



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT
COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV**

***PETITION TO AMEND THE
RUSSELL CITY ENERGY CENTER PROJECT***

Docket No. 01-AFC-7C

**PROOF OF SERVICE
(REV 4/4/13)**

SERVICE LIST:

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COMMISSION DOCKET UNIT

California Energy Commission
- Docket Unit
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1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
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OTHER ENERGY

**COMMISSION
PARTICIPANTS (LISTED FOR
CONVENIENCE ONLY):**

***After docketing, the Docket
Unit will provide a copy to the
persons listed below. Do not
send copies of documents to
these persons unless
specifically directed to do so.***

[No Committee has been
assigned to conduct proceedings
regarding the Petition to Amend]

Paul Kramer
Hearing Adviser

DECLARATION OF SERVICE

I, _____, declare that on _____, 2013, I served and filed copies of the attached _____, dated _____, 2013. This document is accompanied by this Proof of Service.

The document has been sent to the other persons on the Service List above in the following manner:

(Check one)

For service to all other parties and filing with the Docket Unit at the Energy Commission:

_____ I e-mailed the document to all e-mail addresses on the Service List above and personally delivered it or deposited it in the US mail with first class postage to those persons noted above as "hard copy required";
OR

_____ Instead of e-mailing the document, I personally delivered it or deposited it in the US mail with first class postage to all of the persons on the Service List for whom a mailing address is given.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that I am over the age of 18 years.

Dated: _____, 2013 _____