Payment to Agency R	eport	A Public Docu	ment		PAYMENT TO AGENCY REPOR
I. Agency Name			Da	te Stamp	California 201
California Energy Commiss	sion				Form OUI
Division, Department, or Reg					For Official Use Only
Small Offices / Commission	ners Office				
Street Address					
1516 9th Street					
Area Code/Phone Number	Email				
(916) 654-5166	pamela.doughmar	n@energy.ca.gov		nament (explain	i in comment section)
Agency Contact (name and title)			Date of C	Driginal Filing:	(month, day, year)
Pamela Doughman, Advise		Weisenmiller			(monur, day, year)
2. Donor Name and Addre	ess	····		*	
			Other Board o	n Energy & I	Environmental Systems
	First N	lame V			Name
500 Fifth Street, NW		Washington		DC	20001
Address		City		State	Zip Code
Oversees activities & com	mittees to provide ex	pert advice through s	studies on issues	in science,	tech & public policy.
Name		Amount	Nam	e	Amount
3. Payment Information (Complete Section	s 3.1 (a or b), 3.2,	3.3)		
3.1 (a) Travel Payment	Washington, D	C		March	11-14, 2018
		ocation of Travel			Dates (month, day, year)
United Airlines	Rail	🗹 Air 🔲 Bus	Auto Ot	her State l	Plaza Hotel
Transportation Provider		Check Applicable Boxes			Name of Lodging Facility
506.00	158.50	771.57	42.00		<mark>م 1,478.07</mark>
Description of the second s	Meal Expenses	Transportation Expenses	ο Φ <u>Other Ex</u>	penses	Ψ
3.1 (b) Payment(s) not re	elated to travel:			\$	
		Date	s (month, day, year)		Total Expenses
3.2. Payment Description	n. Provide a specif	ic description of the	e payment and i	ts agency p	ourpose and use.
By attending at the 20 information to help en by leading edge innov	sure the Energy	Commission's res	earch and de	velopment	program is informed
3.3. Identify the officials	who used the payr	nent in Section 3.1	(See instructions)		
Weisenmiller	Robert	Cha	ir	Sr	nallOffices/Commissione
Last Name	First Nam	e	Position/Title		Department/Division
Last Name	First Nam	e	Position/Title		Department/Division

4. Verification

I authorized the acceptance of the	,		
matto	Courtney Smith	s in compliance with FPPC regulations. Chief Deputy Director	4/4/18
↓ Signature	Print Name	Title	(nontil, day, year)

Comment: (Use this space or an attachment for any additional information)