

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name

California Energy Commission
Division, Department, or Region (if applicable)
Small Offices / Commissioners Office

Street Address

1516 9th Street

Area Code/Phone Number

(916) 654-5166

Email

pamela.doughman@energy.ca.gov

Agency Contact (name and title)

Pamela Doughman, Advisor to Chair Robert B. Weisenmiller

Date Stamp

California Form 801

For Official Use Only

Amendment (explain in comment section)

Date of Original Filing: (month, day, year)

2. Donor Name and Address

Individual Last Name First Name Other The National Academies Name
500 Fifth St., N.W. Washington DC 20001
Address City State Zip Code

A 501(c)(3) nonprofit organization that is the nation's pre-eminent source of advice on science, engineering, and health.

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

Name Amount Name Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment Washington, D.C. March 5-7, 2018
Location of Travel Dates (month, day, year)

Delta Airlines Transportation Provider Rail Air Bus Auto Other State Plaza Hotel Name of Lodging Facility
Lodging Expenses Meal Expenses Transportation Expenses Other Expenses Total Expenses

3.1 (b) Payment(s) not related to travel: Dates (month, day, year) Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

See attachment.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Doughman Pamela Advisor SmallOffices/Commissioner
Last Name First Name Position/Title Department/Division

Last Name First Name Position/Title Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

Signature Courtney Smith Chief Deputy Director 4/9/18
Print Name Title (month, day, year)

Comment:

(Use this space or an attachment for any additional information)

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

Pamela Doughman is invited to participate on a panel at the Climate Communications Initiative Advisory Committee Meeting to discuss energy, industry, and utility perspectives. By speaking at this meeting, Pamela will have the opportunity to share information on California's climate change policies. Recognizing that California emits around 1 percent of the world's greenhouse gases, working with others to reduce emissions is a key part of the state's work to address climate change. The state is playing a leading role in broadening collaboration among subnational leaders to reduce emissions and strengthen resilience to the impacts of climate change, especially in disadvantaged communities. In addition, Pamela will be able to talk with other attendees and gather information to help ensure climate-related outreach for the Energy Commission's research and development program (roughly \$150 million administered annually for energy research and development projects) is informed by insights from experts at the National Academies to help achieve the state's ambitious energy and environmental goals.