**Payment to Agency Report**  
A Public Document

### 1. Agency Name

California Energy Commission

**Division, Department, or Region (if applicable)**

Small Offices/Public Adviser’s Office

**Street Address**

1516 9th Street, Sacramento, CA 95814

**Area Code/Phone Number**

916-654-4489

**Email**

alana.mathews@energy.ca.gov

**Agency Contact** (name and title)

Maria Norbeck, Executive Assistant

### 2. Donor Name and Address

- **Name**: RHA, Inc. (Richard Heath & Assoc.)
- **Address**: 1390 Ridgewood Drive, #10, Chico, CA 95973

RHA, a certified Minority Business Enterprise, helps under-served and under-privileged communities conserve energy.

If "Other" is marked, describe the entity’s business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
</table>

### 3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

#### 3.1 (a) Travel Payment

- **Location of Travel**: Phoenix, Arizona
- **Dates (month, day, year)**: May 23-25, 2018

**Transportation Provider**

- Rail
- Air
- Bus
- Auto
- Other

**Transportation Provider Name of Lodging Facility**

- Arizona Grand Resort & Spa

$Lodging Expenses | Meal Expenses | Transportation Expenses | Other Expenses |
|$351.20 | | | $351.20 |

**Total Expenses**

$351.20

#### 3.1 (b) Payment(s) not related to travel:

<table>
<thead>
<tr>
<th>Dates (month, day, year)</th>
<th>Total Expenses</th>
</tr>
</thead>
</table>

### 3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

See attached.

### 3.3. Identify the officials who used the payment in Section 3.1 (See Instructions)

**Mathews**

- Last Name
- First Name

**Alana**

- Last Name
- First Name

**Public Adviser**

- Position/Title

**Small Offices/Public Adviser**

- Department/Division

### 4. Verification

I authorize the acceptance of the reported payment(s) as in compliance with FPPC regulations.

**Signature**: Courtney Smith  
**Print Name**: Chief Deputy Director  
**Title**: (month, day, year)

**Comment**:  
(Use this space or an attachment for any additional information)
Attachment to 3.2:

**WHY ATTENDANCE IS REQUIRED:**

Alana Mathews is invited to speak at the 2018 Energy OutWest Conference in Phoenix, AZ on May 21-25, 2018.

On May 24, 2018 Alana will lead a workshop entitled “Partnerships,” and discuss how regional programs can create effective partnerships with government agencies. As the lead for the SB350 Barriers Study, Alana will highlight the best practices for regional coordination between government agencies, programs, non-profit organizations and community members.

**BENEFIT TO THE STATE:**

By attending and speaking at this conference, Alana will have the opportunity to meet and establish relationships with key stakeholders as well as obtain critical information that may impact California policies, agencies, and low-income community members. This information could prove beneficial in providing guidance and policy direction related to the implementation of SB350 Barriers Study, energy efficiency programs, and the low-income focus for the 2018 Integrated Energy Policy Report which focuses on trends and issues concerning electricity and natural gas, transportation, energy efficiency, renewables, and public interest energy research.