STATE OF CALIFORNIA  
State Energy Resources  
Conservation and Development Commission

In the Matter of: )  )  )  )
[CASE NAME]  )  )  )  )

[DOCKET NUMBER]  )  )  )  )
PETITION TO INTERVENE

1. Petitioner,  Rudy Reyes , hereby petitions to intervene in the above-captioned proceeding.

2. Petitioner will be represented in this proceeding by:

[ ] Self  [ ] Counsel  [ ] Group

(**NOT Required)

Contact information for representative, as noted above:

Name:  Rudy Reyes  
Address:  8527 Grove Ave Re 
Telephone:  (615) 767-8025  
E-Mail:  R Reyes 7777@Hotmail.com

3. Petitioner  [ ] is,  [X] is not, a member of a group or organization already a party to this proceeding.

4. Petitioner seeks to intervene in this proceeding because [state grounds for intervening; reason for interest; the extent to which the petitioner desires to participate in the proceeding; and, if Petitioner is a member of a group or organization which is already a party, state why intervening as an individual is necessary]:

[ ] Biological/Cultural Resources, Flora/Fauna
5. Petitioner □ agrees, □ does not agree that if a document is served upon me via email, an additional paper copy by mail is not necessary.

[3/28/12]  

Date  Signature

☑ Proof of Service and Declaration of Service attached.
STATE OF CALIFORNIA
State Energy Resources
Conservation and Development Commission

In the Matter of: 

[CASE NAME] 

[DOCKET NUMBER] 

DECLARATION OF SERVICE

I, [Name], declare that on [Date], I served and filed copies of the attached Petition to Intervene, accompanied by a copy of the most recent Proof of Service list (most recent version is located on the proceeding's web page) with the Docket Unit OR with the presiding committee member of the proceeding. The document has been sent to the Commission AND the applicant, as well as the other parties in this proceeding (as shown on the Proof of Service list), in the following manner:

(Check all that Apply)

[ ] For service to the applicant and all other parties:

[ ] sent electronically to all email addresses on the Proof of Service list;

[ ] by personal delivery or by depositing in the United States mail at [location: city and state] with first-class postage thereon fully prepaid and addressed as provided on the Proof of Service list above to those addresses NOT marked "email preferred."

AND

[ ] For filing with the Energy Commission:

[ ] sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (preferred method);

OR

[ ] depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. [___-AFC-___]

1516 Ninth Street, MS-4
Sacramento, CA 95814-5512

AFC-___
docket@energy.state.ca.us

CALIFORNIA ENERGY

COMMISSION

Presiding Member

1516 Ninth Street
Sacramento, CA 95814-5512

Re: Docket No. [___-]

I declare under penalty of perjury that the foregoing is true and correct.

[Signature]

[Date]