DOCKET
11-AFC-3
DATE MAY 15 2012
RECD. MAY 15 2012

**STATE OF CALIFORNIA**
**California Energy Commission**
**QUAIL BRUSH GENERATION PROJECT (Docket #: 11-AFC-3)**

**TO:** Commissioner Karen Douglas, Presiding Member
Commissioner Carla Peterman, Associate Member

**SUBJECT:** STATUS REPORT FROM INTERVENOR ROSLIND VARGHESE

Kevin Brewster
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858 705 1266
**DATE:** May 15, 2012

**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA**
**1516 NINTH STREET, SACRAMENTO, CA 95814**
**1-800-822-6228 – WWW.ENERGY.CA.GOV**

**APPLICATION FOR CERTIFICATION**
**FOR THE *QUAIL BRUSH GENERATION PROJECT***

**DOCKET NO. 11-AFC-03**

**PROOF OF SERVICE**
***(Revised 5/7/2012)***

**APPLICANT**

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*indicates change

## DECLARATION OF SERVICE

I, _Kevin Brewster_, declare that on __5/16, 2012, I served and filed a copy of the ___Status Report___, dated __5/16__, 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at:

**http://www.energy.ca.gov/sitingcases/quailbrush/index.html**.

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

**(*Check all that Apply*)**

**For service to all other parties:**

X Served electronically to all e-mail addresses on the Proof of Service list;

___ Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "e-mail preferred."

***AND***

**For filing with the Docket Unit at the Energy Commission:**

X by sending an electronic copy to the e-mail address below (preferred method); ***OR***

___ by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

**CALIFORNIA ENERGY COMMISSION – DOCKET UNIT**
Attn: Docket No. 11-AFC-3
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.ca.gov

***OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:***

___ Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission
Michael J. Levy, Chief Counsel
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I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

_____