

# Energy Conservation Assistance Act- Education Subaccount (ECAA-Ed) Loan Program

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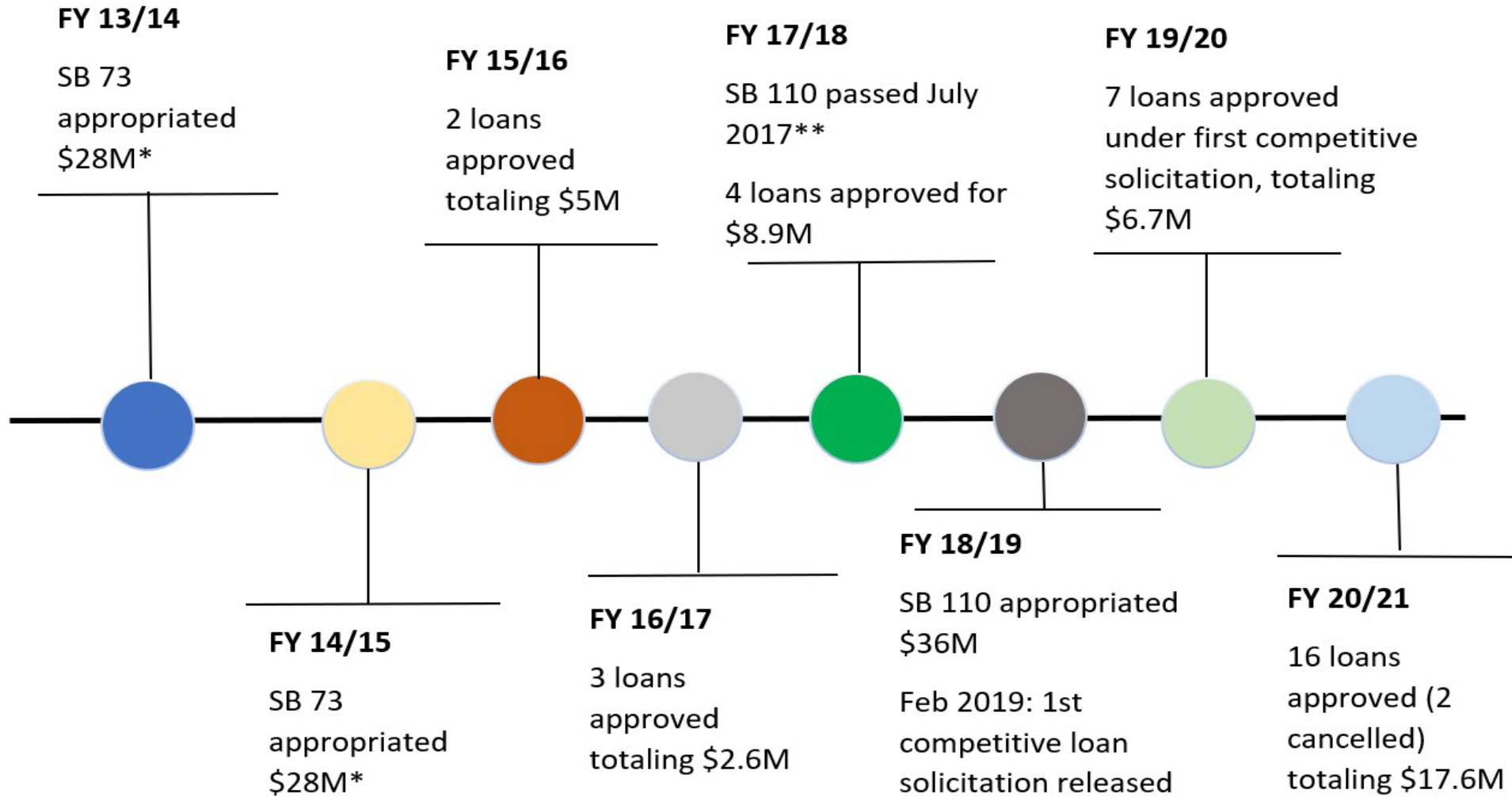
Presentation to the Citizens Oversight Board



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California Energy Commission  
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# ECAA-Ed Loan Program Timeline



\*a combined amount of \$5.5 million was set aside for the technical assistance grant program.

\*\*appropriated unused Prop 39 funds on a competitive basis to the ECAA-Ed Program.



# Overall Loan Program Status\*

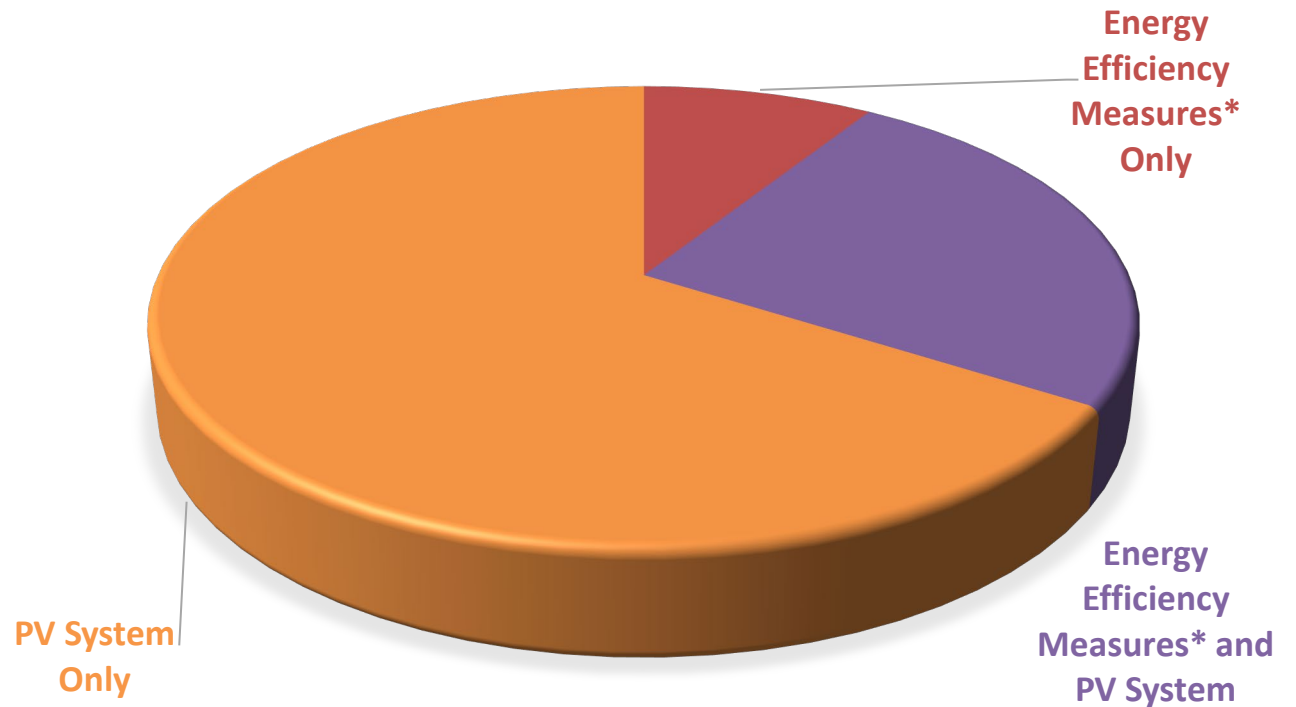
| Loan Status  | Number of Loans | Loan Funds Approved (\$ millions) |
|--|-----------------|-----------------------------------|
| Loans with Completed Project Final Reports             | 29              | \$47.2                            |
| Loans with Outstanding Completed Project Final Reports | 5               | \$9.0                             |
| Completed Projects (Final Reports Due after 6/30/21)   | 3               | \$2.3                             |
| Projects in Construction Stage                         | 19              | \$23.7                            |
| <b>TOTAL</b>   | <b>56</b>       | <b>\$82.2</b>                     |

\*from the beginning of the Prop 39 Program through June 30, 2021



# Completed Projects (as of June 30, 2021)

| Project Type                              | Number of Completed Projects | Loan Funds Approved |
|---|------------------------------|---------------------|
| Energy Efficiency Measures* only          | 7                            | \$5.5M              |
| PV system only                            | 18                           | \$38.9M             |
| Energy Efficiency Measures* and PV system | 12                           | \$14.1M             |
| <b>TOTAL</b>                              | <b>37</b>                    | <b>\$58.5M</b>      |



\*interior lighting, exterior lighting, lighting control, VFD control for well pump



# SB 110: Competitive Loan Program Criteria

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## Priority based on:

- Geographic diversity
- Diversity in size of LEAs student population
- Percentage of students eligible for free or reduced price meals (FRPM) in prior year
- Energy savings



# Competitive Solicitation Changes

| First Competitive Solicitation |                             |                                | Second Competitive Solicitation |                                |
|--------------------------------|-----------------------------|--------------------------------|---------------------------------|--------------------------------|
| Tier                           | LEA Student Population Size | Maximum Loan Amount per Region | LEA Student Population Size     | Maximum Loan Amount per Region |
| 1                              | Up to 1,000                 | \$3 million                    | <1,000                          | \$1.5 million                  |
| 2                              | 1,001-2,000                 | \$3 million                    | 1,000-2,000                     | \$2 million                    |
| 3                              | 2,001+                      | \$3 million                    | 2,001 – 10,000                  | \$3 million                    |
| 4                              |                             |                                | >10,000                         | \$ 3 million                   |



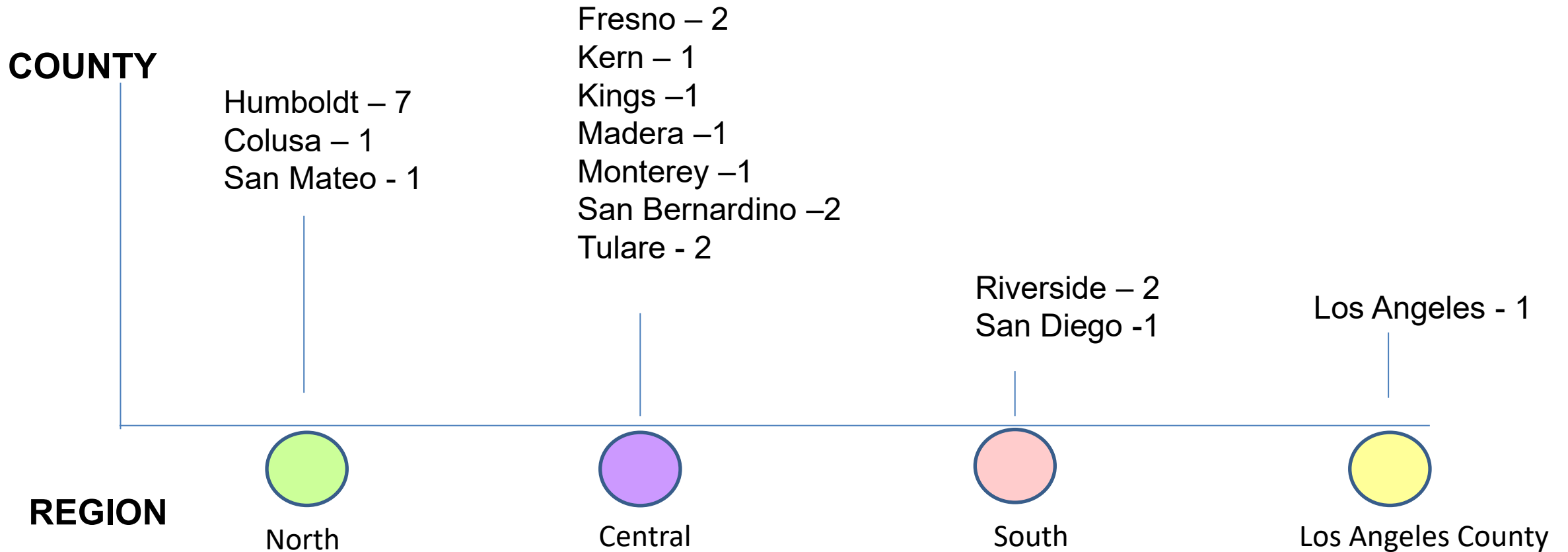
# Second Competitive Loan Solicitation Award Summary



| Tier          | North                       | Central                      | South                     | LA                             | Total                        |
|---------------|-----------------------------|------------------------------|---------------------------|--------------------------------|------------------------------|
| 1             | 3<br>(\$820,543)            | 4<br>(\$2.3M)                |                           | 1<br>(\$610,822)               | 8<br>(\$3.7M)                |
| 2             | 1<br>(\$1.9M)               | 2<br>(\$2.0M)                |                           |                                | 3<br>(\$3.9M)                |
| 3             | 1<br>(\$3M)                 | 2<br>(\$4.2M)                | 1<br>(\$3M)               |                                | 4<br>(\$10.2M)               |
| 4             |                             | 1<br>(\$3M)                  |                           |                                | 1<br>(\$3M)                  |
| <b>Totals</b> | <b>5</b><br><b>(\$5.8M)</b> | <b>9</b><br><b>(\$11.5M)</b> | <b>1</b><br><b>(\$3M)</b> | <b>1</b><br><b>(\$610,822)</b> | <b>16</b><br><b>(\$20.8)</b> |



# Total Loan Applications Approved from LEAs by County







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**Thank you.**  
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