

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name California Energy Commission		Date Stamp	California Form 801 For Official Use Only
Division, Department, or Region (if applicable) Small Offices/Public Adviser's Office			
Street Address 1516 9th Street, Sacramento, CA 95814			
Area Code/Phone Number 916-654-4489	Email alana.mathews@energy.ca.gov	<input type="checkbox"/> Amendment (explain in comment section)	
Agency Contact (name and title) Maria Norbeck, Executive Assistant		Date of Original Filing: _____ (month, day, year)	

2. Donor Name and Address

Individual _____ Other RHA, Inc. (Richard Heath & Assoc.)

_____ Last Name _____ First Name _____ Name _____

1390 Ridgewood Drive, #10 _____ Chico _____ CA _____ 95973

Address _____ City _____ State _____ Zip Code _____

RHA, a certified Minority Business Enterprise, helps under-served and under-privileged communities conserve energy.

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

→ If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

_____ \$ _____ Name _____ \$ _____

Name Amount Name Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment _____ Phoenix, Arizona _____ May 23-25, 2018 _____

_____ Location of Travel _____ Dates (month, day, year) _____

_____ Rail Air Bus Auto Other _____ Arizona Grand Resort & Spa _____

_____ Transportation Provider _____ Check Applicable Boxes _____ Name of Lodging Facility _____

\$ 351.20 _____ \$ _____ \$ _____ \$ _____ \$ 351.20

Lodging Expenses Meal Expenses Transportation Expenses Other Expenses Total Expenses

3.1 (b) Payment(s) not related to travel: _____ \$ _____

_____ Dates (month, day, year) _____ Total Expenses _____

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

See attached.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Mathews	Alana	Public Adviser	Small Offices/Public Adviser
_____	_____	_____	_____
Last Name	First Name	Position/Title	Department/Division
_____	_____	_____	_____
Last Name	First Name	Position/Title	Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

_____ Courtney Smith _____ Chief Deputy Director _____ 6/15/18 _____

Signature Print Name Title (month, day, year)

Comment:

(Use this space or an attachment for any additional information)

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Attachment to 3.2:

WHY ATTENDANCE IS REQUIRED:

Alana Mathews is invited to speak at the 2018 Energy OutWest Conference in Phoenix, AZ on May 21-25, 2018.

On May 24, 2018 Alana will lead a workshop entitled "Partnerships," and discuss how regional programs can create effective partnerships with government agencies. As the lead for the SB350 Barriers Study, Alana will highlight the best practices for regional coordination between government agencies, programs, non-profit organizations and community members.

BENEFIT TO THE STATE:

By attending and speaking at this conference, Alana will have the opportunity to meet and establish relationships with key stakeholders as well as obtain critical information that may impact California policies, agencies, and low-income community members. This information could prove beneficial in providing guidance and policy direction related to the implementation of SB350 Barriers Study, energy efficiency programs, and the low-income focus for the *2018 Integrated Energy Policy Report* which focuses on trends and issues concerning electricity and natural gas, transportation, energy efficiency, renewables, and public interest energy research.