March 2, 2023

**GFO-22-305**

**Advanced Pre-Fabricated Zero Carbon Homes**

**Addendum #1**

The purpose of this addendum is to notify potential applicants of changes that have been made to GFO-22-305. The addendum includes the following revisions to the Questions and Answers. Added language appears in **bold underline**, and deleted language appears in [~~strikethrough~~] and within square brackets.

**Solicitation Manual**

**Page 9, Section I.C.1 PROJECT FOCUS, Group 1: Test and Demonstrate Innovative Manufactured Homes, Technical Approach**

Add the following bullet:

* **Discuss how you plan to determine overall building energy performance, especially determining building air leakage and possibly use of a Home Energy Rater to measure building air leakage rates.**

**Page 12, Section I.E. KEY ACTIVITIES SCHEDULE**

Extended the Deadline to Submit Applications to April 17, 2023, and changed the dates for subsequent items. Updated to read:

| ACTIVITY | DATE | TIME[[1]](#footnote-2) |
| --- | --- | --- |
| Solicitation Release | 01/11/2023 |  |
| **Pre-Application Workshop** | 01/31/2023 | 10:00 a.m. |
| **Deadline for Written Questions[[2]](#footnote-3)** | 02/03/2023 | **5:00 p.m.** |
| Anticipated Distribution of Questions and Answers | Week of 02/17/2023 |  |
| **Deadline to Submit Applications** | **[~~03/17/2023~~]**  **04/17/2023** | **11:59 p.m.** |
| Anticipated Notice of Proposed Award Posting Date | **[~~04/18/2023~~]**  **05/18/2023** |  |
| Anticipated Energy Commission Business Meeting Date | [~~06/14/2023~~]  **August 2023** |  |
| Anticipated Agreement Start Date | [~~07/05/2023~~]  **August 2023** |  |
| Anticipated Agreement End Date | 03/29/2027 |  |

**Page 24, Section II.A.5 Disadvantaged & Low -income Communities**

Corrected an error; both groups are required to complete the demonstration within a DAC/LIC and/or Tribe. Updated to read:

The California Energy Commission is committed to ensuring all Californians have an opportunity to participate in and benefit from programs and services. [~~While it is not~~] **It is** required that Group 1 and Group 2 projects complete the demonstration within a DAC/LIC and/or Tribe.[~~, demonstration projects located and benefiting DACs/LICs and/or Tribes will be eligible for preference points under the scoring criteria for this GFO.~~]

**Page 25, Section II.B Project Requirements**

Corrected numbering from 1,2,1,2 to 1,2,3,4

**Page 30, Section III.C.7 Budget Forms**

Added information about Executive Order regarding Russian Sanctions. Updated to read:

1. The budget must NOT identify that EPIC funds will be spent outside of the United States or for out-of-country travel.  However, match funds may cover these costs if there are no legal restrictions. **Recent legal restrictions may include Russian Sanctions as described below:**

**On March 4, 2022, Governor Gavin Newsom issued Executive Order N-6-22 (the EO) regarding Economic Sanctions against Russia and Russian entities and individuals. “Economic Sanctions” refers to sanctions imposed by the U.S. government in response to Russia’s actions in Ukraine, as well as any sanctions imposed under state law. The EO directs state agencies to terminate contracts with, and to refrain from entering any new contracts with, individuals or entities that are determined to be a target of Economic Sanctions.**

**Accordingly, should the State determine Contractor is a target of Economic Sanctions or is conducting prohibited transactions with sanctioned individuals or entities, that shall be grounds for termination of this agreement. The State shall provide Contractor advance written notice of such termination, allowing Contractor at least 30 calendar days to provide a written response. Termination shall be at the sole discretion of the State.**

**Page 28-33, Section II.C Application Content**

Corrected numbering from 3-15 to 1-13

**Page 46, Section IV.F Scoring Criteria 9 b**

Corrected an error to clarify that match funding preference points are calculated from total match and not based on the minimum match, as there is no minimum match. Updated to read:

1. **The remaining 5 points may be awarded to applications that provide match up to 100 percent of requested CEC funds** [~~Additional points will be awarded to applications that exceed the minimum match requirements based on the percentage amount above minimum~~] using the [~~Exceeds Minimum~~] Match Scoring table:

**[~~Exceeds Minimum~~]   
Match Scoring Table**

| Percentage of requested CEC fund ~~above Minimum Match~~ (cash and in-kind) | Score |
| --- | --- |
| 80% | 5 |
| 60 to <80% | 4 |
| 40 to <60% | 3 |
| 20 to <40% | 2 |
| 10 to <20% | 1 |

**Brad Worster,**

**Commission Agreement Officer**

1. 2 Pacific Standard Time or Pacific Daylight Time, whichever is being observed. [↑](#footnote-ref-2)
2. 3 This deadline does not apply to non-technical questions (e.g., questions concerning application format requirements or attachment instructions) or to questions that address an ambiguity, conflict, discrepancy, omission, or other error in the solicitation. Such questions may be submitted to the Commission Agreement Officer listed in Section G at any time prior to the application deadline. Please see Section G for additional information. [↑](#footnote-ref-3)