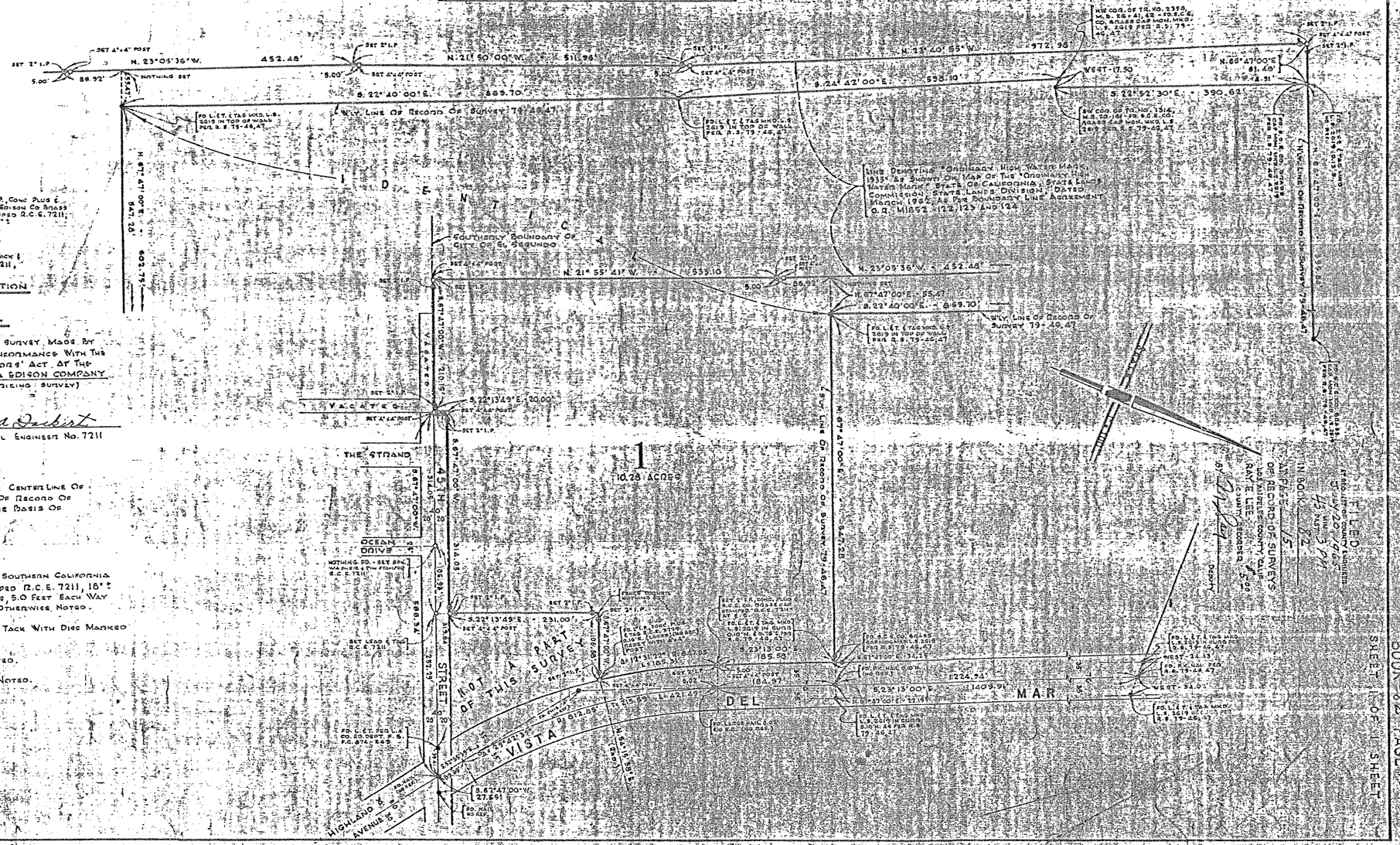
BASIS OF BEARINGS...

The Bearing S.23°13'00"E. For The Centerline Of Vista Del Mar As Shown On Map Of Record Of Survey 79-46,47 Was Used As The Basis Of Bearings For This Map.

MONUMENT NOTES...

- ● Indicates Set A 2" Iron Pipe And Southern California Edison Company Brass Cap, Stamped R.C.E. 7211, 18"± Below Surface On Property Lines, 5.0 Feet Each Way From Property Corners, Unless Otherwise Noted.
- ■ Indicates Set A 4"x 4" Post And Tack With Disc Marked R.C.E. 7211, 18"± Above Surface.
- ○ Indicates Monuments Set, As Noted.
- • Indicates Monuments Found, As Noted.

CROSS REFERENCE...
R.S. 79-46. (S.C.E. Co. Dwg. #432246)
Topo-Existing Land Dwg. No. 72056
Topo-Additional Land Dwg. No. 578293



M.S. 49-81 EL SEGUNDO STEAM STATION SITE ADDITIONAL LAND 442131

7-87 INDEXED

PS 2838

SHEET 1 OF 2 SHEETS

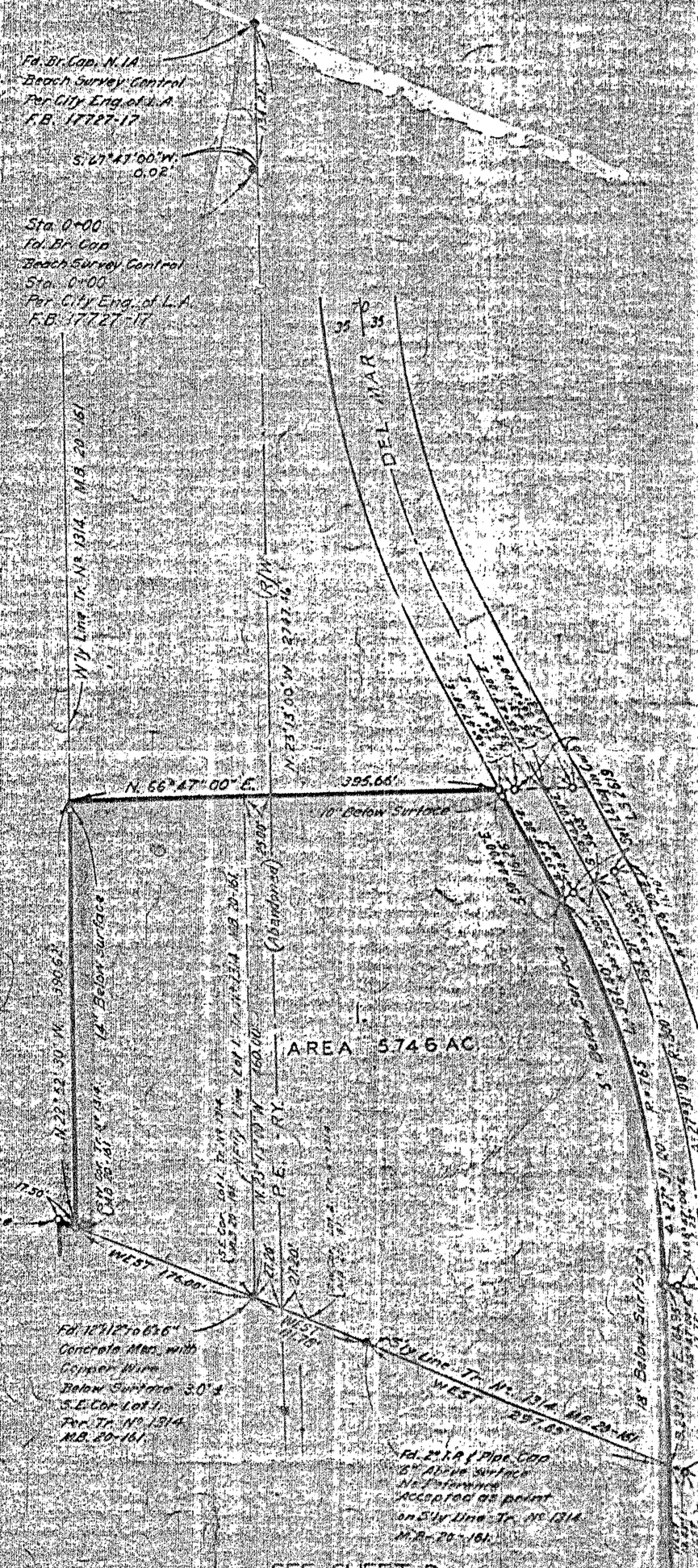
RECORD OF SURVEY

IN THE CITY OF EL SEGUNDO, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FEBRUARY, 1962

SCALE: 1" = 100'

BEING A SURVEY OF PORTION OF LOT 1 & 2 OF TRACT NO. 1314, AS PER MAP RECORDED IN BOOK 20, PAGE 161, OF MAPS, A PORTION OF A STRIP OF LAND 50.00 FEET IN WIDTH IN SECTION 14, T.3 S., R.15 W., S.B.B.M. LYING BETWEEN SAID LOTS 1 AND 2 OF SAID TRACT NO. 1314, A PORTION OF LOT 2 OF TRACT NO. 3303, AS PER MAP RECORDED IN BOOK 36, PAGE 14, OF MAPS, ALL OF LOT 35 AND PORTIONS OF LOTS 22, 33, 34, 36 37 AND LOT M OF TRACT NO. 2356, AS PER MAP RECORDED IN BOOK 28, PAGES 41 AND 42, OF MAPS, A PORTION OF BLOCK 18 OF EL PORTO, AS PER MAP RECORDED IN BOOK 18, PAGES 142 AND 143, OF MAPS, THAT PORTION OF PORT AVENUE AS VACATED BY ORDINANCE NO. 121 ADOPTED NOVEMBER 27, 1925, BY THE BOARD OF TRUSTEES OF SAID CITY OF EL SEGUNDO, AND THAT PORTION OF "THE STRAND" AS SHOWN ON SAID MAP OF TRACT 3303, WHICH IS BOUNDED NORTHERLY BY THE WESTERLY PROLONGATION OF THE NORTHERLY LINE OF SAID LOT 2 OF TRACT NO. 3303 AND BOUNDED SOUTHEASTERLY BY THE NORTH WESTERLY LINE SAID LOT 37 OF TRACT NO. 2356, ALL IN THE OFFICE OF THE RECORDER OF SAID LOS ANGELES COUNTY.



SEE SHEET 2

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code at the request of SOUTHERN CALIFORNIA EDISON COMPANY
Name of Person Authorizing Survey

in February, 1962

J. H. Dickson

L.S. No. 2619

BASIS OF BEARINGS AND MONUMENTING NOTES:

The bearing of WEST of the southerly line of Lot 2 as shown on map of Tract 1314 recorded in Book 20, Page 161 of Maps, in the Office of the Recorder of the County of Los Angeles, was taken as the basis of bearings.

o Indicates set 2" I.P., and Southern California Edison Company Brass Cap, stamped L.S. 2619, 18" below surface on property lines, 5.0 feet each way from corners, unless otherwise noted.

● Indicates found monument, as noted.

M.S. 49-81
EL SEGUNDO STEAM STATION SITE 1
432246
7-45 432246
R.S. 79-46

RECORD OF SURVEY

SHEET 2 OF 2 SHEETS

IN THE CITY OF EL SEGUNDO, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FEBRUARY, 1962

SCALE: 1" = 100'

M.S. 49-81 — EL SEGUNDO STEAM STATION SITE — 432247

R.S. 79-47

432247

SEE SHEET 1.

WEST 17.50'

5" Below Surface

S.E. Cor. Lot 1. M.B. 20-161

S.W. Cor. Tr. No. 1314 M.B. 20-161

WEST 176.00'

N.W. Cor. Tr. No. 2356 M.B. 35-20-22

Fd. 12"x12"x 6"±6 Concrete Mon. with Copper Wire 3'± Below Surface S.E. Cor. Lot 1. Per. Tr. 1314 M.B. 20-161

27.20'

21.20'

(S.W. Cor. Lot 2 Tr. No. 1314 M.B. 20-161)

S'ly. Line Tr. 1314 Per. M.B. 20-161

WEST 111.78'

WEST 297.89'

Fd. 2" I.P. & Pipe Cap 6" Above Surface Accepted as Point on S'ly. Line Tr. 1314 M.B. 20-161. No Reference

380.86'

N. 23°13'00" W.

P.E. R/W (Abandoned) 2747.46'

S. 24°42'00" E. 598.10'

W'ly. Line O.R. 4539-396

Fd. Br. Cap. S.I. Beach Survey Control Per. City Eng. of L.A. F.B. 11121-11

Set L.S. Tag L.S. 2619 on top of Fence Wall

2.

AREA = 16.890 AC.

S. 22°40'00" E. 869.70'

W'ly. Line O.R. 4539-396

S. 23°13'00" E. 1239.34'

1404.29'

1224.94'

DEL MAR

VISTA

Set L.S. Tag in Curb

Set Pk. Nail

Set cement nail

Set L.S. Tag L.S. 2619 on top of Fence Wall

N. 67°47'00" E. 347.28'

Set L.S. Tag in Curb LS 2619

E.C. Nothing Set

DETAIL

No Scale

DEL MAR R=812.85' L=421.49'

WEST 42.35'

(N. 37°04'25" E. 0.01') Fd. Pk Nail No Reference

B.C. Nothing Set

S. 22°40'00" E. 89.69'

S. 23°13'00" E. 82.00'

L=421.49' R=812.85'

(S. 37°04'25" E.)

(N. 37°04'25" E. 0.01')

B.C. Nothing Set

39.69'

SEE DETAIL

Set 1" in St. and Walk

45TH ST.

N. 67°47'00" E. 39.39' 27.65'

N. 67°47'00" E. 499.50' 319.85'

39.39'

27.65' N. 67°47'00" E. 73.37'

Fd. 2" I.P. Plug & Tack 18" Below Surface Int. E. 45th St. & ALLEY Per L.A.C. Rd. Dept. F.C. 874-39, 269

Fd. L & T. Int. E. 45th St. & OCEAN DRIVE Per L.A. Co. Rd. Dept. F.C. 983-13

Fd. L & T. Per L.A. Co. Rd. Dept. F.B. F.C. 874-269

Fd. L & T. Per L.A. Co. Rd. Dept. F.B. F.C. 874-269

E.C. Nothing Set

Fd. ¾" I.P. Plug & Tack 12" Below Surface P.I. of HIGHLAND AVE. Per L.A.C.S. F.B. 822-44 S. 52°55'35" E.

Fd. L & T in curb Per L.A. Co. Rd. Dept. F.B. F.C. 874-268

Original Note: Fd. ¾" I.P. - Survey 10-6-1953 Fd. Nothing - Survey 7-2-1962

THE STRAND

OCEAN DR.

HIGHLAND AVE.

ALLEY

ST.

20 44.75 25 10 60 10 30 40