

# LAND USE SERVICES DEPARTMENT

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COUNTY OF SAN BERNARDINO  
PUBLIC AND SUPPORT  
SERVICES GROUP

JULIE RYNERSON ROCK  
Director of Land Use Services

September 26, 2007

Mr. Jack Caswell, Project Manager  
California Energy Commission  
1516 Ninth St, MS-15  
Sacramento, CA 95814

Subject: Ivanpah Electric Generation System Application for Certification (07-AFC-5)

Dear Mr. Caswell:

The County of San Bernardino appreciates the opportunity to comment on this application. The County requests that the California Energy Commission consider these issues during its review of the application:

- Biological impacts from the project, including impacts to birds.
- Cultural resources impacts from construction of the project.
- Fire hazards, both directly and indirectly due to the project.
- Groundwater quality and quantity to be used by the project.

The County would like to remain on your mailing list to receive updates on the project. If you have any question regarding these comments, please contact me at 909.387.4147 or by e-mail at: [chyke@lud.sbcounty.gov](mailto:chyke@lud.sbcounty.gov)

Sincerely,

Carrie Hyke, AICP, Principal Planner  
San Bernardino County Land Use Services Department  
Advance Planning Division, Environmental & Mining Section

cc: Julie Rynerson Rock, Director  
Randy Scott, Deputy Director

MARK UFFER  
County Administrative Officer

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