

**CALIFORNIA ENERGY COMMISSION**1516 Ninth Street  
Sacramento, California 95814Main website: [www.energy.ca.gov](http://www.energy.ca.gov)

<b>DOCKET</b>	
<b>09-AFC-10</b>	
DATE	<u>10/01/10</u>
RECD.	<u>10/01/10</u>



**Notice of  
Issue Resolution Workshops for the  
Rice Solar Energy Project (09-AFC-10)**

The staff of the California Energy Commission with the participation of the Western Area Power Administration (Western) and U.S. Bureau of Land Management (BLM) will conduct two workshops in coordination with the applicant for the proposed Rice Solar Energy Project (RSEP). Other agencies expected to participate include U.S. Fish and Wildlife Service and California Department of Fish and Game. The workshops will allow an opportunity to discuss the Staff Assessment – Draft Environmental Impact Statement (SA-DEIS) being prepared by BLM, Western and Energy Commission staff. The workshops will provide an opportunity to resolve remaining differences and identify any information needed to supplement the assessment. These workshops will have provisions for remote teleconferencing access as well as accommodations for those wishing to participate in-person. The two workshops are scheduled to be conducted at the Energy Commission's offices in Sacramento on the following dates and times, and are accessible for participating in-person or via remote teleconferencing as follows:

**Monday, October 11, 2010**

**Following Conclusion of the Rice Solar Energy Project Prehearing Conference**

**California Energy Commission**

**3<sup>rd</sup> Floor Conference Room Fish Bowl**

**1516 9<sup>th</sup> Street**

**Sacramento, CA 95814**

(Wheelchair Accessible)

Call-in Number (toll free): **1-866-469-3239**; (meeting number: **923 316 042 #**)

**Tuesday, October 12, 2010**

**10:00 AM until completed**

**California Energy Commission**

**4 South Conference Room B**

**1516 9<sup>th</sup> Street**

**Sacramento, CA 95814**

(Wheelchair Accessible)

Call-in Number (toll free): **1-866-469-3239** (meeting number: **928 420 958 #**)

## Public Participation

The Energy Commission's Public Adviser provides the public with assistance in participating in Energy Commission activities. If you want information on how to participate in this proceeding, please contact the Public Adviser's Office at

(916) 654-4489 or toll free at (800) 822-6228, by FAX at (916) 654-4493, or by email at [PublicAdviser@energy.state.ca.us](mailto:PublicAdviser@energy.state.ca.us). If you have a disability and require assistance to participate, please contact Lou Quiroz at (916) 654-5146 at least five days in advance of the workshop.

## Questions and Access to Information

General information and documents on the proposed project are available on the Energy Commission's website at <http://www.energy.ca.gov/sitingcases/ricesolar/index.html>. Please direct all news media inquiries to the office of Media and Public Communications, at (916) 654-4989 or by email at [mediaoffice@energy.state.ca.us](mailto:mediaoffice@energy.state.ca.us). You can subscribe to receive e-mail notification of all notices at <http://www.energy.ca.gov/listservers>.

For general or technical questions, please contact John Kessler, Project Manager, at (916) 654-4679 or by email at [jkessler@energy.state.ca.us](mailto:jkessler@energy.state.ca.us). If you are unable to attend the workshop, written comments may be sent to the staff's project manager electronically or to the Energy Commission's street address shown on the letterhead of this Notice.

Date: October 1, 2010

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TERRENCE O'BRIEN, Deputy Director  
Siting, Transmission and Environmental Protection Division

Proof of Service List  
Mail List: 7386, 7387, 7388, 7389

# Issue Resolution Workshops for the Rice Solar Energy Project (09-AFC-10)

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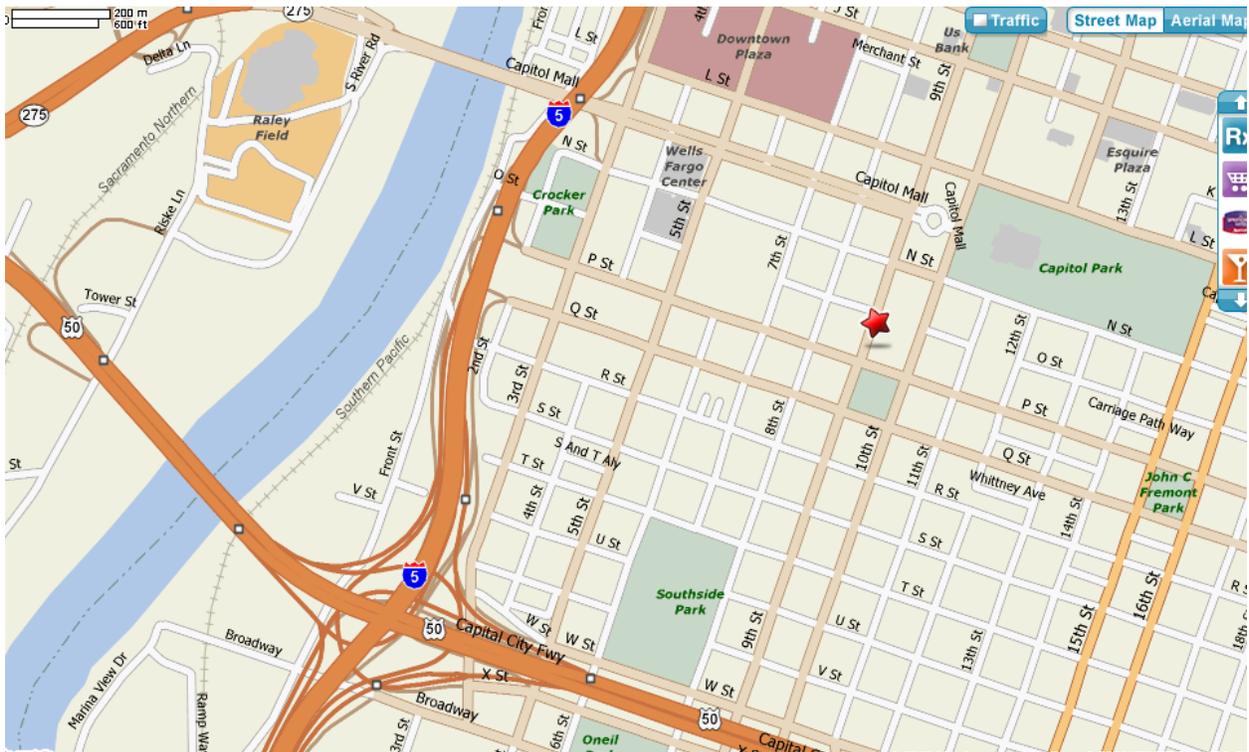
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BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)

**APPLICATION FOR CERTIFICATION  
FOR THE RICE SOLAR ENERGY POWER  
PLANT PROJECT**

**Docket No. 09-AFC-10**

**PROOF OF SERVICE  
(Revised 8/5/2010)**

**APPLICANT**

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Santa Monica, CA 90404  
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**APPLICANT'S CONSULTANTS**

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**COUNSEL FOR APPLICANT**

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[mmills@gb-llp.com](mailto:mmills@gb-llp.com)

**INTERESTED AGENCIES**

California ISO  
*E-mail Preferred*  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

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Western Area Power Administration  
PO Box 281213  
Lakewood CO 80228-8213  
[reilly@wapa.gov](mailto:reilly@wapa.gov)

Allison Shaffer  
Bureau of Land Management  
Palm Springs/South Coast Field Office  
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Palm Springs, Ca 92262  
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**INTERVENORS**

**ENERGY COMMISSION**  
ROBERT WEISENMILLER  
Commissioner and Presiding Member  
[rweisenm@energy.state.ca.us](mailto:rweisenm@energy.state.ca.us)

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\*Jennifer Jennings  
Public Adviser's Office  
*E-mail preferred*  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, Maria Santourdjian, declare that on October 1, 2010, I served and filed copies of the attached Notice of Issue Resolution Workshops dated October 1, 2010. The original document, filed with the Docket Unit, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [\[http://www.energy.ca.gov/sitingcases/ricesolar\]](http://www.energy.ca.gov/sitingcases/ricesolar).

The documents have been sent to both the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit, in the following manner:

**(Check all that Apply)**

**FOR SERVICE TO ALL OTHER PARTIES:**

- sent electronically to all email addresses on the Proof of Service list;  
 by personal delivery;  
 by delivering on this date, for mailing with the United States Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "email preferred."

**AND**

**FOR FILING WITH THE ENERGY COMMISSION:**

- sending an original paper copy and one electronic copy, mailed and emailed respectively, to the address below (***preferred method***);

**OR**

- depositing in the mail an original and 12 paper copies, as follows:

**CALIFORNIA ENERGY COMMISSION**

Attn: Docket No. 09-AFC-10  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

I declare under penalty of perjury that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Originally Signed by  
Maria Santourdjian