

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

<b>1. Agency Name</b> California Energy Commission		Date Stamp	<b>California Form 801</b> For Official Use Only
Division, Department, or Region (if applicable) Commissioner Scott's Office			
Street Address 1516 Ninth Street, Sacramento, CA 95814			
Area Code/Phone Number 916-654-4930	Email monica.shelley@energy.ca.gov		
Agency Contact (name and title) Monica Shelley - Administrative Assistant		<input type="checkbox"/> Amendment (explain in comment section) Date of Original Filing: _____ (month, day, year)	

**2. Donor Name and Address**

Individual \_\_\_\_\_  Other California Lawyers Association

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address: 180 Howard Street, Suite 410 City: San Francisco State: CA Zip Code: 94105  
 See attached

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

→ If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

_____	\$ _____	_____	\$ _____
Name	Amount	Name	Amount

**3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)**

**3.1 (a) Travel Payment** Fish Camp, CA October 19-21, 2018

Location of Travel: \_\_\_\_\_ Dates (month, day, year): \_\_\_\_\_

Rail  Air  Bus  Auto  Other Tenaya Lodge at Yosemite  
 Check Applicable Boxes Name of Lodging Facility

\$ <u>246.60</u>	\$ <u>88.00</u>	\$ <u>39.73</u>	\$ <u>8.00</u>	\$ <u>382.33</u>
Lodging Expenses	Meal Expenses	Transportation Expenses	Other Expenses	Total Expenses

**3.1 (b) Payment(s) not related to travel:** \_\_\_\_\_ \$ \_\_\_\_\_

Dates (month, day, year): \_\_\_\_\_ Total Expenses: \_\_\_\_\_

**3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.**  
 See attached

**3.3. Identify the officials who used the payment in Section 3.1 (See instructions)**

<u>Scott</u>	<u>Janea</u>	<u>Commissioner</u>	<u>CA Energy Commission</u>
Last Name	First Name	Position/Title	Department/Division
_____	_____	_____	_____
Last Name	First Name	Position/Title	Department/Division

**4. Verification**

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

CSMITH Chief Deputy 10/24/18  
 Signature Print Name Title (month, day, year)

Comment:  
 (Use this space or an attachment for any additional information)



**Attachment to Form 801**  
**Environmental Law Conference**  
**Yosemite, CA**  
**October 19-21, 2018**

**Section 2: Describe the entity's business activity or its nature and interests.**

The California Lawyers Association (CLA), established in 2018, is a nonprofit, voluntary organization and the new home of the Sections of the State Bar of California and the California Young Lawyers Association. It is a member-driven, mission-focused organization dedicated to the professional advancement of attorneys practicing in the state of California. The CLA is committed to fostering excellence and fellowship throughout the state's legal community.

**Section 3.2: Specific description of the payment and its agency purpose and use.**

Janea A. Scott, a Commissioner at the California Energy Commission, will attend the Environmental Law Conference at Yosemite on October 19-21, 2018. This conference is nationally recognized as the largest and most prestigious gathering in California of leaders in environmental, land use, and natural resources law. The Commissioner will also speak on a panel entitled "Our Electric Future", where the state's greenhouse gas reduction goals will be discussed, as well as the initiatives afoot to move California towards an electric future supplied by renewable and greenhouse gas-free sources.

This meeting will provide a valuable opportunity for Commissioner Scott, as a California energy leader, to collaborate with others including top environmental officials, lawyers, and other professionals .