**Payment to Agency Report**

**1. Agency Name**
California Energy Commission

**Division, Department, or Region (if applicable)**
Small Offices/Commissioner Karen Douglas

**Street Address**
1516 Ninth Street, MS 31, Sacramento, CA 95814

**Area Code/Phone Number**
916.654.4001

**Email**
ollie.awolowo@energy.ca.gov

**Agency Contact (name and title)**
Ollie Awolowo

**Amendment (explain in comment section)**

**Date of Original Filing:**

**2. Donor Name and Address**

[ ] Individual

- Last Name
- First Name

[ ] Other

- Name
- FCBI Energy LTD

- 7-9 Fashion Street, London E1 7PX

**Address**

City State Zip Code

FCBI Energy produces conferences & market intelligence across the renewable energy and conventional energy sectors.

If "Other" is marked, describe the entity’s business activity (if business) or its nature and interests.

**If applicable, identify the name of each source and the amount(s) received by the donor for this payment:**

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
</table>

**3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)**

**3.1 (a) Travel Payment**

- Location of Travel: Sacramento, CA to Long Island, NY
- Dates (month, day, year): 5/7-9/2017

- Southwest Airline/Uber/Cab

- Transportation Provider

- □ Rail
- □ Air
- □ Bus
- □ Auto
- □ Other

- Check Applicable Boxes

<table>
<thead>
<tr>
<th>Lodging Expenses</th>
<th>Meal Expenses</th>
<th>Transportation Expenses</th>
<th>Other Expenses</th>
<th>Total Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>$368.36</td>
<td>$112.00</td>
<td>$947.80</td>
<td>$1,428.16</td>
<td></td>
</tr>
</tbody>
</table>

**3.1 (b) Payment(s) not related to travel:**

- Dates (month, day, year): [ ]
- $ [ ]

**3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.**

FCBI Energy paid hotel expenses ($368.36) directly and will reimburse CEC for transportation ($947.80) and meal per diem ($112) expenses which were incurred by Karen Douglas.

**3.3. Identify the officials who used the payment in Section 3.1**

(See instructions)

<table>
<thead>
<tr>
<th>Douglas</th>
<th>Karen</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name</td>
<td>First Name</td>
</tr>
<tr>
<td>Commissioner</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CEC/Small Offices</th>
</tr>
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<tbody>
<tr>
<td>Department/Division</td>
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</tbody>
</table>

**4. Verification**

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

**Signature**
Drew Bohan

**Print Name**
Chief Deputy Director

**Title**

**Comment:** Please see "Form 801 - Attachment"

(Use this space or an attachment for any additional information)
Commissioner Douglas will attend the 2nd U.S. Offshore Wind Conference and Expo. She will participate on the California Panel: Offshore Wind Development Plan on May 8-9, 2017. Commissioner Douglas represents the California Energy Commission on the Bureau of Ocean Energy Management/California Intergovernmental Renewable Energy Task Force which was established in 2016 to begin planning for future renewable wind and wave energy development opportunities in federal offshore waters along California.