

Ed Mainland
Alan Carlton
2208 Pacific Ave.
Alameda CA 94501

DOCKET	
09-AFC-3	
DATE	JAN 20 2011
RECD.	JAN 20 2011

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:) DOCKET: 09-AFC-03
)
Mariposa Energy Project) AMENDED DECLARATION OF
) OF ALAN CARLTON
)
_____)

My name is Alan Carlton. I live at 2208 Pacific Ave. Alameda CA 94501. I am currently Chair, California-Nevada Regional Conservation Committee, Sierra Club California.

Sierra Club California is a 501(c)(4) non-profit organization devoted to environmental protection and advocacy in California. Its address is 801 K Street, Ste 2700, Sacramento CA 95814. This is confirmation that Sierra Club California has designed Edward A. Mainland and Alan Carlton to act as its representatives during the entire proceedings of Mariposa Energy Project (09-AFC-3).

Ed Mainland and Alan Carlton have the authority to speak, represent, negotiate, sign documents, bind or otherwise arbitrate in behalf of Sierra Club California. Any or all acts carried out by Mainland and Carlton shall have the same effect as Sierra Club California.

To expedite written documents, I authorize Mainland and Carlton to use their home addresses for mail in this matter: Edward A. Mainland 1017 Bel Marin Keys Blvd. Novato, Ca 94949, Alan Carlton 2208 Pacific Ave. Alameda CA 94501.

I declare under penalty of perjury of the laws of the State of California that the foregoing is true and correct.

Executed at Alameda, California on January 20, 2011.

Alan Carlton, Chair

DECLARATION OF SERVICE

I, Alan Carlton, declare that on January 20, 2011, I served and filed copies of the attached Mariposa Energy Project (MEP) (09-AFC-3) Declaration of Alan Carlton. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[<http://www.energy.ca.gov/sitingcases/mariposa/index.html>].

The document has been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

For service to all other parties:

x sent electronically to all email addresses on the Proof of Service list;
 by personal delivery or by depositing in the United States mail at Sacramento, California, with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

x sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-3
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct.

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