DOCKET
11-AFC-3
DATE APR 03 2012
RECD. APR 04 2012

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:	)	DOCKET NUMBER: 11-AFC-3
	)	
QUAIL BRUSH GENERATION PROJECT	)	**PETITION TO INTERVENE**
	)	
	)	

1. Petitioner, Kevin Brewster, hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

X Self ☐ Counsel *(**NOT Required)* ☐ Group Member

Contact information for representative, as noted above:

Name: Kevin Brewster
Address: 8502 Mesa Heights Rd Santee Ca, 92071
Telephone: 619-749-6425
E-Mail: lzpup@yahoo.com

3. Petitioner is, X is not, a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because [*state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and,* if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary]:

I live within 3 miles of the project and am interested in all the environmental impacts of this proposed project. I intend to participate in all phases of the proceeding.

5. Petitioner X agrees, ☐ does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.

4/3/2012
Date

Signature

X Proof of Service and Declaration of Service attached.

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:	)	11-AFC-3
	)	
Quail Brush Regeneration Project	)	**DECLARATION OF SERVICE**
_____	)	

I, ___Kevin Brewster_ declare that on ___April 3, 2012____, I served and filed copies of the attached ***Petition to Intervene***, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit OR with the presiding committee member of the proceeding. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

(*Check all that Apply*)

FOR SERVICE TO THE APPLICANT AND ALL OTHER PARTIES:

_X____ sent electronically to all email addresses on the Proof of Service list;

_____ by personal delivery or by depositing in the United States mail at [location: city and state]_____ with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

___X__ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. [__11-AFC-3___]
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

docket@energy.state.ca.us

-or-

CALIFORNIA ENERGY COMMISSION
Presiding Member _____
1516 Ninth Street
Sacramento, CA 95814-5512
Re: Docket No. [____-AFC-____]

I declare under penalty of perjury that the foregoing is true and correct.

_____Kevin Brewster_____ _____4/3/12_
Name Date

DECLARATION OF SERVICE

I, Kevin Brewster, declare that on April 9th, 2012, I served and filed a copy of the Petition To Intervene, dated April 9th, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at:

http://www.energy.ca.gov/sitingcases/quailbrush/index.html.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

(*Check all that Apply*)

For service to all other parties:

X Served electronically to all e-mail addresses on the Proof of Service list;

___ Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "e-mail preferred."

AND

For filing with the Docket Unit at the Energy Commission:

X by sending an electronic copy to the e-mail address below (preferred method); ***OR***

___ by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

CALIFORNIA ENERGY COMMISSION – DOCKET UNIT
Attn: Docket No. 11-AFC-3
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:

X Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission
Michael J. Levy, Chief Counsel
1516 Ninth Street MS-14
Sacramento, CA 95814
mlevy@energy.state.ca.us

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION
FOR THE *QUAIL BRUSH GENERATION PROJECT*

DOCKET NO. 11-AFC-3
PROOF OF SERVICE
(Revised 3/22/2012)

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*indicates change