

**Tom Budlong**  
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Thursday, June 17, 2010

To: Genesis Proof of Service List  
From: Tom Budlong  
Project: Genesis Solar Energy Project, CEC 09-AFC-8

Enclosed:

- Opening Testimony of Tom Budlong for July 12 Evidentiary Hearing
- Exhibits 700-709

Sincerely,

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BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
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1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

APPLICATION FOR CERTIFICATION FOR THE  
**GENESIS SOLAR ENERGY PROJECT**

Docket No. 09-AFC-8

**PROOF OF SERVICE**

(Revised 6/7/10)

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STATE OF CALIFORNIA  
State Energy Resources  
Conservation and Development Commission

In the Matter of: ) 09-AFC-8  
 )  
Genesis Solar Energy Project ) **DECLARATION OF SERVICE**  
 )  
\_\_\_\_\_ )

I, Tom Budlong, declare that on June 18, 2010 I served and filed copies of the attached **Opening Testimony, Evidentiary Hearing**, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit OR with the presiding committee member of the proceeding. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:**

- sent electronically to all email addresses on the Proof of Service list;
- by personal delivery or by depositing in the United States mail at **Pacific Palisades, CA** with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

**OR**

\_\_\_\_\_ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION -or-  
Attn: Docket No. 09-AFC-8  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512

CALIFORNIA ENERGY COMMISSION  
Presiding Member \_\_\_\_\_  
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Sacramento, CA 95814-5512  
Re: Docket No.09-AFC-8

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

/s/ Tom Budlong. Mailed copy has original signature.  
Name

June 18, 2010  
Date