

#1584ED

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name California Energy Commission		Date Stamp	California Form 801 For Official Use Only
Division, Department, or Region (if applicable) Commissioner Scott's Office			
Street Address 1516 Ninth Street			
Area Code/Phone Number 916-654-4930	Email monica.shelley@energy.ca.gov	<input type="checkbox"/> Amendment (explain in comment section) Date of Original Filing: _____ (month, day, year)	
Agency Contact (name and title) Monica Shelley - Administrative Assistant			

2. Donor Name and Address

Individual _____ Other Audi of America

Last Name: _____ First Name: _____ Name: _____
 2350 Auburn Boulevard Sacramento CA 95821
 Address City State Zip Code

See attached

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

→ If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

_____	\$ _____	_____	\$ _____
Name	Amount	Name	Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment San Francisco, CA September 17-18, 2018

Location of Travel Dates (month, day, year)

Rail Air Bus Auto Other The Hilton Union Square SF
 Check Applicable Boxes Name of Lodging Facility

\$ 450.00	\$ 87.00	\$ _____	\$ 63.00	\$ 600.00
Lodging Expenses	Meal Expenses	Transportation Expenses	Other Expenses	Total Expenses

3.1 (b) Payment(s) not related to travel: _____ \$ _____

Dates (month, day, year) Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

See attached

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Coldwell	Matt	Advisor to Comm. Scott	CA Energy Commission
Last Name	First Name	Position/Title	Department/Division
_____	_____	_____	_____
Last Name	First Name	Position/Title	Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

Signature: [Signature] Print Name: Courtney Smith Title: Chief Deputy Director Date: 9/26/18
 Signature Print Name Title (month, day, year)

Comment:

(Use this space or an attachment for any additional information)

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Attachment to Form 801
Audi Global Launch Event &
State Roundtable on Electric Vehicle Infrastructure
San Francisco, CA
September 17-18, 2018

Section 2: Describe the entity's business activity or its nature and interests.

Audi of America is contending for leadership of America's premium automotive market. "Progress through Technology" is Audi's company ethos and is the core belief that drives the development of their vehicles. The designers have always held that great design is efficient design, and the Audi e-tron initiative has created the first fully electric Audi vehicle.

Section 3.2: Specific description of the payment and its agency purpose and use.

The *Audi Global Launch Event* provides a valuable opportunity for Mr. Coldwell, as a California representative, to gather with other public officials, leaders, and top Audi leadership to acknowledge this new marker in transportation electrification. The *State Roundtable on Electric Vehicle Infrastructure* is an invitation-only roundtable that will engage key state decision-makers, electric utility leaders, and policy influencers in a candid discussion of the core issues pertaining to electric vehicle infrastructure. This discussion is much needed as California continues to strive for the goals of bringing more zero-emission vehicles and charging infrastructure to our state.