

**PLEASE TAKE NOTICE** that the Committee has established the following schedule which **supersedes** all prior schedules:

<b><u>EVENT</u></b>	<b><u>DATE</u></b>
Supplemental SA (SSA)	12/16/10
Applicant Files Testimony	12/20/10
Intervenors File Testimony	1/7/11
All Parties File Rebuttal Testimony	1/21/11
Last Day to File Petition to Intervene	1/24/11
All Parties File Prehearing Conference Statements	1/25/11
Prehearing Conference	2/7/11
Evidentiary hearings	2/24/11 – 2/25/11
All Parties File Opening Briefs	3/4/11
All Parties File Reply Briefs	3/11/11
Presiding Members Proposed Decision (PMPD)	3/29/11
Committee Hearing on PMPD	4/26/11
Close of public comment period on PMPD	4/29/11
Final Adoption Hearing	TBD

### **Purpose of Prehearing Conferences**

The Prehearing Conference is a public forum where the Committee will assess the parties' readiness for an Evidentiary Hearing, identify areas of agreement or dispute, and discuss the remaining schedule and procedures necessary to conclude the certification process. (Cal. Code Regs., tit. 20, § 1718.5.)

At the Prehearing Conferences, all parties (Staff, Applicant, and Intervenors) shall present their respective positions regarding: 1) the substantive topic areas ready for Evidentiary Hearing; 2) those topics that require further analysis, including the nature of, and time frame for, any such analysis; 3) the topic areas that have been resolved; and 4) the topic areas that are disputed and require adjudication, and topic areas where a party seeks an overriding finding of public necessity and convenience. (Pub. Res. Code, § 25525.) The parties shall also identify proposed witnesses, as well as the time required for direct testimony and/or cross-examination.

Local, state, and federal governmental agencies may participate at the Prehearing Conference and Evidentiary Hearings, as necessary. (Cal. Code Regs., tit. 20, § 1714.5.) Elected officials and members of the public may present public comments at these events and/or submit written comments to the Energy Commission's Docket Unit. Please include "**Mariposa Energy Project, Docket No.09-AFC-3**" on any written comments.