

EO2020

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

<b>1. Agency Name</b> California Energy Commission		Date Stamp	<b>California Form 801</b> For Official Use Only
Division, Department, or Region (if applicable) Small Offices / Commissioners Office			
Street Address 1516 9th Street			
Area Code/Phone Number (916) 654-5166	Email pamela.doughman@energy.ca.gov	<input type="checkbox"/> Amendment (explain in comment section) Date of Original Filing: _____ (month, day, year)	
Agency Contact (name and title) Pamela Doughman, Advisor to Chair Robert B. Weisenmiller			

2. Donor Name and Address

Individual \_\_\_\_\_  Other Board on Energy & Environmental Systems

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Name \_\_\_\_\_  
 500 Fifth Street, NW Washington DC 20001  
 Address City State Zip Code

Oversees activities & committees to provide expert advice through studies on issues in science, tech & public policy.

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

—————> If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

_____ \$ _____	_____ \$ _____
Name Amount	Name Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

**3.1 (a) Travel Payment** Washington, DC December 12-14, 2018

Location of Travel Dates (month, day, year)

Southwest Airlines  Rail  Air  Bus  Auto  Other Kimpton George Hotel

Transportation Provider Check Applicable Boxes Name of Lodging Facility

\$ 362.00 \$ 157.00 \$ 377.96 \$ \_\_\_\_\_ \$ 896.96  
 Lodging Expenses Meal Expenses Transportation Expenses Other Expenses Total Expenses

**3.1 (b) Payment(s) not related to travel:** \_\_\_\_\_ \$ \_\_\_\_\_

Dates (month, day, year) Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

By attending the 2018 BEES winter meeting, Chair Weisenmiller would be able to gather information to help ensure the Energy Commission's research and development program is informed by leading edge innovations to help achieve the state's ambitious energy and environmental goals.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

<u>Weisenmiller</u>	<u>Robert</u>	<u>Chair</u>	<u>SmallOffices/Commissioner</u>
Last Name	First Name	Position/Title	Department/Division
_____	_____	_____	_____
Last Name	First Name	Position/Title	Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

	<u>Courtney Smith</u>	<u>Chief Deputy Director</u>	<u>12/27/18</u>
Signature	Print Name	Title	(month, day, year)

Comment:

(Use this space or an attachment for any additional information)