



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

California Energy Commission

**DOCKETED**  
**11-AFC-02**

TN # 68965

DEC. 21 2012

**APPLICATION FOR CERTIFICATION FOR THE  
HIDDEN HILLS SOLAR ELECTRIC  
GENERATING SYSTEM**

Docket No. 11-AFC-02

## **NOTICE OF PREHEARING CONFERENCE AND EVIDENTIARY HEARING AND ORDER**

**PLEASE TAKE NOTICE** that the Committee designated by the Energy Commission to conduct proceedings on the Application for Certification (AFC) for the Hidden Hills Solar Electric Generating System (HHSEGS) has scheduled the Prehearing Conference and Evidentiary Hearings as follows:

***The PREHEARING CONFERENCE will be conducted on:***

**TUESDAY, FEBRUARY 26, 2013**  
Beginning at 12:00 noon

**TECOPA COMMUNITY CENTER**  
**405 TECOPA HOT SPRINGS ROAD**  
**TECOPA, CA 92389**  
*(Map Attached)*

***The EVIDENTIARY HEARINGS will take place on:***

**TUESDAY, MARCH 12, 2013**  
**WEDNESDAY, MARCH 13, 2013**  
**THURSDAY, MARCH 14, 2013**  
**And (if necessary) FRIDAY, MARCH 15, 2013**  
Beginning at 9:00 a.m. at:

**DEATH VALLEY ACADEMY GYMNASIUM**  
**127 OLD STATE HIGHWAY**  
**SHOSHONE, CA 92384**  
*(Map Attached)*

**TELECONFERENCE OPTION:** You may participate in the Prehearing Conference and Evidentiary Hearings either in person, by telephone, and/or by computer via “WebEx” conferencing system. Please see the “Participation through WebEx” section attached to this notice.

**PLEASE TAKE NOTICE** that the Committee has established the following schedule which **supersedes** all prior schedules:

<b><u>EVENT</u></b>	<b><u>DATE</u></b>	<b><u>INTERVAL IN WEEKS</u></b>
Final Staff Assessment (FSA)	12/21/12	0
Applicant and Staff File Testimony	1/21/13	5 from FSA
Staff FSA Workshop (if deemed necessary by Staff)	Before 1/31/13	6 from FSA
Intervenors File Testimony	2/4/13	7 from FSA
Last Day to File Petition to Intervene	2/11/13	7 from FSA
All Parties File Rebuttal Testimony	2/11/13	8 from FSA
All Parties File Prehearing Conference Statements	2/18/13	9 from FSA
Staff files Statement of Unresolved Issues 1718.5(c)	2/18/13	9 from FSA
Prehearing Conference	2/26/13	10 from FSA
Evidentiary Hearings	3/12/13 – 3/15/13	12 from FSA
All Parties File Opening Briefs	4/5/13	15 from FSA
All Parties File Reply Briefs	4/12/13	16 from FSA
Presiding Members Proposed Decision (PMPD) published	5/17/13	9 from EH
Committee Conference on PMPD	6/13/13	4 from PMPD
Close of public comment period on PMPD	6/17/13	5 from PMPD
Errata/Revisions to PMPD	7/10/13	3 from close of comment period
Final Adoption Hearing by the California Energy Commission	TBD	TBD

### **Purpose of Prehearing Conference**

The Prehearing Conference is a public forum where the Committee will assess the parties' readiness for an evidentiary hearing, identify areas of agreement or dispute, and discuss the remaining schedule and procedures necessary to conclude the certification process. (Cal. Code Regs., tit. 20, § 1718.5.)

At the Prehearing Conference, all parties (Staff, Applicant, and Intervenors) shall present their respective positions regarding: the substantive subject areas ready for Evidentiary Hearing; those subject areas that require further analysis, including the

nature of, and time frame for, any such analysis; the subject areas that have been resolved; the subject areas that are disputed and require adjudication, and subject areas where a party seeks an overriding finding of public necessity and convenience. (Pub. Resources Code, § 25525.) The parties shall also identify proposed witnesses, as well as the time required for direct testimony and/or cross-examination.

Local, state, and federal governmental agencies may participate at the Prehearing Conference and Evidentiary Hearings, as necessary. (Cal. Code Regs., tit. 20, § 1714.5.) Elected officials and members of the public may present public comments at these events and/or submit written comments to the Energy Commission's Docket Unit. Please include "**HIDDEN HILLS SOLAR ELECTRIC GENERATING SYSTEM, Docket No. 11-AFC-02**" on any written comments.

### **ORDER RE: PREHEARING CONFERENCE STATEMENTS**

To facilitate the process, each party shall serve and file a **PREHEARING CONFERENCE STATEMENT**. Each party's Prehearing Conference Statement shall be provided to and received by the other parties and the Commission's Docket Unit, 1516 9th Street, MS-4, Sacramento, California 95814-5512, **NO LATER than 3:00 p.m., Monday, February 18, 2012**. The parties shall e-mail their statements to the Hearing Adviser as well as to the Docket Unit and the parties as indicated on the Proof of Service list. Staff is further ordered to provide a Statement of Unresolved Issues pursuant to Title 20, section 1718.5(c), which may be included in its Prehearing Conference Statement.

### ***FAILURE TO FILE A TIMELY PREHEARING CONFERENCE STATEMENT MAY PRECLUDE A PARTY FROM PARTICIPATING AT THE EVIDENTIARY HEARING.***

"Subject areas" are the general topics identified in the table of contents of the Final Staff Assessment (FSA). Each Prehearing Conference Statement shall specify under a separate heading:

- a) The subject areas that are complete and ready to proceed to Evidentiary Hearing;
- b) The subject areas that are not complete and not yet ready to proceed to Evidentiary Hearing, and the reasons therefor;
- c) The subject areas that remain disputed and require adjudication, and the precise nature of the dispute for each subject area;
- d) The identity of each witness sponsored by each party (**Note:** Witnesses must have professional expertise in the discipline of their testimony); the subject area(s) which each witness will present; a brief summary of the testimony to be offered by each witness; qualifications of each witness; the time required to present direct testimony by each witness; and whether the party seeks to have the witness testify in person or telephonically;

- e) Subject areas upon which a party desires to cross-examine witnesses, a summary of the scope of each such cross-examination (including voir dire of any witness' qualifications), the issue(s) to which the cross examination pertains, and the time desired for each such cross-examination (**Note: A party who fails to provide the scope, relevance and time for cross examination with specificity risks preclusion from cross examining on that subject area**);
- f) A list identifying exhibits and declarations that each party intends to offer into evidence and the technical subject areas to which they apply (as explained in the following section on "Format for Presenting Evidence"). **Note: Parties must identify any evidence which they intend to designate as confidential**;
- g) Subject areas for which the Applicant will seek either a Commission override due to public necessity and convenience pursuant to Public Resources Code section 25525 or a specific finding that overriding economic, legal, social, technical or other benefits outweigh the significant effects on the environment pursuant to Public Resources Code section 21081(b);
- h) Proposals for briefing deadlines, impact of scheduling conflicts, or other scheduling matters; and
- i) For all subject areas, a description of any proposed modifications to the proposed conditions of certification listed in the Final Staff Assessment (FSA) based upon enforceability, ease of comprehension, and consistency with the evidence.

### **Format for Presenting Evidence**

The parties shall provide written testimonial and documentary evidence as follows:

1. Each document shall be numbered and identified on an **Exhibit List**. (*Use example attached to this notice.*)
  - Applicant's exhibits shall be numbered consecutively as **Exhibits 1 through 299**.
  - Staff's exhibits shall be numbered consecutively as **Exhibits 300 through 399**.
  - Intervenor John Zellhoefer's exhibits shall be numbered consecutively as **Exhibits 400 through 499**.
  - Intervenor Center for Biological Diversity's exhibits shall be numbered consecutively as **Exhibits 500 through 599**.
  - Intervenor Old Spanish Trail Association's exhibits shall be numbered consecutively as **Exhibits 600 through 699**.
  - Intervenor Cindy R. MacDonald's exhibits shall be numbered consecutively as **Exhibits 700 through 799**.
  - Intervenor Richard Arnold's exhibits shall be numbered consecutively as **Exhibits 800 through 899**.

**Copies of the Exhibits shall be provided to the Committee and other parties no later than 3 p.m. on the dates set forth in the filing schedule table, above. Failure to timely exchange of Exhibits may result in exclusion of evidence.**

2. If a party seeks to submit more than twenty (20) exhibits into evidence, copies of the exhibits for each subject area shall **also** be compiled in separate file folders designated by subject area identified with the appropriate Exhibit Number for each document. This compilation shall include all opening and rebuttal testimony filed by the party and shall be provided to the Hearing Adviser **NO LATER than 3:00 p.m., Wednesday, February 20, 2013.** The subject area titles, which derive from the table of contents for the Final Staff Analysis, are:

1. Project Description
2. Project Alternatives
3. Facility Design
4. Power Plant Efficiency
5. Power Plant Reliability
6. Transmission System Engineering
7. Transmission Line Safety/Nuisance
8. Air Quality
9. Greenhouse Gas Emissions
10. Public Health
11. Worker Safety/Fire Protection
12. Hazardous Materials Management
13. Waste Management
14. Biological Resources
15. Soil and Water Resources
16. Cultural Resources
17. Geological and Paleontological Resources
18. Land Use
19. Traffic and Transportation
20. Socioeconomics (including Environmental Justice and Growth Inducing Impacts)
21. Noise and Vibration
22. Visual Resources

***FAILURE TO COMPLY WITH THE FILING REQUIREMENTS STATED IN THIS ORDER MAY PRECLUDE A PARTY FROM PARTICIPATING AT THE EVIDENTIARY HEARINGS.***

#### **Official Notice**

Pursuant to Section 1213 of the Commission's regulations, the Committee intends to take Official Notice of the report issued by the Commission's Siting Committee entitled:

*Committee Guidance on Fulfilling California Environmental Quality Act Responsibilities for Greenhouse Gas Impacts in Power Plant Siting Applications.*

The report was issued in March 2009 and is found on the Commission website at:  
<http://www.energy.ca.gov/2009publications/CEC-700-2009-004/CEC-700-2009-004.PDF>

### **Petitions to Intervene to Become a Formal Party**

Only formal parties (Applicant, Staff, or Intervenors) may present evidence and cross-examine witnesses at the Evidentiary Hearings. The Energy Commission's Presiding Member's Proposed Decision (PMPD) on the HHSEGS will be based solely upon the official evidentiary record developed at the Evidentiary Hearings.

Anyone with an appropriate interest in the HHSEGS project may file a Petition to Intervene and become a formal party. At the Evidentiary Hearings, the formal parties may offer testimony and documentary evidence, receive documents filed by other parties, and cross-examine witnesses. However, a formal party must also comply with all Committee orders, procedures, and filing requirements, and is subject to discovery and having its own witnesses cross-examined by other parties.

To facilitate the participation of all parties at the Prehearing Conference, and allow for orderly and efficient Evidentiary Hearings, **the DEADLINE TO FILE a Petition to Intervene in this case is 3:00 p.m., Friday, February 11, 2013.** (Cal. Code Regs., tit. 20, § 1203(f).) Time extensions will not be granted for new Intervenors to review case materials since this proceeding has been ongoing since October 5, 2011 and the discovery period closed on April 2, 2012.

### **Public Adviser and Public Participation**

Members of the public are welcome to attend and offer comments at the Prehearing Conference and at the Evidentiary Hearings. It is not necessary to be an Intervenor to participate in the public process. Comments may also be submitted in writing. Written comments may be submitted for posting on the docket for the proceeding by handing them directly to the Public Adviser, e-mailing them to [publicadviser@energy.ca.gov](mailto:publicadviser@energy.ca.gov) or to [docket@energy.ca.gov](mailto:docket@energy.ca.gov), or by U.S. Mail to:

California Energy Commission  
Docket Unit  
Docket number: 11-AFC-02  
1516 Ninth Street, MS-4  
Sacramento, CA 95614

Please identify "**HIDDEN HILLS SOLAR ELECTRIC GENERATING SYSTEM, Docket No. 11-AFC-02**" on any e-mailed or written comments.

**PLEASE NOTE:** *Your written and oral comments, attachments, and associated contact information (e.g. your address, phone, email, etc.) become part of the viewable public record. Additionally, this information may become available via Google, Yahoo, and other internet search engines.*

The Energy Commission Public Adviser's Office is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or (800) 822-6228 or e-mail: **publicadviser@energy.ca.gov**.

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at (916) 654-5146 or e-mail: **lou.quiroz@energy.ca.gov**.

### **Information**

Questions of a legal or procedural nature should be directed to Kenneth Celli, the Hearing Adviser, at (916) 651-8893, or e-mail: **ken.celli@energy.ca.gov**.

Technical questions concerning the project should be addressed to Mike Monasmith, Staff Project Manager, at (916) 654-4894, or e-mail: **mike.monasmith@energy.ca.gov**.

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: **mediaoffice@energy.ca.gov**.

Information regarding the status of the project, as well as notices and other relevant documents pertaining to this proceeding, may be viewed on the Energy Commission's Internet web page at:

**<http://www.energy.ca.gov/sitingcases/hiddenhills/documents/index.html>**

Dated: December 21, 2012, at Sacramento, California.

**Original Signed By:**

KAREN DOUGLAS  
Commissioner and Presiding Member  
HHSEGS AFC Committee

**Original Signed By:**

CARLA PETERMAN  
Commissioner and Associate Member  
HHSEGS AFC Committee

*Mailed to Lists: POS 7401; 7402; 7403; 7404*



**INSTRUCTIONS FOR USING WEBEX TELECONFERENCING  
USING YOUR COMPUTER AND/OR TELEPHONE**



EVENT	CONFERENCE OR HEARING DATE	MEETING NUMBER	PASSWORD
PREHEARING CONFERENCE	<i>Tuesday, February 26, 2013</i>	<b>920 889 956</b>	<b>pwd#1516</b>
EVIDENTIARY HEARING DAY 1	<b>Tuesday, March 12, 2013</b>	<b>925 846 191</b>	<b>pwd#1516</b>
EVIDENTIARY HEARING DAY 2	<b>Wednesday, March 13, 2013</b>	<b>923 559 786</b>	<b>pwd#1516</b>
EVIDENTIARY HEARING DAY 3	<b>Thursday, March 14, 2013</b>	<b>929 854 883</b>	<b>pwd#1516</b>
EVIDENTIARY HEARING DAY 4	<b>Friday, March 15, 2013</b>	<b>928 496 882</b>	<b>pwd#1516</b>

**STEP 1:** Go to <https://energy.webex.com>

**STEP 2:** Enter the **Meeting Number** from the table (above) for the conference/hearing you wish to participate in.

**STEP 3:** Enter the **Meeting Password:** **pwd#1516**

**STEP 4:** After you log-in, a prompt will appear on-screen asking for **your** phone number. In the **Number box**, type your area code and phone number, and then click "OK." **You will receive a call back on your phone that will carry the audio portion of the meeting.** International callers can use the "Country/Region" button to help make their connection.

**TO LOG-IN USING A TELEPHONE NUMBER WITH AN EXTENSION:** follow Step 1 through Step 3, but after you log-in, when the prompt asks for your phone number, click "CANCEL." Then call **1-866-469-3239** (toll-free in the U.S. and Canada). When prompted, enter the meeting number above and your unique Attendee ID number which is listed in the top left area of your computer screen after you login.

**TO LOG-IN USING A TELEPHONE ONLY (WITHOUT COMPUTER ACCESS):**

Call 1-866-469-3239 (toll-free in the U.S. and Canada) and, when prompted, enter the **Meeting Number** from the table (above) for the conference/hearing you wish to participate in.

Please be aware that the meeting's WebEx audio and on-screen activity may be recorded. Performance of the WEBEX teleconferencing system cannot be guaranteed. The Committee encourages the parties and members of the public to attend in person if possible to avoid the risk of system malfunctions. If you have difficulty joining the meeting, please call the WebEx Technical Support number at 1-866-229-3239. To see if your computer is compatible, visit <http://support.webex.com/support/system-requirements.html>.



**TUESDAY, FEBRUARY 26, 2013**  
**Beginning at 12:00 noon at**  
**TECOPA COMMUNITY CENTER**  
**405 TECOPA HOT SPRINGS ROAD**  
**TECOPA, CA 92389**

**Meeting Agenda – Prehearing Conference**

1. Call to Order
2. Report from Applicant, Staff and Intervenors regarding their readiness for the upcoming Evidentiary Hearings in the Hidden Hills Solar Electric Generating System AFC.
3. Public Comment  
Members of the public and other interested persons and entities may speak up to three minutes on a matter appearing on this agenda.
4. Closed Session (if necessary)

Committee closed session consideration of the following Item:

**APPLICATION FOR CERTIFICATION FOR THE *HIDDEN HILLS SOLAR ELECTRIC GENERATING SYSTEM*.** Deliberation by the Committee on any matters submitted for decision by the Committee including, but not limited to pending motions and scheduling. (Contact: Kenneth Celli)

The Committee will adjourn to closed session in accordance with Government Code section 11126, subdivision (c)(3), which allows a state body, including a delegated committee, to hold a closed session to deliberate on a decision to be reached in a proceeding the state body was required by law to conduct.

5. Adjourn

Agency Contact: Kenneth Celli, Hearing Adviser, phone: (916) 651-8893, or e-mail: **Ken.cell@energy.ca.gov**.

**TUESDAY, MARCH 12, 2013, WEDNESDAY, MARCH 13, 2013,  
THURSDAY, MARCH 14, 2013, and (if necessary) FRIDAY, MARCH 15, 2013**  
**Beginning at 9:00 a.m at:**

**DEATH VALLEY ACADEMY GYMNASIUM  
127 OLD STATE HIGHWAY  
SHOSHONE, CA 92384**

### **Meeting Agenda – Evidentiary Hearings**

1. Call to Order
2. Receipt of evidence from Applicant, Staff and Intervenors (in order of intervention commencement date) on the Hidden Hills Solar Electric Generating System AFC.
3. Public Comment  
Members of the public and other interested persons and entities may speak up to three minutes on a matter appearing on this agenda.
4. Closed Session (if necessary)

Committee closed session consideration of the following Item:

**APPLICATION FOR CERTIFICATION FOR THE *HIDDEN HILLS SOLAR ELECTRIC GENERATING SYSTEM*.** Deliberation by the Committee on any matters submitted for decision by the Committee including, but not limited to pending motions and scheduling. (Contact: Kenneth Celli)

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5. Adjourn

Agency Contact: Kenneth Celli, Hearing Adviser, phone: (916) 651-8893, or e-mail: **Ken.cell@energy.ca.gov**.



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA  
 1516 NINTH STREET, SACRAMENTO, CA 95814 - 1-800-822-6228 - WWW.ENERGY.CA.GOV

Docket Number: 11-AFC-02

Date: \_\_\_\_\_

Project Name: **HIDDEN HILLS SOLAR ELECTRIC GENERATING SYSTEM**

**NOTE:** The format of the samples provided below is equally applicable to all parties. However, given the likely differences in the documentary evidence submitted by the parties, the samples illustrate how to address specific types of evidence that might be unique to each party. **SUBMIT ALL EXHIBIT LISTS IN WORD FORMAT.**

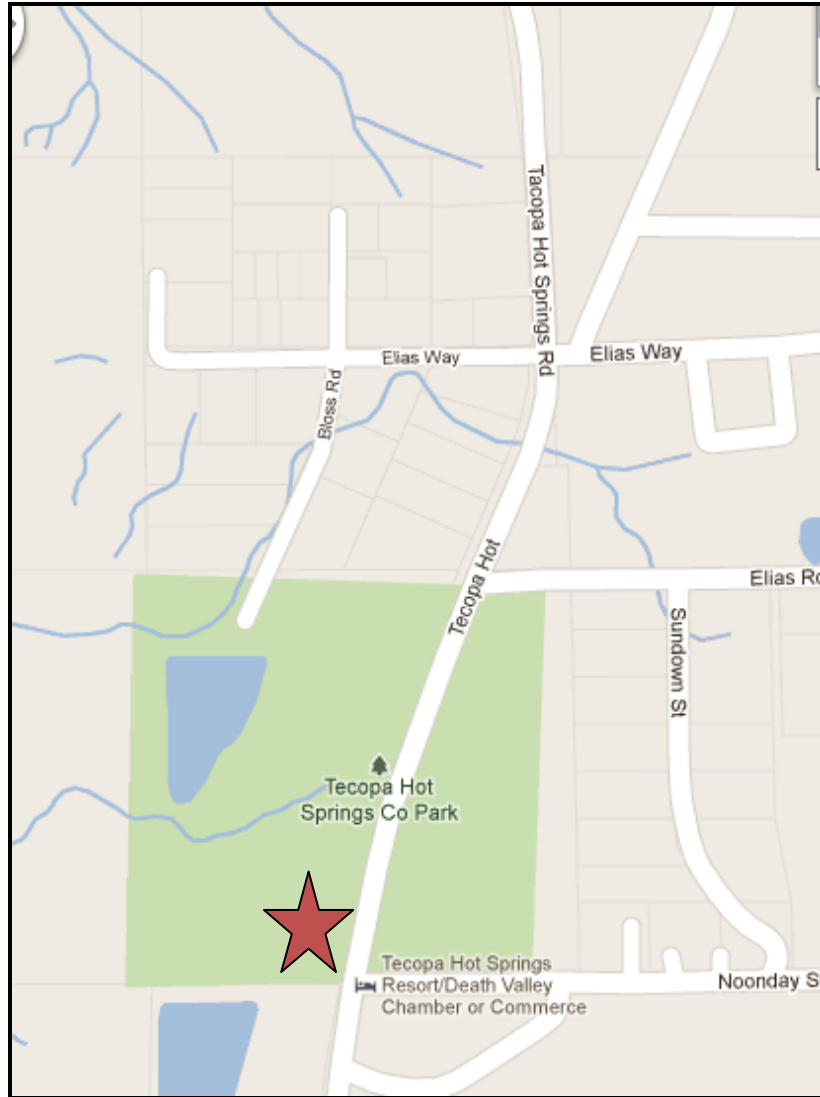
**SAMPLE EXHIBIT LIST**

Exhibit	Docket Transaction Number	Brief Description	Offered	Admitted	Refused
<b>APPLICANT'S EXHIBITS 1-299</b>					
1		Application for Certification (AFC); dated [month, day, year], and docketed on [month, day, year].			
<b>COMMISSION STAFF'S EXHIBITS 300-399</b>					
300		Staff Analysis			
301		Staff's Supplemental Analysis			
<b>INTERVENOR JOHN ZOELHOEFFER'S EXHIBITS 400 - 499</b>					
400					
<b>INTERVENOR CENTER FOR BIOLOGICAL DIVERSITY'S EXHIBITS 500 - 599</b>					
500					
<b>INTERVENOR OLD SPANISH TRAIL ASSOCIATION'S EXHIBITS 600 - 699</b>					
600					
<b>INTERVENOR CINDY MACDONALD'S 700 - 799</b>					
700					
<b>INTERVENOR RICHARD ARNOLD'S 800 - 899</b>					
800					

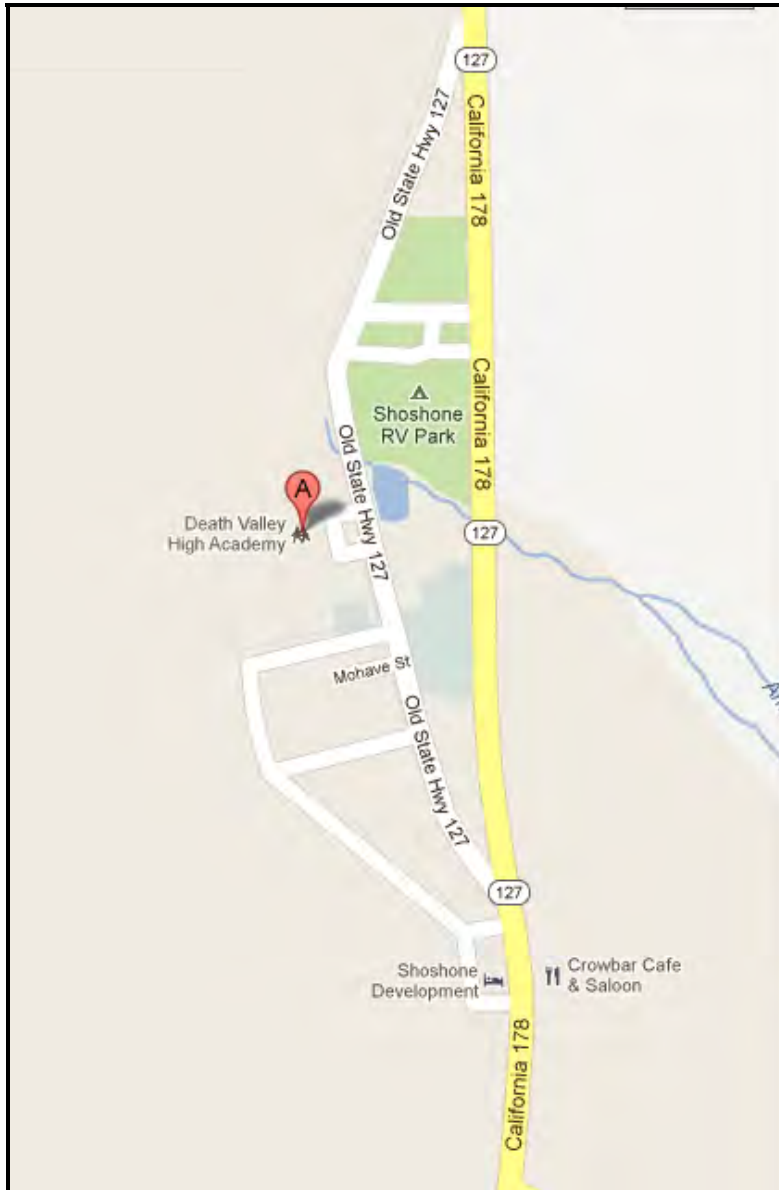
**Hidden Hills Solar Electric Generating System AFC Committee**  
**Prehearing Conference and Evidentiary Hearing Dates, Times and Location**

DATE	TIME	LOCATION
<b><i>Tuesday,</i></b> <b>February 26, 2013</b>	12:00 p.m.	The <b>Prehearing Conference</b> will be held at:  <b>TECOPA COMMUNITY CENTER</b> <b>405 TECOPA HOT SPRINGS ROAD</b> <b>TECOPA, CA 92389</b> (see map below)
<b><i>Tuesday,</i></b> <b>March 12, 2013</b>	9:00 a.m.	The <b>Evidentiary Hearings</b> will be held at:  <b>DEATH VALLEY ACADEMY</b> <b>GYMNASIUM</b> <b>127 OLD STATE HIGHWAY</b> <b>SHOSHONE, CA 92384</b> (see map below)
<b><i>Wednesday,</i></b> <b>March 13, 2013</b>	12:00 p.m.	
<b><i>Thursday,</i></b> <b>March 14, 2013</b>	9:00 a.m.	
<b><i>Friday,</i></b> <b>March 15, 2013</b>	9:00 a.m.	

# TECOPA COMMUNITY CENTER



# DEATH VALLEY ACADEMY





**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION FOR THE  
HIDDEN HILLS SOLAR ELECTRIC  
GENERATING SYSTEM**

**Docket No. 11-AFC-02**

**PROOF OF SERVICE  
(Revised 9/20/12)**

**APPLICANT**

BrightSource Energy  
Stephen Wiley  
Michelle L. Farley  
Bradley Brownlow  
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[bbrownlow@brightsourceenergy.com](mailto:bbrownlow@brightsourceenergy.com)

BrightSource Energy  
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Gary Kazio  
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[cjensen@brightsourceenergy.com](mailto:cjensen@brightsourceenergy.com)  
[gkazio@brightsourceenergy.com](mailto:gkazio@brightsourceenergy.com)

**APPLICANTS' CONSULTANTS**

Strachan Consulting, LLC  
Susan Strachan  
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Davis, CA 95617  
[susan@strachanconsult.com](mailto:susan@strachanconsult.com)

CH2MHill  
John Carrier  
2485 Natomas Park Drive, Suite 600  
Sacramento, CA 95833-2987  
[jcarrier@ch2m.com](mailto:jcarrier@ch2m.com)

**COUNSEL FOR APPLICANT**

Ellison, Schneider and Harris, LLP  
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Jeff Harris  
Samantha Pottenger  
2600 Capitol Avenue, Suite 400  
Sacramento, CA 95816-5905  
[cte@eslawfirm.com](mailto:cte@eslawfirm.com)  
[jdh@eslawfirm.com](mailto:jdh@eslawfirm.com)  
[sgp@eslawfirm.com](mailto:sgp@eslawfirm.com)

**INTERVENORS**

Jon William Zellhoefer  
P.O. Box 34  
Tecopa, CA 92389  
[jon@zellhoefer.info](mailto:jon@zellhoefer.info)

Center for Biological Diversity  
Lisa T. Belenky, Sr. Attorney  
351 California Street, Suite 600  
San Francisco, CA 94104  
[lbelenky@biologicaldiversity.org](mailto:lbelenky@biologicaldiversity.org)

Center for Biological Diversity  
Ileene Anderson, Public Lands  
Desert Director  
PMB 447  
8033 Sunset Boulevard  
Los Angeles, CA 90046  
[ianderson@biologicaldiversity.org](mailto:ianderson@biologicaldiversity.org)

Old Spanish Trail Association  
Jack Prichett  
857 Nowita Place  
Venice, CA 90291  
[jackprichett@ca.rr.com](mailto:jackprichett@ca.rr.com)

**INTERVENORS (con't.)**

Cindy R. MacDonald  
3605 Silver Sand Court  
N. Las Vegas, NV 89032  
[sacredintent@centurylink.net](mailto:sacredintent@centurylink.net)

Richard Arnold  
P.O. Box 3411  
Pahrump, NV 89041  
[rwarnold@hotmail.com](mailto:rwarnold@hotmail.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

Great Basin Unified APCD  
Duane Ono  
Deputy Air Pollution Control Officer  
157 Short Street  
Bishop, CA 93514  
[dono@gbuapcd.org](mailto:dono@gbuapcd.org)

County of Inyo  
Dana Crom  
Deputy County Counsel  
P.O. Box M  
Independence, CA 93526  
[dcrom@inyocounty.us](mailto:dcrom@inyocounty.us)

Nye County  
Lorinda A. Wichman, Chairman  
Board of County Supervisors  
P.O. Box 153  
Tonopah, NV 89049  
[lawichman@gmail.com](mailto:lawichman@gmail.com)

**INTERESTED AGENCIES (con't.)**

Nye County Water District  
L. Darrel Lacy  
Interim General Manager  
2101 E. Calvada Boulevard  
Suite 100  
Pahrump, NV 89048  
[llacy@co.nye.nv.us](mailto:llacy@co.nye.nv.us)

National Park Service  
Michael L. Elliott  
Cultural Resources Specialist  
National Trails  
Intermountain Region  
P.O. Box 728  
Santa Fe, NM 87504-0728  
[Michael\\_Elliott@nps.gov](mailto:Michael_Elliott@nps.gov)

Southern Inyo  
Fire Protection District  
Larry Levy, Fire Chief  
P.O. Box 51  
Tecopa, CA 92389  
[sifpd@yahoo.com](mailto:sifpd@yahoo.com)

**ENERGY COMMISSION –  
PUBLIC ADVISER**

Jennifer Jennings  
Public Adviser  
[publicadviser@energy.ca.gov](mailto:publicadviser@energy.ca.gov)

**COMMISSION DOCKET UNIT**  
CALIFORNIA ENERGY  
COMMISSION – DOCKET UNIT  
Attn: Docket No. 12-CAI-04  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.ca.gov](mailto:docket@energy.ca.gov)

**OTHER ENERGY COMMISSION  
PARTICIPANTS (LISTED FOR  
CONVENIENCE ONLY):**

*After docketing, the Docket Unit will provide a  
copy to the persons listed below.*

***Do not** send copies of documents to these  
persons unless specifically directed to do so.*

KAREN DOUGLAS  
Commissioner and Presiding Member

CARLA PETERMAN  
Commissioner and Associate Member

Ken Celli  
Hearing Adviser

Eileen Allen  
Commissioners' Technical  
Advisor for Facility Siting

Galen Lemei  
Adviser to Presiding Member

Jennifer Nelson  
Adviser to Presiding Member

Jim Bartridge  
Adviser to Associate Member

Mike Monasmith  
Senior Project Manager

Richard Ratliff  
Staff Counsel IV

Kerry Willis  
Staff Counsel



**DECLARATION OF SERVICE**

I, RoseMary Avalos, declare that on December 21, 2012, I served and filed copies of the attached NOTICE OF PREHEARING CONFERENCE AND EVIDENTIARY HEARING AND ORDER, dated December 21, 2012. This document is accompanied by the most recent Proof of Service list, which I copied from the web page for this project at: <http://www.energy.ca.gov/sitingcases/hiddenhills/notices/index.html>.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, as appropriate, in the following manner:

*(Check one)*

**For service to all other parties and filing with the Docket Unit at the Energy Commission:**

- I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those parties noted above as "hard copy required"; **OR**
- Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: December 21, 2012

*Original Signed By:*  
RoseMary Avalos  
Hearing Advisers Office