### Payment to Agency Report

**Agency Name**
California Energy Commission  
Energy Research & Development

**Street Address**
1516 9th Street

**Area Code/Phone Number**
916-327-1551

**Email**
mary.brittain@energy.ca.gov

**Agency Contact (name and title)**
Mary Brittain, Administrative Assistant

**Date of Original Filing:**  
(month, day, year)

#### 2. Donor Name and Address

<table>
<thead>
<tr>
<th>Name</th>
<th>Last Name</th>
<th>First Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Climate Group</td>
<td></td>
<td></td>
<td>2nd Floor, Riverside Building, County Hall</td>
<td>Belvedere Road, London, SE1 7PB, UK</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Email**

**Phone**

**Street Address**

**City**

**State**

**Zip Code**

If "Other" is marked, describe the entity’s business activity (if business) or its nature and interests.

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
</table>

#### 3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

**3.1 (a) Travel Payment**

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
</table>

**Location of Travel**
Lille, France

**Transportation Provider**
American Airlines

**Lodging Facility**
Ibis Lille Centre Grand Palais

<table>
<thead>
<tr>
<th>Expenses</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lodging</td>
<td>$578.00</td>
</tr>
<tr>
<td>Meal</td>
<td>$80.00</td>
</tr>
<tr>
<td>Transportation</td>
<td>$1,274.00</td>
</tr>
<tr>
<td>Other</td>
<td>$1,932.00</td>
</tr>
</tbody>
</table>

**Dates**
Nov 4, 2019

**Dates (month, day, year)**
Nov 9, 2014 - Nov 9, 2019

**3.1 (b) Payment(s) not related to travel:**

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
</table>

#### 3.2. Payment Description

Provide a specific description of the payment and its agency purpose and use.

See attachment.

#### 3.3. Identify the officials who used the payment in Section 3.1

<table>
<thead>
<tr>
<th>Official</th>
<th>Last Name</th>
<th>First Name</th>
<th>Position/Title</th>
<th>Department/Division</th>
</tr>
</thead>
<tbody>
<tr>
<td>Uy</td>
<td>Kevin</td>
<td>Mechanical Engineer</td>
<td>Energy Research Dev</td>
<td></td>
</tr>
</tbody>
</table>

#### 4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

**Signature**
Courtney Smith

**Print Name**
Chief Deputy Director

**Title**

**Date**
December 30, 2019

(Use this space or an attachment for any additional information)

FPPC Form 801 (CEC Nov/19)
advice@fppc.ca.gov
Section 2: Describe the entity’s business activity or its nature and interests.

The Under2 Coalition is composed by state and regional governments committed to keeping global temperature rises to below 2 degrees centigrade. California is a member of the Under2 Coalition and one of the founding members. The Climate Group is the administrator for the Under2 Coalition and it will pay for Mr. Uy’s air travel and lodging costs during the workshop period.

Section 3.2: Specific description of the payment and its agency purpose and use.

Kevin Uy, Mechanical Engineer in the Energy Research and Development Division at the California Energy Commission (CEC), will participate in the Industry Transition Platform (ITP) Workshop and address low carbon industry innovation challenges facing California’s industries. This three-day workshop will bring project participants representing state and regional governments together. Mr. Uy will engage with a broad variety of stakeholders at the workshop and work together to share California’s experiences and successes. He will also learn about other innovative technologies/strategies from other governments that can help California industries meet greenhouse gas reduction goals and stay competitive in the global market.

Travel Payment Information: The Climate Group is covering airfare and the costs during the workshop period from November 5-7 and this includes the night of November 4 and the night of November 7. The State of California will cover the cost for the night of November 3, all food and miscellaneous costs not covered by the workshop, and all ground transportation costs in Lille and Sacramento.