

Primary	
HRI #	
Trinomial	
NRHP Status Code	
Other	
Review Code	Reviewer
	Date

Page 1 of 3 *Resource Name or #: (Assigned by Recorder) 6069 State Street

P1. Other Identifier: _____

***P2. Location:** Not for Publication Unrestricted *a. County Los Angeles

and (P2b and P2c or P2d. Attach a Location Map as necessary.)

*b. USGS 7.5' Quad South Gate Date 1978 T 2S ; R 13W ; 1/4 of 1/4 of Sec 1 ; 1 S.B. B.M
 c. Address 6069 State Street City Huntington Park Zip 90255
 d. UTM: (Give more than one for large and/or linear resources) Zone: 11 ; _____ mE/ _____ mN
 e. Other Locational Data: (e.g. parcel #, directions to resource, elevation, etc., as appropriate)
 APN # 6310-025-006

***P3a. Description** (Describe resource and its major elements. Include design, materials, condition, alterations, size, setting, and boundaries)

The structure is a small, rectangular stucco over wood retail store, lacking any architectural significance. The roof is flat, and covered with tar material. Windows and entryway doors are common to this type of structure. A small tiled awning adorns the façade over the entryway. The condition is good.

The setting is a mix of small-scale residential and commercial/industrial. The building fronts on State Street and is surrounded by small commercial and industrial buildings.

***P3b. Resource Attributes:** (List attributes and codes) HP6 (1-3 story commercial building)

***P4. Resources present:** Building Structure Object Site District Element of District Other (isolates, etc.)

P5a. Photograph or Drawing (Photograph required for buildings, structures, and objects)

P5b. Description of Photo: (View, date, accession #)
 View facing west.

***P6. Date Constructed/Age and Sources:** Historic
 Prehistoric Both
 1949

***P7. Owner and Address:**
 Marie B. Carrier Trust
 6069 State Street
 Huntington Park, CA 90255

***P8. Recorded by:** (Name, affiliation, and address)
 Kelly Heidecker and Jeff Creighton
 Parsons
 2233 Watt Ave, Suite #330
 Sacramento, CA 95825

***P9. Date Recorded:**
 June 30, 2002

***P10. Survey Type:** (Describe)
 Intensive

***P11. Report Citation:** (Cite survey report and other sources, or enter "none.") Malburg Generating Station Project Cultural Resources Inventory Report

***Attachments:** NONE Location Map Sketch Map Continuation Sheet Building, Structure, and Object Record
 Archaeological Record District Record Linear Feature Record Milling Station Record Rock Art Record
 Artifact Record Photograph Record Other (List): _____