

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

718 EO

1. Agency Name California Energy Commission		Date Stamp	California Form 801 For Official Use Only
Division, Department, or Region (if applicable) Commissioner Scott's Office			
Street Address 1516 Ninth Street, Sacramento, CA 95814			
Area Code/Phone Number 916-654-4930	Email monica.shelley@energy.ca.gov	<input type="checkbox"/> Amendment (explain in comment section) Date of Original Filing: _____ (month, day, year)	
Agency Contact (name and title) Monica Shelley - Administrative Assistant			

2. Donor Name and Address

Individual _____ Other National Governors Association

Last Name: _____ First Name: _____ Name: _____
 Address: 444 N. Capitol Street NW, Suite 267 City: Washington State: D.C. Zip Code: 20001

See attached

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

→ If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

_____	\$ _____	_____	\$ _____
Name	Amount	Name	Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment Denver, CO October 3 - 5, 2017

Location of Travel: _____ Dates (month, day, year): _____

Southwest Airlines Rail Air Bus Auto Other Hyatt Regency Denver

Transportation Provider: _____ Check Applicable Boxes: _____ Name of Lodging Facility: _____

\$ <u>408.52</u>	\$ <u>69.00</u>	\$ <u>657.76</u>	\$ <u>100.00</u>	\$ <u>1,235.28</u>
Lodging Expenses	Meal Expenses	Transportation Expenses	Other Expenses	Total Expenses

3.1 (b) Payment(s) not related to travel: _____ \$ _____

Dates (month, day, year): _____ Total Expenses: _____

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

See attached

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

<u>Coldwell</u>	<u>Matt</u>	<u>Advisor to Comm. Scott</u>	<u>CA Energy Commission</u>
Last Name	First Name	Position/Title	Department/Division
_____	_____	_____	_____
Last Name	First Name	Position/Title	Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

Signature:  Print Name: Donna Baker Title: EO Date: 10-16-17
 (month, day, year)

Comment:

(Use this space or an attachment for any additional information)



Attachment to Form 801
NGA Energy Innovation Summit
October 2017

Section 2: Describe the entity's business activity or its nature and interests.

The National Governors Association is a bipartisan organization of the nation's governors that promotes visionary state leadership, shares best practices, and speaks with a collective voice on national policy. The *Energy Innovation Summit* is part of NGA Chair Nevada Governor Brian Sandoval's Ahead of the Curve initiative that, in part, focuses on the energy and transportation sectors as two leading areas of innovation.

Section 3.2: Specific description of the payment and its agency purpose and use.

The *Energy Innovation Summit* provides a valuable opportunity for Mr. Coldwell, as a California representative, to participate in a variety of energy related discussions with leaders from other states. The discussions will focus on several relevant energy topics for California, including smart communication systems, distributed energy resources, microgrids, and transportation electrification. It's important that California has an opportunity to learn about innovative ideas and solutions that other states are currently considering and implementing to advance clean energy policies and markets.