DOCKET	
11-AFC-3	
DATE	MAR 28 2012
RECD.	APR 05 2012

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:	)	[DOCKET NUMBER]
	)	
[CASE NAME]	)	**PETITION TO INTERVENE**
	)	
Quail Brush Gen Proj	)	

1. Petitioner, Rudy Reyes, hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

☑ Self ☐ Counsel ☐ Group Member

*(**NOT Required)*

Contact information for representative, as noted above:

Name: Rudy Reyes
Address: 8527 Grass Ave RD
Telephone: (619) 767-8025
E-Mail: RReyes2777@Hotmail.com

3. Petitioner ☐ is, ☑ is not, a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because [*state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and,* if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary]: Biological / Cultural Resources, Flora/Fauna

Visual, Air Quality, Noise, LOR's, History, Alternatives, Cites, Needs, Location, Economic impact, Social Impact, Health Jobs, Traffic, Approach.
As a citizen of Santa Clarita all the above issues concern me.

5. Petitioner ☐ agrees, ☑ does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.

3/28/12
Date

Signature

☑ **Proof of Service and Declaration of Service attached.**

STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of:	)	[DOCKET NUMBER]
	)	
[CASE NAME] Quail Brush Gen Project	)	**DECLARATION OF SERVICE**
	)	

I, Rudy Reyes declare that on 3/28/12, I served and filed copies of the attached ***Petition to Intervene***, accompanied by a copy of the most recent *Proof of Service* list (most recent version is located on the proceeding's web page) with the Docket Unit OR with the presiding committee member of the proceeding. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the *Proof of Service* list), in the following manner:

(*Check all that Apply*)

For service to the applicant and all other parties:

✓ sent electronically to all email addresses on the Proof of Service list;

_____ by personal delivery or by depositing in the United States mail at [location: city and state]_____with first-class postage thereon fully prepaid and addressed as provided on the *Proof of Service* list above to those addresses **NOT** marked "email preferred."

AND

For filing with the Energy Commission:

✓ sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

_____ depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION
Attn: Docket No. [____-AFC-____]
_____
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

docket@energy.state.ca.us

-or-

CALIFORNIA ENERGY COMMISSION
Presiding Member
1516 Ninth Street
Sacramento, CA 95814-5512
Re: Docket No. [____-AFC-____]

I declare under penalty of perjury that the foregoing is true and correct.

R Reyes 3-28-12

Rudy Reyes
Name

3/28/12
Date