BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA
1516 NINTH STREET, SACRAMENTO, CA 95814
1-800-822-6228 – WWW.ENERGY.CA.GOV

APPLICATION FOR CERTIFICATION FOR THE ***RIDGECREST SOLAR POWER PROJECT***	**Docket No. 09-AFC-9**

REVISED

[THIS NOTICE SUPERSEDES THE PRIOR NOTICE ISSUED ON DECEMBER 5, 2011]

NOTICE OF AVAILABILITY OF THE HEARING ADVISER'S PROPOSED DECISION AND NOTICE OF FULL COMMISSION HEARING

I. NOTICE OF AVAILABILITY

On December 5, 2011, the Hearing Adviser issued a *[Proposed] Commission Decision Affirming that Warren-Alquist Act Section 25502.3 Applies to Photovoltaic Electrical Generating Facilities*. The proposed decision may be viewed on the Commission's internet website at:

www.energy.ca.gov/sitingcases/solar_millennium_ridgecrest/index.html

II. NOTICE OF BUSINESS MEETING

PLEASE TAKE NOTICE that full Commission consideration of the Hearing Adviser's proposed decision will take place on:

WEDNESDAY, JANUARY 11, 2012
Beginning at 10:00 a.m.

California Energy Commission
Hearing Room A
1516 Ninth Street
Sacramento, California 95814

The full Commission will consider whether to adopt, modify, or reject the proposed decision. Parties and members of the public may participate and offer oral and written comments on this matter. Identify all written comments with "**Docket No. 09-AFC-09**." You may e-mail comments to **docket@energy.state.ca.us** or send comments to the Dockets Unit at 1516 Ninth Street, MS 4, Sacramento, California, 95814.

Participating by Telephone at a Business Meeting

If you want to participate by telephone, call toll free 1-888-823-5065 on January 11, 2012, after 10:01 a.m. (PDT). When asked, please answer "Business Meeting and Mr. Jerome Lee" and the operator will connect you into the meeting. Should you want to speak on a specific item, please inform the operator and provide the item number. The Business Meeting is also broadcast via WebEx, the Energy Commission's on-line meeting service. To listen to the meeting and view any presentations, please paste the following into your browser:

https://energy.webex.com/energy/onstage/g.php?t=a&d=922191309

You may also go to https://energy.webex.com/ec and enter Meeting Number **922 191 309**. The meeting password is "**mtg@10am**."

Public Participation

The Energy Commission's Public Adviser's Office is available to assist the public in participating at the Business Meeting. For information on how to participate, please contact the Public Adviser's Office at (916) 654-4489 or (800) 822-6228 or by e-mail: **[publicadviser@energy.state.ca.us]**.

If you have a disability and need assistance to participate in this event, contact Lourdes Quiroz at (916) 654-5146 or e-mail: **[lquiroz@energy.state.ca.us]**.

Media inquiries should be directed to the Office of Media and Public Communications at (916) 654-4989 or e-mail: **[mediaoffice@energy.state.ca.us]**.

Questions of a legal or procedural nature should be directed to Kourtney Vaccaro, the Hearing Adviser, at (916) 654-4328 or e-mail: **[kvaccaro@energy.state.ca.us]**.

Information concerning the Ridgecrest Solar Power Project, as well as notices and other relevant documents, may be viewed on the Energy Commission's Internet web page at: **www.energy.ca.gov/sitingcases/solar_millennium_ridgecrest/index.html**.

Dated: December 13, 2011, at Sacramento, California.

Original signed by: _____
Kourtney Vaccaro
Hearing Adviser
Ridgecrest Solar Power Project

Mailing List: POS, 7381, 7382, 7383, 7384

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APPLICATION FOR CERTIFICATION
For the *RIDGECREST SOLAR POWER PROJECT*

Docket No. 09-AFC-9
PROOF OF SERVICE
(Revised 12/13/2011)

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DECLARATION OF SERVICE

I, Maggie Read, declare that on December 13, 2011, I served and filed copies of the attached *Revised* Notice of Availability of the Hearing Adviser's Proposed Decision and Notice of Full Commission Hearing and *revised* Proof of Service list, dated December 13, 2011. The original documents, filed with the Docket Unit or the Chief Counsel, as required by the applicable regulation, is accompanied by a copy of the most recent Proof of Service list, located on the web page for this project at: [www.energy.ca.gov/sitingcases/solar_millennium_ridgecrest/index.html].

The document has been sent to the other parties in this proceeding (as shown on the Proof of Service list) and to the Commission's Docket Unit or Chief Counsel, as appropriate, in the following manner:

(*Check all that Apply*)

For service to all other parties:

_x_ Served electronically to all e-mail addresses on the Proof of Service list;

____ Served by delivering on this date, either personally, or for mailing with the U.S. Postal Service with first-class postage thereon fully prepaid, to the name and address of the person served, for mailing that same day in the ordinary course of business; that the envelope was sealed and placed for collection and mailing on that date to those addresses NOT marked "e-mail preferred."

AND

For filing with the Docket Unit at the Energy Commission:

_x_ by sending an original paper copy and one electronic copy, mailed with the U.S. Postal Service with first class postage thereon fully prepaid and e-mailed respectively, to the address below (preferred method); *OR*

____ by depositing an original and 12 paper copies in the mail with the U.S. Postal Service with first class postage thereon fully prepaid, as follows:

CALIFORNIA ENERGY COMMISSION – DOCKET UNIT
Attn: Docket No. 09-AFC-9
1516 Ninth Street, MS-4
Sacramento, CA 95814-5512
docket@energy.state.ca.us

OR, if filing a Petition for Reconsideration of Decision or Order pursuant to Title 20, § 1720:

____ Served by delivering on this date one electronic copy by e-mail, and an original paper copy to the Chief Counsel at the following address, either personally, or for mailing with the U.S. Postal Service with first class postage thereon fully prepaid:

California Energy Commission
Michael J. Levy, Chief Counsel
1516 Ninth Street MS-14
Sacramento, CA 95814
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I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, that I am employed in the county where this mailing occurred, and that I am over the age of 18 years and not a party to the proceeding.

Original signed by: _____
Maggie Read
Hearing Advisers Office