CALIFORNIA
ENERGY
COMMISSION

1516 Ninth Street
Sacramento, CA 95825-5512
800-822-6228
www.energy.ca.gov

NOTICE OF AVAILABILITY OF PRESIDING MEMBER'S PROPOSED DECISION & COMMITTEE CONFERENCE

BLYTHE ENERGY PROJECT II
APPLICATION FOR CERTIFICATION
DOCKET NO. 02-AFC-1

Presiding Member's Proposed Decision is Available:

DOCKET
02-AFC-1
DATE OCT 24 2005
RECD. OCT 24 2005

The Committee assigned to the above-captioned matter released its Presiding Member's Proposed Decision (PMPD) on the Blythe II Project on October 21, 2005. The Proposed Decision recommends granting the Application for Certification with conditions that mitigate potential environmental and community impacts. The purpose of the Conference is to receive comments from parties and the public.

Printed copies of the PMPD have been sent to the Proof of Service List and are also available from the Commission's Publications Unit, 1516 9th Street, MS-13, Sacramento, CA 95814. You may telephone the Publications Unit at (916) 654-5200 and ask for Publication No. CEC-800-2005-005-PMPD. The PMPD may also be viewed on the Commission Web Site at:

www.energy.ca.gov/sitingcases/blythe2

Comments on the Presiding Member's Proposed Decision:

Deadline: Nov. 21, 2005

Members of the public and interested governmental agencies may submit written comments on the PMPD. All comments (original and 11 copies) must be received ***no later than 5:00 p.m., November 21, 2005***, by the Commission's Docket Unit, 1516 9th Street, Sacramento, CA 95814. Identify all comments with "Docket No. 02-AFC-1."

If you need information concerning public participation, please contact Margret J. Kim, the Energy Commission's Public Adviser, at (916) 654-4489 or, toll free, at (800) 822-6228; or e-mail: **[pao@energy.state.ca.us]**

The Committee requests active parties provide written comments on the PMPD on or before November 9, 2005.

Committee Conference – Date and Place:

Thursday, November 10, 2005
Beginning at 2:00 p.m.
California Energy Commission
1516 Ninth Street, Hearing Room A
Sacramento, CA 95814

Teleconference:

As a convenience, parties and members of the public who cannot attend the hearing in person may participate by calling the toll-free number for the proceeding: 800-988-9454 Passcode: Blythe

Public Participation:

800-822-6228
(toll free in California)

916-654-4489

Members of the public may participate in all phases of the licensing process in a variety of ways. If you need information concerning public participation, please contact Margret J. Kim, the Energy Commission's Public Adviser, at 916-654-4489 or, toll free in California, at 800-822-6228, or by e-mail at: **[pao@energy.state.ca.us]** Persons requiring special assistance contact the Public Adviser five days prior to the hearing.

Information concerning the status of the project, notices and other relevant documents are available on the Commission's Web Site at: documents are available on the Commission's Web Site at:

[www.energy.ca.gov/sitingcases/blythe2]

Contacts:

Technical questions concerning the project should be addressed to the Energy Commission Staff's Project Manager, Bill Pfanner, at 916-654-4206 or e-mail: **[bpfanner@energy.state.ca.us]**

Questions of a legal or procedural nature should be directed to Garret Shean, the Hearing Officer, at 916-654-3893 or e-mail at: **[gshean@energy.state.ca.us]**

Media inquiries should be directed to Claudia Chandler, Assistant Executive Director for Media and Public Communications, at 916-654-4989 or by e-mail at: **[energia@energy.ca.gov]**

Dated: November 21, 2005

ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION

JOHN L. GEESMAN
Commissioner and Acting Presiding Member
Blythe II AFC Committee

ARTHUR H. ROSENFELD
Commissioner and Associate Member
Blythe II AFC Committee

Mailed to Lists: 7086, 7087, 7088

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE STATE OF CALIFORNIA

IN THE MATTER OF: APPLICATION FOR CERTIFICATION FOR THE BLYTHE II ENERGY PROJECT	DOCKET NO. 02-AFC-1 **PROOF OF SERVICE LIST** **[REVISED 8/1/05]**

DOCKET UNIT

Instructions: Send an original signed document plus 12 copies and/or and electronic copy plus one printed copy to the address below:

CALIFORNIA ENERGY COMMISSION
DOCKET UNIT, MS-4
Attn: Docket No. 02-AFC-1
1516 Ninth Street
Sacramento, CA 95814-5512
docket@energy.state.ca.us

*Also send a printed **or** electronic copy of all documents to each of the following:*

APPLICANT

Caithness Blythe II, LLC.
Attn: Robert Looper
565 Fifth Avenue, 28th and 29th Floors
New York, NY 10017
rlooper@summit-energy.com

Greystone Environmental Consultants Inc.
Attn: Peter Boucher
10470 Old Placerville Rd., Suite 110
Sacramento, CA 95827
pboucher@greystone_consultants.com

**Revisions to POS List, i.e. updates, additions and/or deletions.*

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**Revisions to POS List, i.e. updates, additions and/or deletions.*

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jmiller@caiso.com

DECLARATION OF SERVICE

I Maggie Read declare that on Ocotober 21, 2005, I deposited copies of the attached Presiding Member's Proposed Decision and Notice of Availibility in the United States mail at Sacramento, CA with first class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above. Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210.

I declare under penalty of perjury that the foregoing is true and correct.

[signature]

Proof of Service List (Revised on 8/1/05) filed with Original Document. Mailed from Sacramento on October 21, 2005).

**Revisions to POS List, i.e. updates, additions and/or deletions.*

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INTERNAL DISTRIBUTION LIST

FOR YOUR INFORMATION ONLY! Parties **DO NOT** mail to the following individuals. The Energy Commission Docket Unit will internally distribute documents filed in this case to the following:

JOHN L. GEESMAN
Presiding Member
MS-31

ARTHUR H. ROSENFELD
Associate Member
MS-35

Garret Shean
Hearing Officer
MS-9

Bill Pfanner
Project Manager
MS-16

Lisa DeCarlo
Staff Counsel
MS-14

**Revisions to POS List, i.e. updates, additions and/or deletions.*