





City of Tracy  
835 Central Ave.  
Tracy, CA 95376

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MHCSD

FIRE ADMINISTRATION

MAIN 209.831.6700  
FAX 209.831.6703  
www.ci.tracy.ca.us

December 20, 2010

Paul M. Sensibaugh, General Manager  
Mountain House Community Services District  
230 S. Sterling Drive, Suite 100  
Mountain House, CA 95391

Dear Mr. Sensibaugh:

The Tracy Fire Department is in receipt of a Staff Assessment from the California Energy Commission dated November 8, 2010 for the Mariposa Energy Project (MEP). As I am sure you are aware, the MEP is a natural gas-fired, simple cycle peaking facility with a generating capacity of 200 megawatts. The project location is in northeast Alameda County approximately 2.5 miles west of the community of Mountain House in San Joaquin County.

In reviewing the Staff Assessment for public safety impacts, it is noted that the project area falls within the jurisdictional authority of the Alameda County Fire Department. The Staff Assessment further states that the facility may also be serviced by the Tracy Fire Department through a mutual aid agreement.

The current mutual aid agreement with Alameda County is not with the City of Tracy. The mutual aid agreement provides that the Tracy Rural Fire Protection District will aid in firefighting or rescue operations upon request. The fire department unit that is closest to the MEP site is stationed in Mountain House. As such, the Mountain House Community Services District would bear the impact, if any, of delivery of emergency services to the MEP.

The Staff Assessment section titled "Worker Safety and Fire Protection" (pages 4.14-1 through 4.14-14) describes project impacts and mitigation measures. The cumulative impacts and mitigation determined by the report states that the proposed facility will not have a significant direct or incremental impact on the fire department's ability to respond

December 20, 2010

Paul M. Sensibaugh, General Manager  
Mountain House Community Services District  
230 S. Sterling Drive, Suite 100  
Mountain House, CA 95391

Dear Mr. Sensibaugh:

The Tracy Fire Department is in receipt of a Staff Assessment from the California

December 21, 2010

Page 2 of 2

your resource could become increasingly unavailable for emergencies in Mountain House.

At present, I am unaware of any proposed mitigation for the impact to Mountain House Community Services District as a result of any potential mutual aid response to the MEP. Although emergency responses to the MEP site would likely be infrequent, an opportunity for mitigation may exist due to these potential responses. The Mountain House Community Services District may want to consider requesting mitigation and/or contracting for additional resources or equipment to facilitate emergency responses to the MEP when requested. To the extent you have questions or wish to discuss this issue further, please feel free to contact me directly at (209) 831-6705 or by e-mail [david.bramell@ci.tracy.ca.us](mailto:david.bramell@ci.tracy.ca.us)

Sincerely,



David A. Bramell  
Fire Division Chief  
Tracy Fire/South County Fire Authority

Cc: Celeste Farron, MHCS Board  
Michael Klinkner, MHCS Board  
Jim Lamb, MHCS Board  
Andy Su, MHCS Board  
Bernice King Tingle, MHCS Board  
James Thoming, Tracy Rural Fire District

opportunity for mitigation may exist due to these potential responses. The Mountain House Community Services District may want to consider requesting mitigation and/or contracting for additional resources or equipment to facilitate emergency responses to the MEP when requested. To the extent you have questions or wish to discuss this issue further, please feel free to contact me directly at (209) 831-6705 or by e-mail [david.bramell@ci.tracy.ca.us](mailto:david.bramell@ci.tracy.ca.us)

Sincerely,



David A. Bramell



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)**

**APPLICATION FOR CERTIFICATION  
FOR THE *MARIPOSA ENERGY PROJECT*  
(MEP)**

***Docket No. 09-AFC-3***

***PROOF OF SERVICE  
(Revised 12/23/2010)***

**APPLICANT**

Bo Buchynsky  
Diamond Generating Corporation  
333 South Grand Avenue, #1570  
Los Angeles, California 90071  
[b.buchynsky@dgc-us.com](mailto:b.buchynsky@dgc-us.com)

California Pilots Association  
c/o Andy Wilson  
31438 Greenbrier Lane  
Hayward, CA 94544  
[andy\\_psi@sbcglobal.net](mailto:andy_psi@sbcglobal.net)

Kristy Chew  
Advisor to Commissioner Byron  
E-Mail Service preferred  
[kchew@energy.state.ca.us](mailto:kchew@energy.state.ca.us)

**APPLICANT'S CONSULTANTS**

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Rajesh Dighe  
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Craig Hoffman  
Siting Project Manager  
[choffman@energy.state.ca.us](mailto:choffman@energy.state.ca.us)

**COUNSEL FOR APPLICANT**

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[glw@eslawfirm.com](mailto:glw@eslawfirm.com)

Morgan K. Groover  
Development Director  
Mountain House Community  
Services District  
230 S. Sterling Drive, Suite 100  
Mountain House, CA 95391  
[mgroover@siqov.org](mailto:mgroover@siqov.org)

Kerry Willis  
Staff Counsel  
[kwillis@energy.state.ca.us](mailto:kwillis@energy.state.ca.us)

**INTERESTED AGENCIES**

California ISO  
E-mail Service Preferred  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

**\*Mr. Jass Singh**  
291 N. Altadena Street  
Mountain House, California 95391  
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Jennifer Jennings  
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[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

**INTERVENORS**

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501 W. Grantline Road  
Fresno, California 95376

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[jbyron@energy.state.ca.us](mailto:jbyron@energy.state.ca.us)

ROBERT B. WEISENMILLER  
Commissioner and Associate Member  
[rweisenm@energy.state.ca.us](mailto:rweisenm@energy.state.ca.us)

**APPLICATION FOR CERTIFICATION  
FOR THE *MARIPOSA ENERGY PROJECT*  
(MEP)**

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Bo Buchynsky  
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333 South Grand Avenue, #1570  
Los Angeles, California 90071  
[b.buchynsky@dgc-us.com](mailto:b.buchynsky@dgc-us.com)

California Pilots Association  
c/o Andy Wilson  
31438 Greenbrier Lane  
Hayward, CA 94544  
[andy\\_psi@sbcglobal.net](mailto:andy_psi@sbcglobal.net)

Kristy Chew  
Advisor to Commissioner Byron  
E-Mail Service preferred  
[kchew@energy.state.ca.us](mailto:kchew@energy.state.ca.us)

Craig Hoffman  
Siting Project Manager

Rajesh Dighe

STATE OF CALIFORNIA  
State Energy Resources  
Conservation and Development Commission

In the Matter of: ) DOCKET No. 09-AFC-03  
Mariposa Energy Project )  
 ) **DECLARATION OF SERVICE**  
 )

I, Morgan K. Groover declare that on April 8, 2010 I served and filed copies of the attached **Letter and attached letter from Fire Services Provider**, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit. The document has been sent to the Commission **AND** the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:**

sent electronically to all email addresses on the Proof of Service list;

**AND**

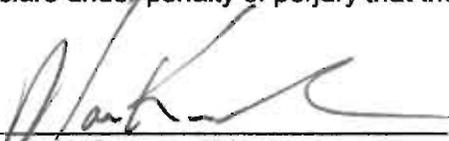
**FOR FILING WITH THE ENERGY COMMISSION:**

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 09-AFC-03  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512

[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct.

  
Morgan K. Groover, P.E.  
Development Director  
Mountain House CSD

I, Morgan K. Groover declare that on April 8, 2010 I served and filed copies of the attached **Letter and attached letter from Fire Services Provider**, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit. The document has been sent to the Commission **AND** the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

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