

BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT COMMISSION OF THE  
STATE OF CALIFORNIA

APPLICATION FOR CERTIFICATION  
FOR THE SOUTH BAY  
REPLACEMENT PROJECT

Docket No. 06-AFC-3  
PROOF OF SERVICE  
(Revised 8/22/07)

**INSTRUCTIONS:** All parties shall 1) send an original signed document plus 12 copies OR 2) mail one original signed copy AND e-mail the document to the web address below, AND 3) all parties shall also send a printed OR electronic copy of the documents that shall include a proof of service declaration to each of the individuals on the proof of service:

**DOCKET UNIT**

*Send the original signed document plus the required 12 copies to the address below:*

**CALIFORNIA ENERGY COMMISSION  
DOCKET UNIT, MS-4  
Attn: Docket No. 06-AFC-3  
1516 Ninth Street  
Sacramento, CA 95814-5512**

\* \* \* \*

In addition to the documents sent to the Commission Docket Unit, also send individual copies of any documents to:

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**DECLARATION OF SERVICE**

I, \_\_\_\_\_, declare that on \_\_\_\_\_, I deposited copies of the attached \_\_\_\_\_, in the United States mail at \_\_\_\_\_ with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

**OR**

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

\_\_\_\_\_  
[signature]