#128000

| Payment to Agency R | eport | A Public Do | cument | | | PAYMENT TO AGENCY REPORT |
|---|----------------------------|---------------------------|-----------------|--|----------------|----------------------------|
| 1. Agency Name | | | | Date Sta | | California 001 |
| California Energy Commiss | sion | | | * | | Form OUI |
| Division, Department, or Reg | gion (if applicable) | | | × | | For Official Use Only |
| Small Offices/Commission | er Karen Douglas | | | | | |
| Street Address | | | | | | |
| 1516 Ninth Street, MS 31, | Sacramento, CA 95 | 814 | | | | |
| Area Code/Phone Number | Email | | | | nt (avalain in | |
| 916.654.4001 | ollie.awolowo@en | ergy.ca.gov | э <u>н</u> | Amendment (explain in comment section) | | |
| Agency Contact (name and title) | | | | Date of Original Filing:(month, day, year) | | |
| Ollie Awolowo | | | | (nonui, day, year) | | |
| 2. Donor Name and Addre | ess | | | | | |
| 🗆 Individual | | Other | | MANATT, PHELPS 8 | | PHILLIPS, LLP |
| Last Name | First N | | M Other | | | ame |
| 11355 W. Olympic Blvd | | Los Angeles, | | | CA | 90064 |
| Address | | City | | | State | Zip Code |
| Law firm | , | | | | | |
| If "Other" is marked, describe the entity | identify the name of ea | ach source and the | | eceived by the o | lonor for th | nis payment: |
| Name | <u>.</u> | Amount | | Name | | Amount |
| 3. Payment Information (| Complete Section | s 3.1 (a or b), 3 | .2, 3.3) | | | |
| 3.1 (a) Travel Payment | Davis, CA to Sausalito, CA | | | 5/31/201 | 8 - 6/1/2018 | |
| | L | ocation of Travel | | | Da | ates (month, day, year) |
| | 🗌 Rail | 🗌 Air 🔲 Bus | s 🗖 Auto | Other | Cavallo | |
| Transportation Provider | | Check Applicable Box | _ | | Na | me of Lodging Facility |
| \$ Lodging Expenses | Meal Expenses | \$ Transportation Expe | enses \$_ | Other Expenses | _ | \$482.22 Total Expenses |
| 3.1 (b) Payment(s) not re | lated to travel: | | N/A | \$ | 0.00 | |
| | | | Dates (month, c | lay, year) | | Total Expenses |
| 3.2. Payment Description | ı. Provide a specifi | ic description of | the payme | ent and its ag | ency pu | rpose and use. |
| Commissioner Karen | • | | | | | |

Battleground Over Clean and Safe Energy. It was a robust roundtable dialogue with policymakers and industry thought leaders on the future of energy in California.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

| Karen | Commissioner | CEC/Small Offices |
|----------------------------------|---------------------------------|---------------------------|
| First Name | Position/Title | Department/Division |
| First Name | Position/Title | Department/Division |
| | C | |
| nce of the reported payment(s) a | as in compliance with EPPC requ | lations |
| - | First Name | First Name Position/Title |

