



BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – WWW.ENERGY.CA.GOV

**APPLICATION FOR SMALL POWER PLANT  
EXEMPTION For The SANTA CLARA  
SC-1 DATA CENTER**

DOCKET NO. 11-SPPE-01  
PROOF OF SERVICE  
(revised 2/21/12)

**APPLICANT**

DuPont Fabros Technology  
Richard Waddle, Director, Construction  
1212 New York Avenue N.W., Ste. 900  
Washington, DC 20005  
[rwaddle@dft.com](mailto:rwaddle@dft.com)

**APPLICANT'S CONSULTANT**

David J. Powers & Associates  
Nora H. Monette, Principal  
Project Manager  
1871 The Alameda, Suite, 200  
San Jose, CA 95126  
[nmonette@davidjpowers.com](mailto:nmonette@davidjpowers.com)

**COUNSEL FOR APPLICANT**

Bingham McCutchen LLP  
Monica A. Schweps  
Three Embarcadero Center  
San Francisco, CA 94111-4067  
[monica.schweps@bingham.com](mailto:monica.schweps@bingham.com)

**INTERESTED AGENCIES**

California ISO  
[e-recipient@caiso.com](mailto:e-recipient@caiso.com)

City of Santa Clara  
Kevin L. Riley, Director of Planning  
& Inspections  
1500 Warburton Avenue  
Santa Clara, CA 95050  
[kriley@santaclaraca.gov](mailto:kriley@santaclaraca.gov)

**INTERESTED AGENCIES (con't)**

City of Santa Clara  
Payal Bhagat, Assistant Planner II  
1500 Warburton Avenue  
Santa Clara, CA 95050  
[pbhagat@santaclaraca.gov](mailto:pbhagat@santaclaraca.gov)

Bay Area Air Quality  
Management District  
Tamiko D. Endow,  
Air Quality Engineer II  
939 Ellis Street  
San Francisco, CA 94109  
[tendow@baaqmd.gov](mailto:tendow@baaqmd.gov)

**ENERGY COMMISSION –  
DECISIONMAKERS**

KAREN DOUGLAS  
Commissioner and Presiding Member  
*e-mail service preferred*  
[kldougla@energy.state.ca.us](mailto:kldougla@energy.state.ca.us)

CARLA PETERMAN  
Commissioner and Associate Member  
[cpeterma@energy.state.ca.us](mailto:cpeterma@energy.state.ca.us)

Ken Celli  
Hearing Adviser  
[kcelli@energy.state.ca.us](mailto:kcelli@energy.state.ca.us)

**ENERGY COMMISSION –  
DECISIONMAKERS (con't.)**

Galen Lemei  
Adviser to Commissioner Douglas  
*e-mail serviced preferred*  
[glemei@energy.state.ca.us](mailto:glemei@energy.state.ca.us)

Jim Bartridge  
Adviser to Commissioner  
[jbartridge@energy.state.ca.us](mailto:jbartridge@energy.state.ca.us)

**ENERGY COMMISSION STAFF**

Robert Worl  
Project Manager  
[rworl@energy.state.ca.us](mailto:rworl@energy.state.ca.us)

Richard Ratliff  
Staff Counsel  
[dratliff@energy.state.ca.us](mailto:dratliff@energy.state.ca.us)

Arlene Ichien  
Co-Staff Counsel  
[aichien@energy.state.ca.us](mailto:aichien@energy.state.ca.us)

**ENERGY COMMISSION – PUBLIC  
ADVISER**

Jennifer Jennings  
Public Adviser's Office  
*\*e-mail service preferred*  
[publicadviser@energy.state.ca.us](mailto:publicadviser@energy.state.ca.us)

DECLARATION OF SERVICE

I, \_\_\_\_\_, declare that on \_\_\_\_\_ 2012, I served and filed a copy of the attached \_\_\_\_\_, dated \_\_\_\_\_ 2012. This document is accompanied by the most recent Proof of Service list, located on the web page for this project at: [<http://www.energy.ca.gov/sitingcases/santaclara/index.html>].

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

*(Check all that Apply)*

**For service to all other parties:**

- \_\_\_ Served electronically to all e-mail addresses on the Proof of Service list;
- \_\_\_ Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses **NOT** marked "e-mail preferred."

**AND**

**For filing with the Docket Unit at the Energy Commission:**

- \_\_\_ by sending an electronic copy to the e-mail address below (preferred method); **OR**
- \_\_\_ by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

**CALIFORNIA ENERGY COMMISSION – DOCKET UNIT**  
Attn: Docket No. 11-SPPE-01  
1516 Ninth Street, MS-4  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

***OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:***

- \_\_\_ Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission  
Michael J. Levy, Chief Counsel  
1516 Ninth Street MS-14  
Sacramento, CA 95814  
[mlevy@energy.state.ca.us](mailto:mlevy@energy.state.ca.us)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

\_\_\_\_\_