



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE
**RICE SOLAR ENERGY POWER PLANT
PROJECT**

DOCKET No. 09-AFC-10

REVISED COMMITTEE SCHEDULE

For good cause shown during the May 4, 2010, Mandatory Status Conference, and by the scheduling statements received from the parties on June 7, 2010, the Committee hereby establishes revised scheduling milestones to replace and supersede the milestones set forth in the Committee Order dated February 9, 2010.

These scheduling changes are reflected in the attached **Revised Committee Schedule**.

Public Participation

The Energy Commission Public Adviser is available to assist the public in participating in the application review process. For those individuals who require general information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or (800) 822-6228, or e-mail: [\[publicadviser@energy.state.ca.us\]](mailto:publicadviser@energy.state.ca.us).

If you have a disability and need assistance to participate in any scheduled event, contact Lourdes Quiroz no less than five days prior to the hearing at (916) 654-5146 or e-mail: [\[lquiroz@energy.state.ca.us\]](mailto:lquiroz@energy.state.ca.us).

Information

Questions of a legal or procedural nature should be directed to Kourtney Vaccaro, the Hearing Officer, at (916) 654-4328 or e-mail: [\[kvaccaro@energy.state.ca.us\]](mailto:kvaccaro@energy.state.ca.us).

Technical questions concerning the Project should be addressed to John Kessler, the Staff Project Manager, at (916) 654-4679 or e-mail: [\[jkessler@energy.state.ca.us\]](mailto:jkessler@energy.state.ca.us).

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: [\[mediaoffice@energy.state.ca.us\]](mailto:mediaoffice@energy.state.ca.us).

Information concerning the status of the project, as well as notices and other relevant documents may be viewed on the Energy Commission's Internet web page at: [\[http://www.energy.ca.gov/sitingcases/ricesolar/index.html\]](http://www.energy.ca.gov/sitingcases/ricesolar/index.html).

Dated: June 17, 2010, at Sacramento, California.

Original signed by: _____
ROBERT B. WEISENMILLER
Presiding Member and Commissioner
Rice Solar AFC Committee

Original signed by: _____
KAREN DOUGLAS
Chairman and Associate Member
Rice Solar AFC Committee

**REVISED COMMITTEE SCHEDULE
RICE SOLAR ENERGY POWER PROJECT
(09-AFC-10)**

ACTIVITY	DATE
Commission's determination that AFC is complete	12/2/09
Staff files Issues Identification Report & Proposed Schedule	1/20/10
Informational Hearing and Site Visit	1/25/10
Staff/BLM/Western file Data Requests	2/16/10
Staff coordinates with agencies to obtain comments and permit requirements	1/29/10 – 3/8/10
Applicant provides Data Responses	3/8/10
Data Response and Issue Resolution Workshop	3/19/10
Status Conference #1	3/22/10
Notice of Intent to Prepare an EIS – Begin 30-Day Scoping Period	3/29/10
Close of Scoping Period	4/28/10
Status Conference #2	5/4/10
Local, state and federal agency draft determinations AQMD files PDOC	6/3/10
Staff Assessment/Draft EIS published	7/21/10
Close of SA Comment Period	8/20/10
SA/DEIS Workshop	8/10
Local, state and federal agency final determinations AQMD files FDOC	8/10
BA determined adequate by FWS	8/10
Prehearing Conference and Evidentiary Hearing	9/8/10 - 9/9/10
Staff Assessment Errata published (if necessary)	Between 9/1/10 - 9/20/10
USFWS issues Biological Opinion	10/10
Close DEIS comment period	10/28/10
FEIS distributed; NOA of FEIS in Federal Register	TBD
Publish Presiding Members Proposed Decision (PMPD)*	End of 10/10 - Beginning of 11/10
BLM Plan Amendment Protest Period ends; Expedited Governor's review period ends	To be determined
Committee Hearing on PMPD*	To be determined
Commission Decision re PMPD*	12/10
BLM Record of Decision/Right of Way (ROD/ROW)	To be determined

Issued: June 17, 2010



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**APPLICATION FOR CERTIFICATION
FOR THE *RICE SOLAR ENERGY POWER
PLANT PROJECT***

Docket No. 09-AFC-10

PROOF OF SERVICE
(Revised 3/4/2010)

APPLICANT

Jeffrey Benoit
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Palm Springs/South Coast Field Office
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APPLICANT'S CONSULTANTS

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INTERVENORS

ENERGY COMMISSION

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KAREN DOUGLAS
Chairman and Associate Member
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INTERESTED AGENCIES

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Jennifer Jennings
Public Adviser's Office
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DECLARATION OF SERVICE

I, Maggie Read, declare that on June 17, 2010, I served and filed copies of the attached Revised Committee Schedule. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at:

[<http://www.energy.ca.gov/sitingcases/ricesolar>].

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

(Check all that Apply)

FOR SERVICE TO ALL OTHER PARTIES:

sent electronically to all email addresses on the Proof of Service list;

by personal delivery;

by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "email preferred."

AND

FOR FILING WITH THE ENERGY COMMISSION:

sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

OR

depositing in the mail an original and 12 paper copies, as follows:

CALIFORNIA ENERGY COMMISSION

Attn: Docket No. 09-AFC-10

1516 Ninth Street, MS-4

Sacramento, CA 95814-5512

docket@energy.state.ca.us

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: _____

Maggie Read

Hearing Adviser's Office